



**CLOVIS UNIFIED SCHOOL DISTRICT**  
1450 Herndon Avenue • Clovis, California 93611-0599

## **GOVERNING BOARD MEETING**

**October 8, 2025**

**Professional Development Building, Boardroom  
1680 David E Cook Way, Clovis, California**

**5:00 PM - CLOSED SESSION**

**6:30 PM - PUBLIC SESSION**

Members of the public who wish to provide public comments must do so in-person during the Board meeting. **Please complete and submit a Public Comment Form before the start of the Public Session on the day of the meeting.** The Public Comment Form is available outside the Board meeting room on the day of the meeting. During the meeting, speakers who have requested to address the Board will be called to do so. Comments on items that are on the agenda are to be made when the item is called by the Board President. Comments on matters that are not on the agenda are to be made during the Public Presentations. Pursuant to Board Bylaw No. 9323, each speaker generally has up to 2 minutes to speak. The Board President may adjust the time allotted for each speaker and limit the total time for public comment. No speaker may yield his or her time to another speaker. Each regular Board meeting will be video recorded by the District, the recording of which will be made accessible to the public within 48 hours of the Board meeting at:

<https://www.cusd.com/board-agendas-meetings-archives>

### **Regular Meeting AGENDA**

Additional information regarding this agenda may be viewed through the District's website at

<https://pwr.cusd.com/boardagendas.html>

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Superintendent's Office at 327-9100. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting.

Public records relating to an open session agenda item of a regular meeting that are distributed within 72 hours prior to the meeting will be available for public inspection at the District Office, 1450 Herndon Avenue, Clovis, California.

An invocation may be held prior to the start of the Board meeting. Attendance during and participation in the invocation are optional and voluntary. No students, parents, members of the public, Board members, student Board representative, or employees are required to attend or participate in the invocation.

### **INVOCATION**

#### **A. CALL TO ORDER**

#### **B. ROLL CALL**

## **C. ADOPTION OF AGENDA**

## **D. CLOSED SESSION**

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Gov't Code §54957(b)(1)) - TITLE - SUPERINTENDENT
2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - Significant Exposure to Litigation (Pursuant to Subdivision (d)(2) of Gov't Code § 54956.9) - 1 case
3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Gov't Code § 54956.9(d)) - Case No. F088930, Case No. 25CECG04111, Case No. 25CECG02898
4. CONFERENCE WITH LABOR NEGOTIATORS (Education Code § 54957.6) Agency Negotiator - Corrine Folmer, Ed.D., Supt. Negotiating Parties - Contracted Emps., Cert. Mgmt., Cert. Teachers, Class. Emps., Class. Mgmt. and Ops. Unit
5. APPOINTMENT/EMPLOYMENT OF INDIVIDUALS IN POSITIONS LISTED IN BOARD POLICY EXHIBITS NO. 4151.10, 4251.10, 4351.10, 4151.21, 4151.22, 4151.23, AND 4251.10 (Gov't Code § 54957)
6. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/SUSPENSION (Gov't Code § 54957)
7. STUDENT DISCIPLINE AND OTHER CONFIDENTIAL STUDENT MATTERS (Education Code § 48900 et seq. and § 35146)

## **E. RECONVENE FOR PUBLIC SESSION**

## **F. RECOGNITION OF VISITORS**

## **G. PLEDGE OF ALLEGIANCE**

## **H. CLOSED SESSION MOTIONS**

## **I. SUPERINTENDENT'S REPORT**

## **J. STUDENT REPRESENTATIVE REPORT**

## **K. SPECIAL PRESENTATIONS**

1. Employee Recognition

The Governing Board and District Administration will honor School Bus Driver Silvia Neri for her extraordinary actions in safely evacuating four students during a school bus fire on September 30, 2025.

## **L. PUBLIC PRESENTATIONS**

*This time is reserved for individuals who may wish to address the Board regarding a matter that is not included on the agenda. Please note that because the items brought up by the public during this time are not on the agenda, the Governing Board may not discuss or act upon such items.*

#### **M. PUBLIC HEARINGS**

1. Annual Public Hearing on Sufficiency of Textbooks and Instructional Materials

Conduct a public hearing no earlier than 6:45 p.m. at 1680 David E. Cook Way, Clovis, California, regarding the sufficiency of textbooks and instructional materials.

#### **N. STAFF REPORTS**

1. Annual Placement in Ninth Grade Mathematics Courses Report - Written

The annual written report on Clovis Unified's student placement in ninth grade mathematics is being provided for Board member review.

#### **O. CONSENT**

1. Conference Requests

Approve the Conference Requests, as submitted.

2. Fundraiser Requests

Approve the Fundraiser Requests, as submitted.

3. Student Trip Requests

Approve the Student Trip Requests, as submitted.

4. Voluntary Community Recreation Programs

Approve the Voluntary Community Recreation Programs, as submitted.

5. September 24, 2025, Governing Board Meeting Minutes

Approve the minutes of the September 24, 2025, Governing Board meeting, as submitted.

6. Ratification of District Purchase Orders, Contracts and Check Register

Ratify District Purchase Orders, Contracts, and Checks numbered 699074 through 699881.

7. Change Orders

Approve the Change Orders, as submitted.

8. Notices of Completion

Adopt the Notices of Completion, as submitted.

9. Agreement for Student with Special Needs Placed in a Residential Treatment Center

Authorize the Superintendent or designee to enter into an agreement with a residential treatment center to address the unique educational needs of a District student with special needs.

10. Resolution No. 4072 - Annual Participation in "Lights on Afterschool" 2025-26

Adopt Resolution No. 4072 authorizing Child Development's Expanded Learning Club (ELC) program to participate in the 26th Annual "Lights on Afterschool" celebration to be held nationwide on October 23, 2025.

11. Resolution No. 4074 - Annual Red Ribbon Week

Adopt Resolution No. 4074 recognizing October 20-24, 2025, as Red Ribbon Week in Clovis Unified School District.

12. Schedule a Public Hearing Regarding the Adoption of a Resolution Making Certain Findings and Approving the Purchase of Upgraded Tennis Court Lighting at Various Sites

Schedule a public hearing for October 22, 2025, no earlier than 6:45 p.m. at 1680 David E. Cook Way, Clovis, California, regarding the adoption of a resolution making certain findings and approving an agreement for the purchase of upgraded tennis court lighting at various sites.

## **P. ACTION**

*In general (unless otherwise noted), these items were seen for Information at the prior Board meeting and will be voted on at this meeting. Agenda items titled "Annual" are recurring items submitted to the Board for approval yearly.*

1. Expanded Learning Club Service Agreement with High Performance Academy

Authorize the Superintendent or designee to approve the service agreement with High Performance Academy (HPA) to provide a two-day camp for students in the Expanded Learning Club program during the Fall intersession.

2. Resolution No. 4070 - Annual Sufficiency of Textbooks and Instructional Materials

Adopt Resolution No. 4070 authorizing the Superintendent or designee to certify compliance with Education Code section 60119, Sufficient Textbooks and Instructional Materials.

3. Resolution No. 4071 - Annual Career Technical Education District Advisory Committee Appointment and Approval of Membership

Adopt Resolution No. 4071 regarding the annual Career Technical Education (CTE) District Advisory Committee appointment and approval of membership.

4. Resolution No. 4075 – Adoption of a Notice of Exemption from the California Environmental Quality Act Regarding the Child Development Phase III Project

Adopt Resolution No. 4075 finding that the Child Development Phase III Project (Project) is exempt from the California Environmental Quality Act (CEQA) and authorize staff to file a notice of exemption.

5. Agreement with RT Diversified, Inc.

Authorize the Superintendent or designee to approve an agreement with RT Diversified, Inc. as a manager and operator for campus water and wastewater facilities at Terry P. Bradley Educational Center for the 2025-26 school year.

6. Award of Bid - Supplies

Award of Bid 3042 - Trash Bags for Warehouse Stock per the attached tabulation.

## **Q. INFORMATION**

*Unless otherwise noted, these items are on the agenda to provide time for Board members to review prior to taking action on the items at the next Board meeting. Agenda items titled "Annual" are recurring items submitted to the Board for approval yearly.*

1. Annual Concurrent Public Higher Education Program, First Semester 2025-26

Approve the participation of students from Buchanan, Clovis, Clovis East, Clovis North, Clovis Online and Clovis West high schools in the Concurrent Public Higher Education Program for the first semester of the 2025-26 school year, as submitted.

2. Agreement with SchoolAI

Authorize the Superintendent or designee to approve a contract with SchoolAI for the 2025-26 school year, as submitted.

3. Resolution No. 4073 - Annual Agreement for Child Development Services - California State Preschool Program 2026-27

Adopt Resolution No. 4073 authorizing the Superintendent or designee to enter into an annual agreement with the California Department of Education (CDE) for services to be provided to Clovis Unified School District preschool students effective July 1, 2026, through June 30, 2027.

4. Resolution No. 4076 - Making Findings, Authorizing and Approving an Energy Services Agreement, and Authorizing Execution and Delivery of Other Documents and Other Actions Required in Connection Therewith

Adopt Resolution No. 4076 to make the required findings and approve an Energy Services Agreement for the purchase of upgraded lighting for the tennis courts at various sites.

5. Award of Bid - Services

Recommendations for Bid No. 3044 - Charter Bus Services and Bid No. 3046 - Engineering Services for HVAC Replacement Projects will be brought to the Governing Board for action at a future date.

## **R. BOARD MEMBER REPORTS**

## **S. ADJOURNMENT**

## CUSD Board Agenda Item

**Agenda Item: K 1**

**Title:** Employee Recognition

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**CONTACT:** Michael Johnston

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

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**RECOMMENDATION:**

The Governing Board and District Administration will honor School Bus Driver Silvia Neri for her extraordinary actions in safely evacuating four students during a school bus fire on September 30, 2025.

**DISCUSSION:**

On September 30, 2025, during a routine afternoon route, Silvia Neri was transporting students when her bus experienced a mechanical fire. Reacting with calm professionalism, Silvia immediately pulled the vehicle to a safe stop and swiftly evacuated the four students onboard at the time.

At this October 8, 2025 Board meeting, Silvia Neri will be formally recognized by the Governing Board and Cal Fire will present her with a certificate of commendation for her outstanding service and heroic actions.

**FISCAL IMPACT:**

**REVISIONS:**

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**ATTACHMENTS:**

**Description**

**Upload Date**

## CUSD Board Agenda Item

**Agenda Item: M 1**

**Title:** Annual Public Hearing on Sufficiency of Textbooks and Instructional Materials

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**CONTACT:** Marc Hammack

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

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**RECOMMENDATION:**

Conduct a public hearing no earlier than 6:45 p.m. at 1680 David E. Cook Way, Clovis, California, regarding the sufficiency of textbooks and instructional materials.

**DISCUSSION:**

As a condition for receiving State instructional material funds, Education Code section 60119 requires that the Governing Board hold an annual public hearing regarding the sufficiency of instructional materials and determine through a resolution whether each student has sufficient textbooks and instructional materials. This resolution is presented to the Board for approval during the action portion of this October 8, 2025, meeting.

**FISCAL IMPACT:**

**REVISIONS:**

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**ATTACHMENTS:**

| Description                              | Upload Date |
|------------------------------------------|-------------|
| <a href="#">Notice of Public Hearing</a> | 10-01-2025  |

### **NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Governing Board of the Clovis Unified School District will hold a public hearing and consider a resolution making findings regarding the sufficiency of instructional materials.

The public hearing and the resolution will consider the findings required by Education Code 60119 regarding the sufficiency of instructional materials and whether each student has sufficient textbooks and instructional materials.

The Governing Board will hold the public hearing and consider adoption of the resolution at its October 8, 2025, Board meeting. The public hearing will be held no earlier than 6:45 p.m. in the Board Meeting Room located in the Professional Development Building, at 1680 David E. Cook Way, Clovis, California 93611.

For further information, please contact Erin Waer, Assistant Superintendent, Curriculum, Instruction and Accountability, 362 N. Clovis Avenue, Suite 101, Clovis, California 93612; Phone: (559) 327-0647; Email: [erinwaer@cusd.com](mailto:erinwaer@cusd.com)

## CUSD Board Agenda Item

**Agenda Item: N 1**

**Title:** Annual Placement in Ninth Grade Mathematics Courses Report - Written

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**CONTACT:** Marc Hammack

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

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**RECOMMENDATION:**

The annual written report on Clovis Unified's student placement in ninth grade mathematics is being provided for Board member review.

**DISCUSSION:**

Beginning in the 2016-17 school year, high schools in Clovis Unified implemented protocols for mathematics placement of entering ninth grade students, pursuant to Board Policy No. 6152.1. This policy requires that the Governing Board and the Superintendent or designee annually review aggregate data to ensure that students who qualify to progress in mathematics courses are not held back in a disproportionate manner based on ethnicity, gender or socioeconomic background.

Members of the Curriculum, Instruction & Accountability team will be present to answer questions about the written report.

**FISCAL IMPACT:**

No fiscal impact.

**REVISIONS:**

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**ATTACHMENTS:**

**Description**

**Upload Date**

[Placement in Ninth Grade Mathematics](#)

10-01-2025

## Placement in Ninth Grade Mathematics Courses

### Annual Report 2025-26

Beginning in the 2016-17 school year, Clovis Unified implemented protocols for mathematics placement of students entering ninth grade, pursuant to Board Policy No. 6152.1. This policy requires that the Governing Board and the Superintendent or designee annually review aggregate data to ensure that students who qualify to progress in mathematics courses are not held back in a disproportionate manner based on ethnicity, gender, or socioeconomic background.

For the 2025-26 school year, the District report states that no students, out of 3,604 ninth graders, were misplaced in a mathematics course their ninth-grade year.

Clovis Unified high schools will continue to implement the adopted protocol to ensure that ninth grade students progress appropriately in the mathematics course sequence for college and/or career readiness.

|                                  | Ninth Grade District Demographics |        | Ninth Grade Students Enrolled in Math 1 Who Met Math 2 Placement Requirements <u>With Waiver*</u> |        | Ninth Grade Students Enrolled in Math 1 Who Met Math 2 Placement Requirements <u>Without Waiver*</u> |    |
|----------------------------------|-----------------------------------|--------|---------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|----|
|                                  | Count                             | %      | Count                                                                                             | %      | Count                                                                                                | %  |
| Black/African American           | 132                               | 3.7%   | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |
| White                            | 1063                              | 29.5%  | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |
| Asian                            | 556                               | 15.4%  | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |
| Hispanic                         | 1506                              | 41.8%  | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |
| Filipino                         | 79                                | 2.2%   | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |
| American Indian                  | 20                                | 0.6%   | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |
| Pacific Islander                 | 4                                 | 0.1%   | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |
| Multiple                         | 214                               | 5.9%   | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |
| Not Reported                     | 30                                | 0.8%   | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |
|                                  |                                   |        |                                                                                                   |        |                                                                                                      |    |
| Total                            | 3604                              | 100.0% | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |
|                                  |                                   |        |                                                                                                   |        |                                                                                                      |    |
| Socio-Economically Disadvantaged | 1212                              | 33.6%  | 0                                                                                                 | 0.000% | 0                                                                                                    | 0% |

\*Placement waivers are issued based on parent request.

## CUSD Board Agenda Item

Agenda Item: 01

**Title:** Conference Requests

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**CONTACT:** Marc Hammack

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

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**RECOMMENDATION:**

Approve the Conference Requests, as submitted.

**DISCUSSION:**

Attached are the Conference Requests submitted for Board consideration.

**FISCAL IMPACT:**

**REVISIONS:**

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**ATTACHMENTS:**

**Description**

**Upload Date**

[Conference Requests 10.8.2025](#)

09-26-2025

**Clovis Unified School District  
Conference Requests 10.8.2025**

| <b>Departure</b> | <b>Return</b> | <b>Attendee</b>   | <b>Site/Dept</b>     | <b>Conference Name</b>                                  | <b>Conference Location</b> | <b>Purpose for Attending</b>                                                                                                               |
|------------------|---------------|-------------------|----------------------|---------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 10/16/2025       | 10/20/2025    | Lee Mayberry      | Police Services      | International Association of Chief of Police Conference | Denver, CO                 | Educational, professional development, and networking opportunities                                                                        |
| 10/17/2025       | 10/20/2025    | Troy Tirapelle    | Educational Services | Super 32 Wrestling Tournament                           | Greensboro, NC             | Supervise and coach athletes during competition                                                                                            |
| 10/17/2025       | 10/20/2025    | Clinton McAlester | Educational Services | Super 32 Wrestling Tournament                           | Greensboro, NC             | Supervise and coach athletes during competition                                                                                            |
| 12/3/2025        | 12/8/2025     | Kevin Kerney      | School Leadership    | Nike Cross Country Nationals                            | Portland, OR               | Admin supervision during competition                                                                                                       |
| 12/16/2025       | 12/19/2025    | Zoe Cohen         | Clovis West          | The Midwest Clinic                                      | Chicago, IL                | Learn about programs and best practices for instrumental music educators, focusing on industry trends and future topics in music education |
| 12/16/2025       | 12/19/2025    | Mike Malatesta    | Clovis West          | The Midwest Clinic                                      | Chicago, IL                | Learn about programs and best practices for instrumental music educators, focusing on industry trends and future topics in music education |
| 12/17/2025       | 12/22/2025    | Rhonda De Ruiter  | Sports & Rec         | American Volleyball Coaches Association Convention      | St. Louis, MO              | Discuss best practices, coaching strategies and promote networking opportunities                                                           |
| 12/17/2025       | 12/22/2025    | Mark Tom          | Clovis High          | Nike Tournament of Champions                            | Phoenix, AZ                | Supervise and coach athletes during competition                                                                                            |
| 12/17/2025       | 12/22/2025    | Cooper Steele     | Clovis High          | Nike Tournament of Champions                            | Phoenix, AZ                | Supervise and coach athletes during competition                                                                                            |
| 12/17/2025       | 12/22/2025    | Mark Uyeno        | Clovis High          | Nike Tournament of Champions                            | Phoenix, AZ                | Supervise and coach athletes during competition                                                                                            |
| 12/17/2025       | 12/22/2025    | Jonathan Heinz    | Clovis High          | Nike Tournament of Champions                            | Phoenix, AZ                | Supervise and coach athletes during competition                                                                                            |
| 12/18/2025       | 12/23/2025    | Lee Mayberry      | Clovis High          | Jerry Tarkanian Classic Basketball Tournament           | Las Vegas, NV              | Supervise and coach athletes during competition                                                                                            |
| 12/18/2025       | 12/23/2025    | Shannon Taylor    | Clovis High          | Jerry Tarkanian Classic Basketball Tournament           | Las Vegas, NV              | Supervise and coach athletes during competition                                                                                            |

**Clovis Unified School District  
Conference Requests 10.8.2025**

|            |            |                   |              |                                               |               |                                                                              |
|------------|------------|-------------------|--------------|-----------------------------------------------|---------------|------------------------------------------------------------------------------|
| 12/18/2025 | 12/23/2025 | Noel Felix        | Clovis High  | Jerry Tarkanian Classic Basketball Tournament | Las Vegas, NV | Supervise and coach athletes during competition                              |
| 12/18/2025 | 12/23/2025 | Brandon Sperling  | Clovis High  | Jerry Tarkanian Classic Basketball Tournament | Las Vegas, NV | Supervise and coach athletes during competition                              |
| 1/17/2026  | 1/20/2026  | Karen Majchen     | Cox          | Get Your Teach On                             | Las Vegas, NV | Develop instructional practices and processes to accelerate student learning |
| 1/17/2026  | 1/20/2026  | Michelle Houston  | Cox          | Get Your Teach On                             | Las Vegas, NV | Develop instructional practices and processes to accelerate student learning |
| 1/17/2026  | 1/20/2026  | Rebecca Vines     | Cox          | Get Your Teach On                             | Las Vegas, NV | Develop instructional practices and processes to accelerate student learning |
| 1/17/2026  | 1/20/2026  | Claire Schwegel   | Cox          | Get Your Teach On                             | Las Vegas, NV | Develop instructional practices and processes to accelerate student learning |
| 1/17/2026  | 1/20/2026  | Kirsten Primrose  | Cox          | Get Your Teach On                             | Las Vegas, NV | Develop instructional practices and processes to accelerate student learning |
| 1/21/2026  | 1/23/2026  | Linda Bone        | Buchanan     | Sports Licensing Conference                   | Las Vegas, NV | Networking to enhance student store products                                 |
| 2/6/2026   | 2/9/2026   | Bethany Pierce    | Sports & Rec | Royal Crown Championships                     | Reno, NV      | Supervise and coach athletes during competition                              |
| 2/6/2026   | 2/9/2026   | Samantha Lemke    | Sports & Rec | Royal Crown Championships                     | Reno, NV      | Supervise and coach athletes during competition                              |
| 2/6/2026   | 2/9/2026   | Emily McCamey     | Sports & Rec | Royal Crown Championships                     | Reno, NV      | Supervise and coach athletes during competition                              |
| 2/6/2026   | 2/9/2026   | Calli Fragasso    | Sports & Rec | Royal Crown Championships                     | Reno, NV      | Supervise and coach athletes during competition                              |
| 2/6/2026   | 2/9/2026   | Elizabeth Sanchez | Sports & Rec | Royal Crown Championships                     | Reno, NV      | Supervise and coach athletes during competition                              |
| 2/6/2026   | 2/9/2026   | Gibran Diaz       | Sports & Rec | Royal Crown Championships                     | Reno, NV      | Supervise and coach athletes during competition                              |
| 2/6/2026   | 2/9/2026   | Trisha Sanchez    | Sports & Rec | Royal Crown Championships                     | Reno, NV      | Supervise and coach athletes during competition                              |
| 2/6/2026   | 2/9/2026   | Taylor Owens      | Sports & Rec | Royal Crown Championships                     | Reno, NV      | Supervise and coach athletes during competition                              |

**Clovis Unified School District  
Conference Requests 10.8.2025**

|           |           |                   |              |                                                   |               |                                                                                                                            |
|-----------|-----------|-------------------|--------------|---------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------|
| 2/6/2026  | 2/9/2026  | Alicia Timothee   | Sports & Rec | Royal Crown Championships                         | Reno, NV      | Supervise and coach athletes during competition                                                                            |
| 3/3/2026  | 3/6/2026  | Sarah Burress     | Clovis East  | California Association of Directors of Activities | Reno, NV      | Professional development to gather tools and resources necessary for teaching and developing leadership skills in students |
| 3/3/2026  | 3/6/2026  | Amber Ford        | Clovis East  | California Association of Directors of Activities | Reno, NV      | Professional development to gather tools and resources necessary for teaching and developing leadership skills in students |
| 3/3/2026  | 3/6/2026  | Kaitlin Kruser    | Reyburn      | California Association of Directors of Activities | Reno, NV      | Professional development to gather tools and resources necessary for teaching and developing leadership skills in students |
| 3/4/2026  | 3/6/2026  | Sally Kirchner    | Clovis High  | California Association of Directors of Activities | Reno, NV      | Professional development to gather tools and resources necessary for teaching and developing leadership skills in students |
| 3/27/2026 | 3/31/2026 | Bethany Pierce    | Sports & Rec | World Class Championships                         | Las Vegas, NV | Supervise and coach athletes during competition                                                                            |
| 3/27/2026 | 3/31/2026 | Samantha Lemke    | Sports & Rec | World Class Championships                         | Las Vegas, NV | Supervise and coach athletes during competition                                                                            |
| 3/27/2026 | 3/31/2026 | Emily McCamey     | Sports & Rec | World Class Championships                         | Las Vegas, NV | Supervise and coach athletes during competition                                                                            |
| 3/27/2026 | 3/31/2026 | Calli Fragasso    | Sports & Rec | World Class Championships                         | Las Vegas, NV | Supervise and coach athletes during competition                                                                            |
| 3/27/2026 | 3/31/2026 | Elizabeth Sanchez | Sports & Rec | World Class Championships                         | Las Vegas, NV | Supervise and coach athletes during competition                                                                            |
| 3/27/2026 | 3/31/2026 | Gibran Diaz       | Sports & Rec | World Class Championships                         | Las Vegas, NV | Supervise and coach athletes during competition                                                                            |
| 3/27/2026 | 3/31/2026 | Trisha Sanchez    | Sports & Rec | World Class Championships                         | Las Vegas, NV | Supervise and coach athletes during competition                                                                            |
| 3/27/2026 | 3/31/2026 | Taylor Owens      | Sports & Rec | World Class Championships                         | Las Vegas, NV | Supervise and coach athletes during competition                                                                            |
| 3/27/2026 | 3/31/2026 | Alicia Timothee   | Sports & Rec | World Class Championships                         | Las Vegas, NV | Supervise and coach athletes during competition                                                                            |

**Clovis Unified School District  
Conference Requests 10.8.2025**

|           |           |                   |              |                               |                    |                                                 |
|-----------|-----------|-------------------|--------------|-------------------------------|--------------------|-------------------------------------------------|
| 4/8/2026  | 4/14/2026 | Bethany Pierce    | Sports & Rec | The One National Championship | Virginia Beach, VA | Supervise and coach athletes during competition |
| 4/8/2026  | 4/14/2026 | Samantha Lemke    | Sports & Rec | The One National Championship | Virginia Beach, VA | Supervise and coach athletes during competition |
| 4/8/2026  | 4/14/2026 | Emily McCamey     | Sports & Rec | The One National Championship | Virginia Beach, VA | Supervise and coach athletes during competition |
| 4/8/2026  | 4/14/2026 | Calli Fragasso    | Sports & Rec | The One National Championship | Virginia Beach, VA | Supervise and coach athletes during competition |
| 4/8/2026  | 4/14/2026 | Elizabeth Sanchez | Sports & Rec | The One National Championship | Virginia Beach, VA | Supervise and coach athletes during competition |
| 4/8/2026  | 4/14/2026 | Gibran Diaz       | Sports & Rec | The One National Championship | Virginia Beach, VA | Supervise and coach athletes during competition |
| 4/8/2026  | 4/14/2026 | Trisha Sanchez    | Sports & Rec | The One National Championship | Virginia Beach, VA | Supervise and coach athletes during competition |
| 4/8/2026  | 4/14/2026 | Taylor Owens      | Sports & Rec | The One National Championship | Virginia Beach, VA | Supervise and coach athletes during competition |
| 4/8/2026  | 4/14/2026 | Alicia Timothee   | Sports & Rec | The One National Championship | Virginia Beach, VA | Supervise and coach athletes during competition |
| 4/29/2026 | 5/4/2026  | George Bonanno    | Buchanan     | Cook Around the World         | Orlando, FL        | Supervise and coach students during competition |
| 4/29/2026 | 5/4/2026  | Misty Sedehi      | Buchanan     | Cook Around the World         | Orlando, FL        | Admin supervision during competition            |

## CUSD Board Agenda Item

Agenda Item: 0 2

**Title:** Fundraiser Requests

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**CONTACT:** Marc Hammack

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

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**RECOMMENDATION:**

Approve the Fundraiser Requests, as submitted.

**DISCUSSION:**

Attached are the Fundraiser Requests submitted for Board consideration.

**FISCAL IMPACT:**

**REVISIONS:**

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**ATTACHMENTS:**

**Description**

**Upload Date**

[Fundraiser Requests 10.8.2025](#)

09-26-2025

**Clovis Unified School District  
Fundraiser Requests 10.8.2025**

| #     | Site             | Advisor                | Start     | End       | Organization                | Description                            | Vendor                                                                                                                                                      |
|-------|------------------|------------------------|-----------|-----------|-----------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12966 | Sports & Rec     | Bethany Pierce         | 11/7/2025 | 11/7/2025 | Clovis United Pep and Cheer | Silent Auction                         | Costco                                                                                                                                                      |
| 12989 | Maple Creek Elem | Ashley Schmidt         | 10/9/2025 | 6/5/2026  | Pep and Cheer               | Voucher Sales*                         | Chocolate Wishes                                                                                                                                            |
| 12990 | Maple Creek Elem | Gina Kismet            | 10/9/2025 | 6/5/2026  | PTC                         | Food Truck*                            | Sweet Baby Cakes, K + B Lemonade Lab                                                                                                                        |
| 12991 | Maple Creek Elem | Gina Kismet            | 10/9/2025 | 6/5/2026  | PTC                         | Food Truck*                            | Cream Nation, Loving Seed, The Corndog Company Fresno                                                                                                       |
| 12993 | CWHS             | Greg White             | 10/9/2025 | 6/5/2026  | Boys Volleyball             | Poinsettia's/Wreaths (during holidays) | Mickman Brothers, Inc.                                                                                                                                      |
| 12994 | CNEC             | Jennifer Goulart       | 10/9/2025 | 6/5/2026  | Folklorico                  | Family Restaurant Night*               | Chick-fil-A, Deli Delicious, Mountain Mike's Pizza, Panda Express, Pieology Pizzeria, Papa                                                                  |
| 12995 | CNEC             | Jennifer Goulart       | 10/9/2025 | 6/5/2026  | Folklorico                  | Candy Sales*                           | See's Candies                                                                                                                                               |
| 12996 | CNEC             | Rich Brazil            | 10/9/2025 | 6/30/2026 | Track                       | Spirit Wear/Spirit Packs               | BSN Sports, Printasaurus, National Sports Apparel, LLC                                                                                                      |
| 12997 | CNEC             | Rich Brazil            | 10/9/2025 | 6/30/2026 | Track                       | Food Truck*                            | Bobby Salazar's, Dutch Bros. Coffee,                                                                                                                        |
| 12998 | CNEC             | Rich Brazil            | 10/9/2025 | 6/30/2026 | Track                       | Family Restaurant Night*               | California Pizza Kitchen, Chick-fil-A, Chipotle Mexican Grill, Mountain Mike's Pizza, Panda Express, Papi's Mex Grill, Pieology Pizzeria, Logan's Roadhouse |
| 12999 | CNEC             | Rich Brazil            | 10/9/2025 | 6/30/2026 | Track                       | Online Donations                       | Snap! Raise Fundraising , Vertical Raise, RevTrak                                                                                                           |
| 13000 | CNEC             | Rich Brazil            | 10/9/2025 | 6/30/2026 | Track                       | Banner Sponsor                         | CUSD Graphic Arts                                                                                                                                           |
| 13002 | CHS              | Esmeralda Rocha Lozano | 10/9/2025 | 6/5/2026  | Instrumental Music          | Concession Stand Sales*                | Costco, Sam's Club, Smart & Final                                                                                                                           |

\*In compliance with Board Policy 3554.

**Clovis Unified School District  
Fundraiser Requests 10.8.2025**

|       |                    |                    |            |            |               |                                             |                                                                                                                       |
|-------|--------------------|--------------------|------------|------------|---------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 13005 | Young Elem         | Ray Gamez          | 10/9/2025  | 12/12/2025 | PTC           | Family Fun Night*                           | Costco, Oriental Trading Company, Sam's Club, Michael's, Hobby Lobby, Smart & Final, Jitters Coffee, Ohana Whip Wagon |
| 13006 | CNEC               | David Lesser       | 10/9/2025  | 6/5/2026   | Band          | Showcase (Fashion, Drama, Dance, etc.)      | None                                                                                                                  |
| 13007 | CNEC               | David Lesser       | 10/9/2025  | 6/5/2026   | Band          | Showcase (Fashion, Drama, Dance, etc.)      | None                                                                                                                  |
| 13008 | ASI                | Aaron Burdick      | 10/9/2025  | 6/5/2026   | Choir         | Miscellaneous gift/catalog items sold*      | Believe Kids                                                                                                          |
| 13009 | CNEC               | John Spurgeon      | 10/9/2025  | 6/30/2026  | Boys Soccer   | Donations to Program                        | None                                                                                                                  |
| 13010 | Fancher Creek Elem | Carisa Cordova     | 10/13/2025 | 10/31/2025 | PTC           | School Dance*                               | Costco, Little Caesars                                                                                                |
| 13011 | BHS                | Lizette Garcia     | 10/9/2025  | 6/30/2026  | Folklorico    | Online Gift/Catalog Item Sales              | Charleston Wrap Store                                                                                                 |
| 13012 | Pinedale Elem      | Debra Bolls        | 10/9/2025  | 6/5/2026   | PTC           | Candy Sales*                                | World's Finest Chocolates                                                                                             |
| 13013 | Oraze Elem         | Sara McAvoy        | 10/9/2025  | 6/30/2026  | Hmong Club    | Dessert Sales*                              | Wonders Ice Cream                                                                                                     |
| 13014 | Pinedale Elem      | Debra Bolls        | 10/9/2025  | 6/6/2026   | PTC           | Snack Bar Sales*                            | Smart & Final                                                                                                         |
| 13015 | BHS                | Kendia Herrington  | 10/9/2025  | 6/30/2026  | Science Fair  | Donations to Program                        | None                                                                                                                  |
| 13016 | CNEC               | Devin Balbach      | 10/9/2025  | 6/5/2026   | Pep and Cheer | Online Donations                            | SchoolFundr                                                                                                           |
| 13018 | Cedarwood Elem     | Amanda Howes       | 10/9/2025  | 6/5/2026   | PTC           | Family Restaurant Night*                    | Chipotle Mexican Grill, Mickey's Yogurt, Panda Express                                                                |
| 13021 | Miramonte Elem     | Miranda Heppner    | 10/9/2025  | 6/30/2026  | Pep and Cheer | Family Restaurant Night*                    | Habit Burger Grill, Mountain Mike's Pizza, Panda Express, MinTea , Raising Cane's                                     |
| 13024 | Nelson Elem        | Thomas Brocklebank | 10/9/2025  | 6/5/2026   | ASB           | Muffins with Mom*                           | Costco, Sam's Club, Save Mart Supermarkets, Smart & Final                                                             |
| 13025 | BHS                | Troy Tirapelle     | 10/9/2025  | 6/5/2026   | Wrestling     | Adult Dinners/Dance (ie. BBQs, crab feasts) | Costco, Mike's Grill, Smart & Final                                                                                   |
| 13029 | Woods Elem         | Cecelia Dansby     | 10/9/2025  | 6/5/2026   | PTC           | Family Restaurant Night*                    | Mountain Mike's Pizza                                                                                                 |

\*In compliance with Board Policy 3554.

**Clovis Unified School District  
Fundraiser Requests 10.8.2025**

|       |                |                   |           |           |                 |                          |                                                                                                                                                                     |
|-------|----------------|-------------------|-----------|-----------|-----------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13030 | Miramonte Elem | Michelle Dodson   | 10/9/2025 | 6/30/2026 | Foundation      | Family Dinner Night*     | Costco, FoodMaxx, Luna's Pizzeria & Italian Restaurant, Sam's Club, Walmart, WinCo Foods, Save Mart Supermarkets, Smart & Final, Campus Catering, Hewitt's Catering |
| 13031 | Miramonte Elem | Elizabeth Marquez | 10/9/2025 | 6/30/2026 | Peer Counseling | Family Dinner Night*     | Costco, FoodMaxx, Oriental Trading Company, Sam's Club, Walmart, WinCo Foods, Michael's, Hobby Lobby, Save Mart Supermarkets, Smart & Final, Amazon                 |
| 13036 | CHS            | Aaron Wilkins     | 10/9/2025 | 6/30/2026 | Football        | Family Restaurant Night* | Jersey Mike's Subs                                                                                                                                                  |

\*In compliance with Board Policy 3554.

## CUSD Board Agenda Item

Agenda Item: 03

**Title:** Student Trip Requests

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**CONTACT:** Marc Hammack

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

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**RECOMMENDATION:**

Approve the Student Trip Requests, as submitted.

**DISCUSSION:**

Attached are the Student Trip Requests submitted for Board consideration.

**FISCAL IMPACT:**

**REVISIONS:**

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**ATTACHMENTS:**

**Description**

**Upload Date**

[Student Trip Requests 10.8.2025](#)

09-26-2025

**Clovis Unified School District**  
**Student Trip Requests 10.8.2025**

| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
|----------------|-----------------------------|---------------------|---------------------|--------------------------|---------------------|-------------------|
| 101761         | AQUA Clovis Swim Club       | 10/10/2025 12:00 PM | 10/12/2025 10:30 PM | AQUA-Van-BrdApp          | Santa Maria, CA     | 25                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101914         | CCUR Central Cal Volleyball | 10/10/2025 07:00 AM | 10/11/2025 07:00 PM | CCUR-NONE-BrdApp         | Irvine, CA          | 30                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101718         | CCUR BHS Girls Basketball   | 10/11/2025 07:00 AM | 10/12/2025 07:00 PM | CCUR-BHS-Van-BrdApp      | Fullerton, CA       | 15                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101719         | CCUR BHS Girls Basketball   | 10/25/2025 07:00 AM | 10/26/2025 07:00 PM | CCUR-BHS-Van-BrdApp      | Manhattan Beach, CA | 15                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101863         | CCUR Central Cal Volleyball | 10/17/2025 07:00 AM | 10/18/2025 07:00 PM | CCUR-NONE-BrdApp         | San Mateo, CA       | 30                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101915         | CCUR Central Cal Volleyball | 10/17/2025 07:00 AM | 10/18/2025 05:00 PM | CCUR-NONE-BrdApp         | Irvine, CA          | 30                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 102128         | CCUR BHS Wrestling          | 10/17/2025 06:00 AM | 10/20/2025 11:00 PM | CCUR-NONE-BrdApp         | Greensboro, NC      | 10                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101864         | CCUR Central Cal Volleyball | 10/18/2025 07:00 AM | 10/19/2025 07:00 PM | CCUR-NONE-BrdApp         | San Mateo, CA       | 30                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101816         | CCUR CW Girls Basketball    | 10/24/2025 07:00 AM | 10/26/2025 07:00 PM | CCUR-CWHS-Van-BrdApp     | Pismo Beach, CA     | 30                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101917         | CCUR Central Cal Volleyball | 10/24/2025 07:00 AM | 10/26/2025 05:00 PM | CCUR-NONE-BrdApp         | Irvine, CA          | 30                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 102020         | BHS Robotics                | 10/24/2025 01:30 PM | 10/26/2025 09:30 PM | BHS-NONE-BrdApp          | Elk Grove, CA       | 4                 |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101916         | CCUR Central Cal Volleyball | 10/25/2025 07:00 AM | 10/27/2025 05:00 PM | CCUR-NONE-BrdApp         | Irvine, CA          | 30                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 102022         | BHS Robotics                | 10/25/2025 04:30 AM | 10/26/2025 09:00 PM | BHS-FDN-SchoolBus-BrdApp | Elk Grove, CA       | 36                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101849         | CNEC Boys Water Polo        | 11/03/2025 07:00 AM | 11/05/2025 08:00 PM | EDSV-PLAYOFF-Van-BrdApp  | TBA - Play Offs     | 16                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101843         | CNEC Girls Water Polo       | 11/04/2025 07:00 AM | 11/06/2025 08:00 PM | EDSV-PLAYOFF-Van-BrdApp  | TBA - Play Offs     | 15                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101850         | CNEC Boys Water Polo        | 11/05/2025 07:00 AM | 11/07/2025 08:00 PM | EDSV-PLAYOFF-Van-BrdApp  | TBA - Play Offs     | 16                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101744         | CNEC Pep and Cheer          | 11/07/2025 06:00 PM | 11/09/2025 01:00 PM | CNH-NONE-BrdApp          | Manhattan Beach, CA | 25                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101844         | CNEC Girls Water Polo       | 11/07/2025 07:00 AM | 11/09/2025 08:00 PM | EDSV-PLAYOFF-Van-BrdApp  | TBA - Play Offs     | 15                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>          | <b>Destination</b>  | <b>Passengers</b> |
| 101865         | CCUR Central Cal Volleyball | 11/07/2025 07:00 AM | 11/08/2025 07:00 PM | CCUR-NONE-BrdApp         | San Mateo, CA       | 30                |

**Clovis Unified School District**  
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| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
|----------------|-----------------------------|---------------------|---------------------|-------------------------|--------------------|-------------------|
| 101919         | CCUR Central Cal Volleyball | 11/07/2025 07:00 AM | 11/09/2025 05:00 PM | CCUR-NONE-BrdApp        | Irvine, CA         | 30                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101866         | CCUR Central Cal Volleyball | 11/08/2025 07:00 AM | 11/09/2025 05:00 PM | CCUR-NONE-BrdApp        | San Mateo, CA      | 30                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101845         | CNEC Girls Water Polo       | 11/11/2025 07:00 AM | 11/14/2025 08:00 PM | EDSV-PLAYOFF-Van-BrdApp | TBA - Play Offs    | 15                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101851         | CNEC Boys Water Polo        | 11/11/2025 07:00 AM | 11/16/2025 08:00 PM | EDSV-PLAYOFF-Van-BrdApp | TBA - Play Offs    | 16                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101859         | CNHS Girls Tennis           | 11/12/2025 08:00 AM | 11/14/2025 07:00 PM | EDSV-PLAYOFF-Van-BrdApp | TBA - Play Offs    | 12                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101860         | CNEC Girls Tennis           | 11/13/2025 08:00 AM | 11/15/2025 07:00 PM | EDSV-PLAYOFF-Van-BrdApp | TBA - Play Offs    | 12                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101846         | CNEC Girls Water Polo       | 11/14/2025 07:00 AM | 11/16/2025 10:00 PM | EDSV-PLAYOFF-Van-BrdApp | TBA - Play Offs    | 15                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101847         | CNEC Girls Water Polo       | 11/18/2025 07:00 AM | 11/20/2025 10:00 PM | EDSV-PLAYOFF-Van-BrdApp | TBA - Play Offs    | 15                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101852         | CNEC Boys Water Polo        | 11/18/2025 07:00 AM | 11/20/2025 08:00 PM | EDSV-PLAYOFF-Van-BrdApp | TBA - Play Offs    | 16                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101848         | CNEC Girls Water Polo       | 11/20/2025 07:00 AM | 11/23/2025 10:00 PM | EDSV-PLAYOFF-Van-BrdApp | TBA - Play Offs    | 15                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101853         | CNEC Boys Water Polo        | 11/20/2025 07:00 AM | 11/22/2025 08:00 PM | EDSV-PLAYOFF-Van-BrdApp | TBA - Play Offs    | 16                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101753         | CNEC Pep and Cheer          | 11/21/2025 05:00 PM | 11/23/2025 05:00 PM | CNH-NONE-BrdApp         | Los Angeles, CA    | 25                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101867         | CCUR Central Cal Volleyball | 11/21/2025 07:00 AM | 11/23/2025 07:00 PM | CCUR-NONE-BrdApp        | San Jose, CA       | 30                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101482         | CNEC Wrestling              | 12/05/2025 06:00 AM | 12/06/2025 10:00 PM | CNH/ATH-0500-Van-BrdApp | Norco, CA          | 16                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101483         | CNEC Wrestling              | 12/12/2025 06:00 AM | 12/13/2025 10:00 PM | CNH/ATH-0500-Van-BrdApp | Elk Grove, CA      | 16                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101925         | CEHS Boys Wrestling         | 12/12/2025 05:00 AM | 12/13/2025 10:00 PM | CEH/ATH-FDN-Van-BrdApp  | Lancaster, CA      | 18                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101989         | CEHS Girls Soccer           | 12/12/2025 07:00 AM | 12/13/2025 07:00 PM | CEH/ATH-FDN-Van-BrdApp  | Turlock, CA        | 26                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101608         | CHS Girls Basketball        | 12/17/2025 06:00 AM | 12/22/2025 11:30 PM | CHS/ATH-FDN-Van-BrdApp  | Phoenix, AZ        | 18                |
| <b>Trip ID</b> | <b>Trip Name</b>            | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 102122         | CHS Boys Basketball         | 12/18/2025 06:00 AM | 12/23/2025 11:30 PM | CHS/ATH-FDN-Van-BrdApp  | Las Vegas, NV      | 16                |

**Clovis Unified School District**  
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| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
|----------------|----------------------|---------------------|---------------------|---------------------------|--------------------|-------------------|
| 101928         | CEHS Wrestling       | 12/19/2025 05:00 AM | 12/20/2025 10:00 PM | CCUR-CEHS-Van-BrdApp      | Healdsburg, CA     | 18                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 102111         | CHS Boys Soccer      | 12/19/2025 06:00 AM | 12/21/2025 11:30 PM | CCUR-CHS/FDN-Van-BrdApp   | Valencia, CA       | 24                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101559         | CHS Wrestling        | 12/28/2025 06:00 AM | 12/30/2025 11:30 PM | CHS/ATH-ASB-Car-BrdApp    | Corona, CA         | 2                 |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101605         | CHS Girls Basketball | 12/29/2025 06:00 AM | 12/30/2025 11:30 PM | CHS/ATH-FDN-Van-BrdApp    | Dublin, CA         | 18                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101929         | CEHS Wrestling       | 01/01/2026 05:00 AM | 01/03/2026 10:00 PM | CCUR-CEHS-Van-BrdApp      | Aptos, CA          | 18                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101754         | CNEC Pep and Cheer   | 01/09/2026 05:00 PM | 01/11/2026 08:00 PM | CNH-NONE-BrdApp           | Antioch, CA        | 25                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101930         | CEHS Boys Wrestling  | 01/15/2026 04:00 AM | 01/17/2026 11:00 PM | CEH/ATH-FDN-Van-BrdApp    | Temecula, CA       | 14                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101221         | CHS Wrestling        | 01/22/2026 06:00 AM | 01/24/2026 11:30 PM | CCUR-CHS-Van-BrdApp       | Gilroy, CA         | 14                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101484         | CNEC Wrestling       | 01/22/2026 06:00 AM | 01/24/2026 10:00 PM | CNH/ATH-0500-Van-BrdApp   | Gilroy, CA         | 16                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101931         | CEHS Boys Wrestling  | 01/22/2026 05:00 AM | 01/24/2026 10:00 PM | CEH/ATH-FDN-Van-BrdApp    | Morro Bay, CA      | 14                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101448         | BHS Jazz             | 01/23/2026 12:00 PM | 01/25/2026 06:00 PM | BHS-FDN-Van-BrdApp        | Folsom, CA         | 35                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101762         | CCUR United Cheer    | 02/06/2026 07:00 AM | 02/09/2026 07:00 PM | CCUR-NONE-BrdApp          | Reno, NV           | 70                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101833         | BHS Drama            | 02/06/2026 08:00 AM | 02/09/2026 12:00 PM | BHS-PERK-PA-Van-BrdApp    | Folsom, CA         | 14                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101603         | CHS Wrestling        | 02/13/2026 06:00 AM | 02/14/2026 11:30 PM | EDSV-PLAYOFF-Car-BrdApp   | Bakersfield, CA    | 2                 |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101807         | CNEC Pep and Cheer   | 02/20/2026 05:00 PM | 02/23/2026 11:00 PM | CNH-NONE-BrdApp           | Anaheim, CA        | 45                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101224         | CHS Wrestling        | 02/25/2026 06:00 AM | 02/28/2026 11:30 PM | EDSV-PLAYOFF-Van-BrdApp   | Bakersfield, CA    | 16                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101932         | CEHS Wrestling       | 02/25/2026 05:00 AM | 02/28/2026 10:00 PM | EDSV-PLAYOFF-Van-BrdApp   | Bakersfield, CA    | 16                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101515         | BHS Band             | 03/14/2026 08:30 AM | 03/15/2026 11:30 PM | BHS-FDN-CharterBus-BrdApp | Chino Hills, CA    | 85                |
| <b>Trip ID</b> | <b>Trip Name</b>     | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>           | <b>Destination</b> | <b>Passengers</b> |
| 101516         | BHS Band             | 03/20/2026 12:30 PM | 03/22/2026 11:00 PM | BHS-FDN-CharterBus-BrdApp | Palm Desert, CA    | 40                |

**Clovis Unified School District**  
**Student Trip Requests 10.8.2025**

| <b>Trip ID</b> | <b>Trip Name</b>  | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
|----------------|-------------------|---------------------|---------------------|-------------------------|--------------------|-------------------|
| 101763         | CCUR United Cheer | 03/27/2026 07:00 AM | 03/31/2026 07:00 PM | CCUR-NONE-BrdApp        | Las Vegas, NV      | 70                |
| <b>Trip ID</b> | <b>Trip Name</b>  | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101786         | CWHS Boys Golf    | 03/29/2026 06:00 AM | 04/05/2026 08:00 PM | CWH-NONE-BrdApp         | Myrtle Beach, SC   | 14                |
| <b>Trip ID</b> | <b>Trip Name</b>  | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101764         | CCUR United Cheer | 04/08/2026 07:00 AM | 04/14/2026 07:00 PM | CCUR-NONE-BrdApp        | Virginia Beach, VA | 70                |
| <b>Trip ID</b> | <b>Trip Name</b>  | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101987         | BHS Softball      | 04/08/2026 06:00 AM | 04/12/2026 03:00 PM | BHS/ATH-0500-Van-BrdApp | Santa Maria, CA    | 20                |
| <b>Trip ID</b> | <b>Trip Name</b>  | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101883         | BHS Culinary      | 04/29/2026 06:00 AM | 05/04/2026 08:00 PM | BHS-NONE-BrdApp         | Orlando, FL        | 8                 |
| <b>Trip ID</b> | <b>Trip Name</b>  | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101765         | CCUR United Cheer | 05/01/2026 07:00 AM | 05/03/2026 04:00 PM | CCUR-NONE-BrdApp        | Los Angeles, CA    | 70                |
| <b>Trip ID</b> | <b>Trip Name</b>  | <b>Start Time</b>   | <b>Return Time</b>  | <b>Account:</b>         | <b>Destination</b> | <b>Passengers</b> |
| 101956         | CHS History Day   | 05/01/2026 07:00 AM | 05/03/2026 07:00 PM | CHS-NONE-BrdApp         | Sacramento, CA     | 7                 |

Friday, September 26, 2025 08:28 AM

**Title:** Voluntary Community Recreation Programs

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**CONTACT:** Marc Hammack**FOR INFORMATION:****FOR ACTION:** October 8, 2025

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**RECOMMENDATION:**

Approve the Voluntary Community Recreation Programs, as submitted.

**DISCUSSION:**

The Clovis Community Sports and Recreation Department provides and operates noneducational, athletic and recreation programs and activities for the access and enjoyment of Clovis and surrounding communities. Such noneducational, recreational programs and activities are not part of the District's curricular, extracurricular, or co-curricular educational programs, and are entirely separate and distinct from the District's educational program. The Department's recreational offerings are available to all age-appropriate participants in Clovis, Fresno and surrounding communities, whether or not such participants are enrolled in the District's educational program, and students enrolled in the District's educational program are never required to participate in the Department's noneducational, recreational programs or activities.

The proposed costs listed below are to attend the camp/clinic and may not include additional items such as spirit packs, shirts, jerseys, etc. The additional items will be provided at cost with no profit for the program. All additional items will be specifically identified in the flyers to the community.

Clovis Community Sports and Recreation Department  
Elementary Free Girls Basketball Camp  
Clovis High School  
Date: October 9 - 28, 2025  
Grade: 2-6  
Cost: \$0

Clovis Community Sports and Recreation Department  
Fall High School Track Camp 1  
Clovis High School  
Date: October 9 - November 20, 2025  
Grade: 9-12  
Cost: \$0

Clovis Community Sports and Recreation Department  
Softball Academy  
Clovis High School  
Date: October 9 - June 30, 2026  
Grade: 6-12

Cost: \$0

Clovis Community Sports and Recreation Department  
Girls Soccer Camp  
Clovis South High School  
Date: October 13 - 30, 2025  
Grade: 7-9  
Cost: \$50.00 per participant

Clovis Community Sports and Recreation Department  
Elementary Free Girls Basketball Camp  
Buchanan High School  
Date: October 15 - November 30, 2025  
Grade: 3-6  
Cost: \$0

Clovis Community Sports and Recreation Department  
Girls Basketball Futures Camp  
Clovis South High School  
Date: October 22 - November 19, 2025  
Grade: K-6  
Cost: \$0

Clovis Community Sports and Recreation Department  
Nation Softball  
Buchanan High School  
Date: October 24, 2025 - October 24, 2026  
Grade: 7-12  
Cost: \$0

Clovis Community Sports and Recreation Department  
Into the Blue Music Academy  
Clovis High School  
Date: November 5 - December 10, 2025  
Grade: 4-6  
Cost: \$35.00 per participant

Clovis Community Sports and Recreation Department  
Girls Water Polo Winter Elementary Camp  
Clovis High School  
Date: December 1 - February 14, 2026  
Grade: 2-6  
Cost: \$65.00 per participant

Clovis Community Sports and Recreation Department  
Girls Water Polo Winter Intermediate Camp  
Clovis High School  
Date: December 1, 2025 - February 28, 2026  
Grade: 7-8  
Cost: \$65.00 per participant

Clovis Community Sports and Recreation Department  
Girls Water Polo Winter High School Camp  
Clovis High School  
Date: December 1, 2025 - February 28, 2026  
Grade: 8-11  
Cost: \$50.00 per participant

Clovis Community Sports and Recreation Department  
Winter High School Track Camp 2  
Clovis High School  
Date: December 1, 2025 - January 29, 2026  
Grade: 9-12  
Cost: \$0

Clovis Community Sports and Recreation Department  
Little Bears Girls Basketball  
Buchanan High School  
Date: January 1 - February 28, 2026  
Grade: TK - 8  
Cost: \$50.00 per participant

Clovis Community Sports and Recreation Department  
Into the Blue Elementary Camp Music Academy  
Clovis High School  
Date: January 5 - March 30, 2026  
Grade: 4-6  
Cost: \$75.00 per participant

Clovis Community Sports and Recreation Department  
Little Cougars Girls Basketball  
Clovis High School  
Date: January 10 - February 7, 2026  
Grade: K-6  
Cost: \$75.00 per participant

Clovis Community Sports and Recreation Department  
Into the Blue Elementary Color Guard and Dance Academy  
Clovis High School  
Date: April 14 - May 12, 2026  
Grade: 4-6  
Cost: \$35.00 per participant

Clovis Community Sports and Recreation Department  
Wolfpack Summer AAU Program  
Clovis East High School  
Date: May 1 - July 1, 2026  
Grade: 7-12  
Cost: \$185.00 per participant

Clovis Community Sports and Recreation Department

Summer Girls Basketball Camp  
Buchanan High School  
Date: June 1 - July 1, 2026  
Grade: TK - 8  
Cost: \$35.00 per participant

**FISCAL IMPACT:**  
No fiscal impact.

**REVISIONS:**

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ATTACHMENTS:

| Description | Upload Date |
|-------------|-------------|
|-------------|-------------|

## CUSD Board Agenda Item

Agenda Item: 0 5

**Title:** September 24, 2025, Governing Board Meeting Minutes

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**CONTACT:** Corrine Folmer

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

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**RECOMMENDATION:**

Approve the minutes of the September 24, 2025, Governing Board meeting, as submitted.

**DISCUSSION:**

**FISCAL IMPACT:**

**REVISIONS:**

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**ATTACHMENTS:**

| Description                       | Upload Date |
|-----------------------------------|-------------|
| <a href="#">Minutes 9.24.2025</a> | 10-01-2025  |



**GOVERNING BOARD MEETING  
MINUTES**

**September 24, 2025**

**Professional Development Building, Boardroom  
1680 David E Cook Way, Clovis, California**

**5:30 PM - CLOSED SESSION**

**6:30 PM - PUBLIC SESSION**

Members of the public who wish to provide public comments must do so in-person during the Board meeting. **Please complete and submit a Public Comment Form before the start of the Public Session on the day of the meeting.** The Public Comment Form is available outside the Board meeting room on the day of the meeting. During the meeting, speakers who have requested to address the Board will be called to do so. Comments on items that are on the agenda are to be made when the item is called by the Board President. Comments on matters that are not on the agenda are to be made during the Public Presentations. Pursuant to Board Bylaw No. 9323, each speaker generally has up to 2 minutes to speak. The Board President may adjust the time allotted for each speaker and limit the total time for public comment. No speaker may yield his or her time to another speaker. Each regular Board meeting will be video recorded by the District, the recording of which will be made accessible to the public within 48 hours of the Board meeting at:

<https://www.cusd.com/board-agendas-meetings-archives>

**Regular Meeting AGENDA**

Additional information regarding this agenda may be viewed through the District's website at

<https://pwr.cusd.com/boardagendas.html>

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Superintendent's Office at 327-9100. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting.

Public records relating to an open session agenda item of a regular meeting that are distributed within 72 hours prior to the meeting will be available for public inspection at the District Office, 1450 Herndon Avenue, Clovis, California.

An invocation may be held prior to the start of the Board meeting. Attendance during and participation in the invocation are optional and voluntary. No students, parents, members of the public, Board members, student Board representative, or employees are required to attend or participate in the invocation.

**A. CALL TO ORDER**

Governing Board President Yolanda Moore called the Governing Board

meeting to order at 5:33 p.m.

## **B. ROLL CALL**

### Board Members Present:

Yolanda Moore, President  
Steven Fogg, M.D., Vice-President  
Hugh Awtrey, Clerk  
Deena Combs-Flores, Member  
Clinton Olivier, Member  
Tiffany Stoker Madsen, Member  
Wilma Tom Hashimoto, Member

### District Administration Present:

Corrine Folmer, Ed.D., Superintendent  
Norm Anderson, Deputy Superintendent  
Marc Hammack, Ed.D., Associate Superintendent  
Barry Jager, Associate Superintendent  
Michael Johnston, Associate Superintendent  
Shawn VanWagenen, General Counsel  
Kelly Avants, APR, Chief Communications Officer

## **C. ADOPTION OF AGENDA**

Adopted the September 24, 2025, Governing Board meeting agenda, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Stoker Madsen Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

## **D. CLOSED SESSION**

The Board adjourned to Closed Session at 5:33 p.m. to discuss the following items:

1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION - Significant Exposure to Litigation (Pursuant to Subdivision (d)(2) of Gov't Code § 54956.9) - 1 case
2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Gov't Code § 54956.9(d)) - Case No. F088930, OAH Case No. 2025080477, OAH Case No. 2025080208
3. CONFERENCE WITH LABOR NEGOTIATORS (Education Code § 54957.6) Agency Negotiator - Corrine Folmer, Ed.D., Supt. Negotiating Parties - Contracted Emps., Cert. Mgmt., Cert. Teachers, Class. Emps., Class. Mgmt. and Ops. Unit
4. APPOINTMENT/EMPLOYMENT OF INDIVIDUALS IN POSITIONS LISTED IN BOARD POLICY EXHIBITS NO. 4151.10, 4251.10, 4351.10, 4151.21, 4151.22, 4151.23, AND 4251.10 (Gov't Code § 54957)
5. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/SUSPENSION (Gov't Code §

54957)

6. STUDENT DISCIPLINE AND OTHER CONFIDENTIAL STUDENT MATTERS (Education Code § 48900 et seq. and § 35146)

#### **E. RECONVENE FOR PUBLIC SESSION**

President Yolanda Moore reconvened the public session at 6:35 p.m.

#### **F. RECOGNITION OF VISITORS**

President Yolanda Moore welcomed meeting attendees.

#### **G. PLEDGE OF ALLEGIANCE**

Student Board Representative Joelle Moore from Clovis High School led the Board members and meeting attendees in the Pledge of Allegiance.

#### **H. CLOSED SESSION MOTIONS**

Approved routine Personnel Matters, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Tom Hashimoto Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

#### **I. SUPERINTENDENT'S REPORT**

Superintendent Corrine Folmer, Ed.D., shared her report with the members of the Governing Board regarding recent news, events and achievements from across the District.

#### **J. STUDENT REPRESENTATIVE REPORT**

Student Board Representative Joelle Moore from Clovis High School gave a report on the activities and achievements in Clovis Unified School District's comprehensive areas.

#### **K. SPECIAL PRESENTATIONS**

1. The City of Clovis Youth Commission

The Board was introduced to ten Clovis Unified students who are serving on the 2025-26 City of Clovis Youth Commission.

2. Proclamations of Excellence - 2025 Spring CIF Champions

Ten athletic teams who earned Valley athletic titles, along with three individuals and two relay teams who earned State athletic titles, were recognized for their Spring CIF Championship season:

#### Buchanan High School

- Boys Track and Field - CIF Division I Valley Champions
- Girls Track and Field - CIF Division I Valley Champions
- Boys Tennis - CIF Division I Valley Champions
- Boys Volleyball - CIF Division III NorCal Regional Champions

#### Clovis East High School

- Boys Volleyball - CIF Division I Valley Champions
- Girls Badminton - CIF Division I Valley Champions

#### Clovis North High School

- Boys Golf - CIF Division I Valley Champions
- Softball - CIF Division I Valley Champions
- 2025 California State Track and Field Champion (Boys 1600) - Conor Lott
- 2025 California State Track and Field Champion (Shot Put) - McKay Madsen
- 2025 California State Track and Field Champion (Discus) - McKay Madsen

#### Clovis West High School

- Boys Swimming and Diving - CIF Division I Valley Champions
- Girls Swimming and Diving - CIF Division I Valley Champions
- 2025 California State Swimming Champions (Boys 200 Free Relay) - Syllas Maurin, Stanley Oka, Tobin Reed, Jake Salcedo
- 2025 California State Swimming Champions (Boys 400 Free Relay) - Syllas Maurin, Stanley Oka, Tobin Reed, Jake Salcedo

### **L. PUBLIC PRESENTATIONS**

*This time is reserved for individuals who may wish to address the Board regarding a matter that is not included on the agenda. Please note that because the items brought up by the public during this time are not on the agenda, the Governing Board may not discuss or act upon such items.*

### **M. STAFF REPORTS**

1. Annual 2025 Summer School Report - Written

Staff prepared a written report of the District's 2025 summer school programs including descriptions of all summer academic programs, an overview of the curriculum for those programs and feedback from staff and parents.

### **N. CONSENT**

1. Conference Requests

Approved the Conference Requests, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Olivier Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

2. Fundraiser Requests

Approved the Fundraiser Requests, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Olivier Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

3. Student Trip Requests

Approved the Student Trip Requests, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Olivier Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

4. Voluntary Community Recreation Programs

Approved the Voluntary Community Recreation Programs, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Olivier Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

5. September 10, 2025, Governing Board Meeting Minutes

Approved the minutes of the September 10, 2025, Governing Board meeting, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Olivier Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

6. Ratification of District Purchase Orders, Contracts and Check Register

Ratified District Purchase Orders, Contracts and Warrants numbered 698430 through 699073.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Olivier Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

7. Change Orders

Approved the Change Orders, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Olivier Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

8. Annual Agreement with Quality Behavioral Solutions, LLC

Authorized the Superintendent or designee to enter into an annual agreement with Quality Behavioral Solutions, LLC to train staff to manage challenging behavior safely and respectfully for students with special needs.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Olivier Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

9. Annual Agreement with The Positivity Project

Approved the annual contract with The Positivity Project for the 2025-26 school year, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Olivier Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

10. Schedule the Annual Public Hearing on Sufficiency of Textbooks and Instructional Materials

Scheduled the annual public hearing for Wednesday, October 8, 2025, no earlier than 6:45 p.m. at 1680 David E. Cook Way, Clovis, California, regarding the Pupil Textbook and Instructional Materials Program, as required by Education Code section 60119.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Olivier Passed: 7-0 Board Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker Madsen, Tom Hashimoto

## **O. ACTION**

*In general (unless otherwise noted), these items were seen for Information at the prior Board meeting and will be voted on at this meeting. Agenda items titled "Annual" are recurring items submitted to the Board for approval yearly.*

1. New Job Description - Translator

Approved the new job description for Translator, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Combs-Flores, Seconded by Board Member Stoker Madsen Passed: 7-0 Board

Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker  
Madsen, Tom Hashimoto

2. Provisional Internship Permit

Approved the Provisional Internship Permit for the recommended teaching candidate, as submitted.

Motion: Approved Result: Passed Actions: Approved Moved by Board Member Fogg, Seconded by Board Member Tom Hashimoto Passed: 7-0 Board  
Members voting Ayes: Awtrey, Combs-Flores, Fogg, Moore, Olivier, Stoker  
Madsen, Tom Hashimoto

## **P. INFORMATION**

*Unless otherwise noted, these items are on the agenda to provide time for Board members to review prior to taking action on the items at the next Board meeting. Agenda items titled "Annual" are recurring items submitted to the Board for approval yearly.*

1. Agreement For Student with Special Needs Placed in a Residential Treatment Center

Authorize the Superintendent or designee to enter into an agreement with a residential treatment center to address the unique educational needs of a District student with special needs.

2. Expanded Learning Club Service Agreement with High Performance Academy

Authorize the Superintendent or designee to approve the service agreement with High Performance Academy (HPA) to provide a two-day camp for students in the Expanded Learning Club program during the Fall intersession.

3. Resolution No. 4070 - Annual Sufficiency of Textbooks and Instructional Materials

Adopt Resolution No. 4070 authorizing the Superintendent or designee to certify compliance with Education Code section 601119, Sufficient Textbooks and Instructional Materials.

4. Resolution No. 4071 - Annual Career Technical Education District Advisory Committee Appointment and Approval of Membership

Adopt Resolution No. 4071 regarding the annual Career Technical Education (CTE) District Advisory Committee appointment and approval of membership.

5. Resolution No. 4072 - Annual Participation in "Lights on Afterschool" 2025-26

Adopt Resolution No. 4072 authorizing Child Development's Expanded Learning Club (ELC) program to participate in the 26th Annual "Lights on Afterschool" celebration to be held nationwide on October 23, 2025.

6. Resolution No. 4074 - Annual Red Ribbon Week

Adopt Resolution No. 4074 recognizing October 20-24, 2025, as Red Ribbon Week in Clovis Unified School District.

7. Agreement with RT Diversified, Inc.

Authorize the Superintendent or designee to approve an agreement with RT Diversified, Inc. as a manager and operator for campus water and wastewater facilities at Terry P. Bradley Educational Center for the 2025-26 school year.

8. Award of Bid - Supplies

A recommendation for Bid No. 3042 - Trash Bags for Warehouse Stock will be brought to the Governing Board for action at a future date.

9. Resolution No. 4075 – Adoption of a Notice of Exemption from the California Environmental Quality Act Regarding the Child Development Phase III Project

Adopt Resolution No. 4075 finding that the Child Development Phase III Project (Project) is exempt from the California Environmental Quality Act (CEQA) and authorize staff to file a notice of exemption.

## **Q. BOARD SUBCOMMITTEE REPORTS**

1. Instructional Services/School Leadership Board Subcommittee (Combs-Flores, Moore, Stoker Madsen)

Board Member Tiffany Stoker Madsen reported that District ELO-P dollars for ADA recovery, and the hiring of clerical positions for that, were discussed as well as dress code recommendations from the 2024-25 Inter-School Council.

Board President Yolanda Moore shared that the State Seal of Civic Engagement program was talked about. President Moore also relayed that she inquired about adding medical assistant and cosmetology pathways to the Career Technical Education program.

Board Member Deena Combs-Flores added that the mascot change at Clark Intermediate School and AI and its uses in education were discussed.

## **R. BOARD MEMBER REPORTS**

## **S. ADJOURNMENT**

President Yolanda Moore adjourned the Governing Board meeting at 8:38 p.m.

RESPECTFULLY SUBMITTED:

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Clerk

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Secretary

## CUSD Board Agenda Item

**Agenda Item: O 6**

**Title:** Ratification of District Purchase Orders, Contracts and Check Register

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**CONTACT:** Michael Johnston

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

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**RECOMMENDATION:**

Ratify District Purchase Orders, Contracts, and Checks numbered 699074 through 699881.

**DISCUSSION:**

District Administration recommends ratification of the Purchase Orders and Contracts for the period of September 8, 2025 - September 21, 2025, as well as the Check Register for September 11, 2025 - September 18, 2025. This information is available for review in the Purchasing and Accounting departments. Questions may be directed to the Business Services Department at 559-327-9127.

**FISCAL IMPACT:**

**REVISIONS:**

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**ATTACHMENTS:**

**Description**

**Upload Date**

## CUSD Board Agenda Item

Agenda Item: 07

### Title: Change Orders

**CONTACT:** Michael Johnston

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

### RECOMMENDATION:

Approve the Change Orders, as submitted.

### DISCUSSION:

| Change Order Number | Contract/Bid Number   | Project Type                                    | Site(s)                                                                              | DSA Number                   |
|---------------------|-----------------------|-------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------|
| 01                  | Bid 3011              | Pavement Maintenance-<br>Various Sites - 2025   | Freedom Elementary School<br>Fugman Elementary School<br>Riverview Elementary School | 02-123059<br>NA<br>02-123057 |
| 01                  | Bid 3027              | Clovis High School -<br>North Gym Reroof - 2025 | Clovis High School                                                                   | NA                           |
| 01                  | Bid 3018-B            | Floor Resurfacing -<br>Various Sites - 2025     | Clovis East High School<br>Clovis West High School                                   | NA                           |
| 04                  | Bid 3031              | Safety Repairs - 2025                           | Warehouse Freezer Safety<br>Repairs                                                  | NA                           |
| DOE-3<br>12         | Bid 2965              | New Construction - 2023                         | District Campus - Phase 1                                                            | 02-120813                    |
| DOF-06<br>03        | Bid 3001              | New Construction - 2024                         | District Campus - Phase 2                                                            | NA                           |
| DOF-07<br>02        | Bid 3001              | New Construction - 2024                         | District Campus - Phase 2                                                            | NA                           |
| DOF-08<br>01        | Bid 3001              | New Construction - 2024                         | District Campus - Phase 2                                                            | NA                           |
| DOF-10<br>02        | Bid 3001              | New Construction - 2024                         | District Campus - Phase 2                                                            | NA                           |
| DOF-14<br>03        | Bid 3001              | New Construction - 2024                         | District Campus - Phase 2                                                            | NA                           |
| 11                  | Bid 2990-<br>4/OS     | New Construction - 2024                         | Terry Bradley Educational<br>Center - Phase 4/OS                                     | 02-120345                    |
| 22                  | Bid<br>2964/2971-2/2A | New Construction - 2023                         | Terry Bradley Educational<br>Center - Phase 2/2A                                     | 02-120345                    |
| 23                  | Bid 2921-1B           | New Construction - 2022                         | Terry Bradley Educational<br>Center - Phase 1B                                       | 02-120345                    |

### FISCAL IMPACT:

As noted in the attachment.

### REVISIONS:

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ATTACHMENTS:

| Description                   | Upload Date |
|-------------------------------|-------------|
| <a href="#">Change Orders</a> | 09-17-2025  |

## Contract Change Order No. 01

**Project** Pavement Maintenance (2025) **Date** 10/8/2025  
 14142  
**Bid No./Contract** Bid No. 3011 /3250782

**Description** Pavement Maintenance - Various Sites

**From** Clovis Unified School District  
 1470 Herndon Avenue  
 Clovis, CA 93611  
**To** Tosted Asphalt Inc.  
 P.O. Box 27014  
 Fresno, California 93729

| Item No. | Item Description                                                   | Item Amount | Reason for Change    |
|----------|--------------------------------------------------------------------|-------------|----------------------|
| 01       | Freedom (DSA 02-123059): Add asphalt and planter. Credit for curb. | \$14,950.00 | Unforeseen Condition |

Description: Freedom (DSA 02-123059): Add asphalt and planter. Credit for curb.  
 Requested By: Unforeseen Condition. \$14,950.00 to be added to the contract.  
 Reason for Change: Unforeseen Condition. Additional 2,082 sq.ft of asphalt, install 2,200 sq.ft of geogrid, 35 linear feet of concrete planter. Credit for 30x2.6 of curb and gutter that was not replaced.

| Item No. | Item Description                     | Item Amount | Reason for Change    |
|----------|--------------------------------------|-------------|----------------------|
| 02       | Fugman (No DSA): Additional asphalt. | \$3,800.00  | Unforeseen Condition |

Description: Fugman (No DSA): Additional asphalt.  
 Requested By: Unforeseen Condition. \$3,800.00 to be added to the contract.  
 Reason for Change: Unforeseen Condition. Add additional 110 linear feet of asphalt.

| Item No. | Item Description                                        | Item Amount | Reason for Change    |
|----------|---------------------------------------------------------|-------------|----------------------|
| 03       | Riverview (DSA 02-123057): Cement treat saturated soil. | \$55,000.00 | Unforeseen Condition |

Description: Riverview (DSA 02-123057): Cement treat saturated soil.  
 Requested By: Unforeseen Condition. \$55,000.00 to be added to the contract.  
 Reason for Change: Unforeseen Condition. Cement treat saturated soil.

**Total for this Current CCO** \$73,750.00

### CONTRACT SUMMARY:

|                                      |                       |
|--------------------------------------|-----------------------|
| Original Contract                    | \$1,081,650.00        |
| Pending CCOs (Including Current CCO) | \$73,750.00           |
| Previous Approved CCOs               | \$0.00                |
| <b>Total Contract</b>                | <b>\$1,155,400.00</b> |

The revised contract amount is an increase of 6.82% from the original amount.

---

**Contract Change Order No. 01**


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**Project** CHS North Gym Reroof (2025) **Date** 10/8/2025  
14146  
**Bid No./Contract** Bid No. 3027 /3250835

**Description** Install fabricated roof pans.

**From** Clovis Unified School District  
1470 Herndon Avenue  
Clovis, CA 93611  
**To** Nations Roof West  
6120 S. Lincoln Court  
Fowler, California 93625

| Item No. | Item Description              | Item Amount | Reason for Change    |
|----------|-------------------------------|-------------|----------------------|
| 01       | Install fabricated roof pans. | \$7,439.15  | Unforeseen Condition |

Description: Install fabricated roof pans.  
Requested By: Unforeseen Condition. \$7,439.15 to be added to the contract.  
Reason for Change: Unforeseen Condition. Supply and install two new custom fabricated roof drain metal pans.

**Total for this Current CCO** \$7,439.15

---

**CONTRACT SUMMARY:**

|                                      |                     |
|--------------------------------------|---------------------|
| Original Contract                    | \$420,977.00        |
| Pending CCOs (Including Current CCO) | \$7,439.15          |
| Previous Approved CCOs               | \$0.00              |
| <b>Total Contract</b>                | <b>\$428,416.15</b> |

The revised contract amount is an increase of 1.77% from the original amount.

---

**Contract Change Order No. 01**


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**Project** Floor Resurfacing - CEHS and CWHS (2025) 14145 **Date** 10/8/2025  
**Bid No./Contract** Bid No. 3018-B /(3250763)

**Description** Eliminate defective finish.

**From** Clovis Unified School District  
1470 Herndon Avenue  
Clovis, CA 93611 **To** Pro Flooring Corporation  
2283 Waltonia Drive, Unit 106  
Montrose, California 91020

| Item No. | Item Description            | Item Amount | Reason for Change    |
|----------|-----------------------------|-------------|----------------------|
| 01       | Eliminate defective finish. | \$2,770.81  | Unforeseen Condition |

Description: Eliminate defective finish.  
 Requested By: Unforeseen Condition. \$2,770.81 to be added to the contract  
 Reason for Change: Unforeseen Condition. Additional work was required to eliminate the "fisheye" effect caused by a defective finish.

**Total for this Current CCO** \$2,770.81

---

**CONTRACT SUMMARY:**

|                                      |                     |
|--------------------------------------|---------------------|
| Original Contract                    | \$126,532.00        |
| Pending CCOs (Including Current CCO) | \$14,003.55         |
| Previous Approved CCOs               | \$0.00              |
| <b>Total Contract</b>                | <b>\$140,535.55</b> |

The revised contract amount is an increase of 11.07% from the original amount.

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**Contract Change Order No. 04**


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**Project** Warehouse Freezer Safety Repairs (2025) **Date** 10/8/2025  
**Bid No./Contract** Bid No. 3031 /3250737

**Description** Credit for joint sealants.

**From** Clovis Unified School District  
1470 Herndon Avenue  
Clovis, CA 93611 **To** Durham Construction Company  
55 Shaw Avenue, Suite 103  
Clovis, California 93612

| Item No. | Item Description           | Item Amount  | Reason for Change |
|----------|----------------------------|--------------|-------------------|
| 01       | Credit for joint sealants. | \$(5,840.16) | District Change   |

Description: Credit for joint sealants.  
 Requested By: District Change. \$(5,840.16) to be credited to the contract.  
 Reason for Change: District Change. Credit for omitting construction joint sealants at the new concrete slab.

**Total for this Current CCO** \$(5,840.16)

---

**CONTRACT SUMMARY:**

|                                             |                       |
|---------------------------------------------|-----------------------|
| <b>Original Contract</b>                    | \$1,334,400.00        |
| <b>Pending CCOs (Including Current CCO)</b> | \$4,195.07            |
| <b>Previous Approved CCOs</b>               | \$66,448.80           |
| <b>Total Contract</b>                       | <b>\$1,405,043.87</b> |

The revised contract amount is an increase of 5.29% from the original amount.

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**Contract Change Order No. 12**


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**Project** District Campus Ph. 1 (2023) **Date** 10/8/2025  
37046  
**Bid No./Contract** Bid No. 2965 /DOE-03  
(3240387)

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**Description** PW: Mow strip credit.

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**From** Clovis Unified School District **To** JT2, Inc. dba Todd Companies  
1470 Herndon Avenue P.O. Box 6820  
Clovis, CA 93611 Visalia, California 93290

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Descriptors: OL – Online School, SPED – Special Education, PW – Project Wide

| Item No. | Item Description                | Item Amount   | Reason for Change  |
|----------|---------------------------------|---------------|--------------------|
| 01       | PW: Credit for fence mow strip. | \$(19,984.00) | Agency Requirement |

Description: PW: Credit for fence mow strip.  
Requested By: Agency Requirement. \$(19,984.00) to be credited to the contract.  
Reason for Change: Agency Requirement. Fence mow strip along Fowler Avenue not performed due to cancellation, per City of Clovis, resulting in a credit to the contract.

**Total for this Current CCO** \$(19,984.00)

---

**CONTRACT SUMMARY:**

|                                      |                       |
|--------------------------------------|-----------------------|
| Original Contract                    | \$3,175,975.00        |
| Pending CCOs (Including Current CCO) | \$(19,984.00)         |
| Previous Approved CCOs               | \$125,278.00          |
| <b>Total Contract</b>                | <b>\$3,281,269.00</b> |

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The revised contract amount is an increase of 3.32% from the original amount.

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**Contract Change Order No. 03**


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**Project** District Campus Ph. 2 (2024) **Date** 10/8/2025  
37047  
**Bid No./Contract** Bid No. 3001 /DOF-06  
(3250484)

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**Description** Future trash enclosure.

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**From** Clovis Unified School District  
1470 Herndon Avenue  
Clovis, CA 93611  
**To** Jackson Young Drywall, Inc.  
2479 Dennis Avenue  
Clovis, California 93611

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| Item No. | Item Description                            | Item Amount | Reason for Change  |
|----------|---------------------------------------------|-------------|--------------------|
| 01       | Future phase trash enclosure bumper boards. | \$3,280.00  | Agency Requirement |

Description: Future phase trash enclosure bumper boards.  
Requested By: Agency Requirement. \$3,280.00 to be added to the contract.  
Reason for Change: Agency Requirement. Revised parking lot along the east property line to accommodate two new trash enclosures for the future adjacent site, required per City of Clovis.

**Total for this Current CCO** \$3,280.00

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**CONTRACT SUMMARY:**

|                                      |                       |
|--------------------------------------|-----------------------|
| Original Contract                    | \$1,173,000.00        |
| Pending CCOs (Including Current CCO) | \$89,221.00           |
| Previous Approved CCOs               | \$0.00                |
| <b>Total Contract</b>                | <b>\$1,262,221.00</b> |

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The revised contract amount is an increase 7.61% from the original amount.

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**Contract Change Order No. 02**


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**Project** District Campus Ph. 2 (2024) **Date** 10/8/2025  
37047  
**Bid No./Contract** Bid No. 3001 /DOF-07  
(3250543)

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**Description** Added pass-thru windows.

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**From** Clovis Unified School District  
1470 Herndon Avenue  
Clovis, CA 93611  
**To** Clovis Glass Company, Inc.  
99 Sunnyside Ave.  
Clovis, California 93611

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| Item No. | Item Description                                      | Item Amount | Reason for Change |
|----------|-------------------------------------------------------|-------------|-------------------|
| 01       | Added pass-thru window between offices A211 and A212. | \$1,847.00  | District Change   |

Description: Added pass-thru window between offices A211 and A212.  
Requested By: District Change. \$1,847.00 to be added to the contract.  
Reason for Change: District Change. District requested the addition of a pass-thru window at offices A211 and A212.

**Total for this Current CCO** \$1,847.00

---

**CONTRACT SUMMARY:**

|                                      |                     |
|--------------------------------------|---------------------|
| Original Contract                    | \$176,726.00        |
| Pending CCOs (Including Current CCO) | \$1,847.00          |
| Previous Approved CCOs               | \$14,180.00         |
| <b>Total Contract</b>                | <b>\$192,753.00</b> |

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The revised contract amount is an increase of 9.07% from the original amount.

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**Contract Change Order No. 01**


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**Project** District Campus Ph. 2 (2024) **Date** 10/8/2025  
37047  
**Bid No./Contract** Bid No. 3001 /DOF-08  
(3250485)

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**Description** Office A221 extension.

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**From** Clovis Unified School District **To** Acoustic Solutions, Inc.  
1470 Herndon Avenue 3461 W. Ashlan Ave.  
Clovis, CA 93611 Fresno, California 93722

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| Item No. | Item Description                                     | Item Amount | Reason for Change |
|----------|------------------------------------------------------|-------------|-------------------|
| 01       | Additional acoustic ceiling at extended office A221. | \$903.00    | District Change   |

Description: Additional acoustic ceiling at extended office A221.  
Requested By: District Change. \$903.00 to be added to the contract.  
Reason for Change: District Change. District requested to extend Office A221 out to align with adjacent restroom wall.

**Total for this Current CCO** \$903.00

---

**CONTRACT SUMMARY:**

|                                      |                     |
|--------------------------------------|---------------------|
| Original Contract                    | \$260,800.00        |
| Pending CCOs (Including Current CCO) | \$903.00            |
| Previous Approved CCOs               | \$0.00              |
| <b>Total Contract</b>                | <b>\$261,703.00</b> |

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The revised contract amount is an increase of 0.35% from the original amount.

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**Contract Change Order No. 02**


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**Project** District Campus Ph. 2 (2024) **Date** 10/8/2025  
37047  
**Bid No./Contract** Bid No. 3001 /DOF-10  
(3250489)

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**Description** District Campus Phase 2

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**From** Clovis Unified School District **To** Ardent General Inc.  
1470 Herndon Avenue 2960 N. Burl Ave.  
Clovis, CA 93611 Fresno, California 93727

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| Item No. | Item Description               | Item Amount | Reason for Change |
|----------|--------------------------------|-------------|-------------------|
| 01       | Future phase trash enclosures. | \$45,715.00 | District Change   |

Description: Future phase trash enclosures.  
Requested By: District Change. \$45,715.00 to be added to the contract.  
Reason for Change: District Change. Revised parking lot along the east property line to accommodate two new trash enclosures the future adjacent site requires.

| Item No. | Item Description               | Item Amount  | Reason for Change |
|----------|--------------------------------|--------------|-------------------|
| 02       | Credit - remaining block caps. | \$(1,495.00) | District Change   |

Description: Credit - remaining block caps.  
Requested By: District Change. \$(1,495.00) to be credited to the contract.  
Reason for Change: District Change. Contractor to use balance of remaining block & caps from previous phase.

**Total for this Current CCO** \$44,220.00

---

**CONTRACT SUMMARY:**

|                                             |                       |
|---------------------------------------------|-----------------------|
| <b>Original Contract</b>                    | \$1,511,996.00        |
| <b>Pending CCOs (Including Current CCO)</b> | \$44,220.00           |
| <b>Previous Approved CCOs</b>               | \$881.00              |
| <b>Total Contract</b>                       | <b>\$1,557,097.00</b> |

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The revised contract amount is an increase of 2.98% from the original amount.

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**Contract Change Order No. 03**


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**Project** District Campus Ph. 2 (2024) **Date** 10/8/2025  
37047  
**Bid No./Contract** Bid No. 3001 /DOF-14  
(3250488)

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**Description** Additional elevator electrical.

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**From** Clovis Unified School District  
1470 Herndon Avenue  
Clovis, CA 93611 **To** Howe Electric Construction, Inc.  
4682 East Olive Avenue  
Fresno, California 93702

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| Item No. | Item Description           | Item Amount | Reason for Change |
|----------|----------------------------|-------------|-------------------|
| 01       | Added elevator electrical. | \$30,013.00 | A&E Omission      |

Description: Added elevator electrical.  
Requested By: A&E Omission. \$30,013.00 to be added to the contract.  
Reason for Change: A&E Omission. Power and fire alarm were not indicated on the bid set drawings.

| Item No. | Item Description                        | Item Amount | Reason for Change |
|----------|-----------------------------------------|-------------|-------------------|
| 02       | Additional electrical for future phase. | \$53,228.00 | District Change   |

Description: Additional electrical for future phase.  
Requested By: District Change. \$53,228.00 to be added to the contract.  
Reason for Change: District Change. The District has elected to move forward with the construction of the adjacent site. Adjacent site requires additional electrical fixtures that will be provided as part of this project.

**Total for this Current CCO** \$83,241.00

---

**CONTRACT SUMMARY:**

|                                             |                       |
|---------------------------------------------|-----------------------|
| <b>Original Contract</b>                    | \$3,713,000.00        |
| <b>Pending CCOs (Including Current CCO)</b> | \$91,632.00           |
| <b>Previous Approved CCOs</b>               | \$(4,207.00)          |
| <b>Total Contract</b>                       | <b>\$3,800,425.00</b> |

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The revised contract amount is an increase of 2.35% from the original amount.

## Contract Change Order No. 11

**Project** TBEC (2024) 20004-4OS      **Date** 10/8/2025  
**Bid No./Contract** Bid No. 2990-4OS /(3250078)

**Description** Terry Bradley Educational Center Off-Site

**From** Clovis Unified School District  
1470 Herndon Avenue  
Clovis, CA 93611      **To** Harris Construction Company, Inc.  
5286 E. Home Ave.  
Fresno, California 93727

| Item No. | Item Description                 | Item Amount | Reason for Change |
|----------|----------------------------------|-------------|-------------------|
| 01       | Lower irrigation pipe elevation. | \$0.00      | A&E Omission      |

Description: Lower irrigation pipe elevation on Leonard Avenue.  
Requested By: A&E Omission. \$0.00 on this change order. \$36,242.00 from Lease-Lease Back contingency.  
Reason for Change: A&E Omission. Utility conflict at the irrigation line crossing on Leonard required the irrigation line to be lowered.

| Item No. | Item Description       | Item Amount | Reason for Change |
|----------|------------------------|-------------|-------------------|
| 02       | Overtime for May 2025. | \$0.00      | A&E Omission      |

Description: Time and material - For Rule 20 and Work at Request of Others (May 2025).  
Requested By: A&E Omission. \$0.00 on this change order. \$32,418.00 from Lease-Lease Back contingency.  
Reason for Change: A&E Omission. Overtime cost for the month of May 2025 based on time and material.

| Item No. | Item Description                 | Item Amount | Reason for Change  |
|----------|----------------------------------|-------------|--------------------|
| 03       | Added sonotube for future poles. | \$0.00      | Agency Requirement |

Description: Added sonotube for future poles per Pacific, Gas & Electric request.  
Requested By: Agency Requirement. \$0.00 on this change order. \$23,731.00 from Lease-Lease Back contingency.  
Reason for Change: Agency Requirement. Furnish and install 6' deep sonotubes at all locations where new timber poles are installed per PG&E (Pacific, Gas & Electric) requirement.

| Item No. | Item Description                                      | Item Amount | Reason for Change  |
|----------|-------------------------------------------------------|-------------|--------------------|
| 04       | Cold patch at road crossings per county requirements. | \$0.00      | Agency Requirement |

Description: Cold patch at road crossings per county requirements.  
Requested By: Agency Requirement. \$0.00 on this change order. \$4,645.00 from Lease-Lease Back contingency.  
Reason for Change: Agency Requirement. Fresno County required cold patch placement over all road crossings.

**Total for this Current CCO** \$0.00

### CONTRACT SUMMARY:

|                                      |                        |
|--------------------------------------|------------------------|
| Original Contract                    | \$45,485,090.00        |
| Pending CCOs (Including Current CCO) | \$0.00                 |
| Previous Approved CCOs               | \$0.00                 |
| <b>Total Contract</b>                | <b>\$45,485,090.00</b> |

No price change from the original contract amount.

## Contract Change Order No. 22

**Project** TBEC (2023) 20004-2 and 2A      **Date** 10/8/2025  
**Bid No./Contract** Bid No. 2964-2 / 2971-2A  
 /(3240441)

**Description** Terry Bradley Educational Center Increment 2 - Site Work

**From** Clovis Unified School District  
 1470 Herndon Avenue  
 Clovis, CA 93611      **To** Harris Construction Company, Inc.  
 5286 E. Home Ave.  
 Fresno, California 93727

| Item No. | Item Description                    | Item Amount | Reason for Change  |
|----------|-------------------------------------|-------------|--------------------|
| 01       | Fire rated assembly clarifications. | \$0.00      | Agency Requirement |

Description: Fire rated assembly clarifications.  
 Requested By: Agency Requirement. \$0.00 on this change order. \$48,773.00 from Lease-Lease Back contingency.  
 Reason for Change: Agency Requirement. Furnish and install sheet metal sleeves and fire-stopping at penetrations per DSA (Division of the State Architect) request.

| Item No. | Item Description                                       | Item Amount | Reason for Change |
|----------|--------------------------------------------------------|-------------|-------------------|
| 02       | Parking Lot B - Electrical Vehicle conduit relocation. | \$0.00      | District Change   |

Description: Parking Lot B - Electrical Vehicle conduit relocation.  
 Requested By: District Change. \$0.00 on this change order. \$4,852.00 from Lease-Lease Back contingency.  
 Reason for Change: District Change. Electrical Vehicle charger stub-up relocation at Parking Lot B.

| Item No. | Item Description                                         | Item Amount | Reason for Change |
|----------|----------------------------------------------------------|-------------|-------------------|
| 03       | Parking Lot B - Accessible stall striping modifications. | \$0.00      | A&E Omission      |

Description: Parking Lot B - Accessible stall striping modifications.  
 Requested By: A&E Omission. \$0.00 on this change order. \$4,275.00 from Lease-Lease Back contingency.  
 Reason for Change: A&E Omission. Striping modifications made to Parking Lot B.

| Item No. | Item Description      | Item Amount | Reason for Change |
|----------|-----------------------|-------------|-------------------|
| 04       | June 2025 - Overtime. | \$0.00      | District Change   |

Description: June 2025 - Overtime.  
 Requested By: District Change. \$0.00 on this change order. \$88,597.00 from Lease-Lease Back contingency.  
 Reason for Change: District Change. Cost for all subcontractors instructed to work overtime in the month of June 2025 to ensure the schedule was met.

**Total for this Current CCO** \$0.00

### CONTRACT SUMMARY:

|                                             |                        |
|---------------------------------------------|------------------------|
| <b>Original Contract</b>                    | \$80,724,724.00        |
| <b>Pending CCOs (Including Current CCO)</b> | \$0.00                 |
| <b>Previous Approved CCOs</b>               | \$0.00                 |
| <b>Total Contract</b>                       | <b>\$80,724,724.00</b> |

No price change from the original contract amount.

## Contract Change Order No. 23

**Project** TBEC (2022) 20004-1B      **Date** 10/8/2025  
**Bid No./Contract** Bid No. 2921-1B /(3230554)

**Description** Terry Bradley Educational Center Increment 1B - Site Work

**From** Clovis Unified School District  
1470 Herndon Avenue  
Clovis, CA 93611      **To** Harris Construction Company, Inc.  
5286 E. Home Ave.  
Fresno, California 93727

| Item No. | Item Description                           | Item Amount | Reason for Change |
|----------|--------------------------------------------|-------------|-------------------|
| 01       | Revised grading at practice soccer fields. | \$0.00      | A&E Omission      |

Description: Revised grading at practice soccer fields.  
 Requested By: A&E Omission. \$0.00 on this change order. \$581,455.00 from Lease-Lease Back contingency.  
 Reason for Change: A&E Omission. Re-grade practice soccer fields at the baseball fields, remove and reinstall irrigation rotors, excavate and raise lighting pull boxes due to level grade change.

| Item No. | Item Description                                   | Item Amount | Reason for Change |
|----------|----------------------------------------------------|-------------|-------------------|
| 02       | Drive Aisle A: Omitted ADA crossing and curb ramp. | \$0.00      | A&E Omission      |

Description: Omitted ADA (Americans with Disabilities Act) crossing and curb ramp.  
 Requested By: A&E Omission. \$0.00 on this change order. \$5,754.00 from Lease-Lease Back contingency.  
 Reason for Change: A&E Omission. Removal of ADA crossing and curb ramp due to modifications made to Drive Aisle A.

| Item No. | Item Description                        | Item Amount | Reason for Change  |
|----------|-----------------------------------------|-------------|--------------------|
| 03       | Chain link fence at FID surge chambers. | \$0.00      | Agency Requirement |

Description: Chain link fence at FID surge chambers.  
 Requested By: Agency Requirement. \$0.00 on this change order. \$16,907.00 from Lease-Lease Back contingency.  
 Reason for Change: Agency Requirement. Provide additional chain link fencing, gate and mow strip around surge chambers as requested by FID (Fresno Irrigation District) for protection and access to FID chambers.

| Item No. | Item Description                      | Item Amount | Reason for Change |
|----------|---------------------------------------|-------------|-------------------|
| 04       | Volleyball provisions at play courts. | \$0.00      | District Change   |

Description: Volleyball provisions at play courts.  
 Requested By: District Change. \$0.00 on this change order. \$30,864.00 from Lease-Lease Back contingency.  
 Reason for Change: District Change. Furnish and install volleyball poles, sleeves, and neoprene cover.

| Item No. | Item Description                           | Item Amount | Reason for Change |
|----------|--------------------------------------------|-------------|-------------------|
| 05       | Relocation of main water line at #5 vault. | \$0.00      | A&E Omission      |

Description: Relocation of main water line at #5 vault.  
 Requested By: A&E Omission. \$0.00 on this change order. \$78,237.00 from Lease-Lease Back contingency.  
 Reason for Change: A&E Omission. Relocation of the main water line on Leonard Avenue due to conflict with the #5 vault based on time and material.

|                            |        |
|----------------------------|--------|
| Total for this Current CCO | \$0.00 |
|----------------------------|--------|

---

CONTRACT SUMMARY:

|                                      |                        |
|--------------------------------------|------------------------|
| Original Contract                    | \$41,195,468.00        |
| Pending CCOs (Including Current CCO) | \$0.00                 |
| Previous Approved CCOs               | \$0.00                 |
| Total Contract                       | <b>\$41,195,468.00</b> |

No price change from the original contract amount.

## CUSD Board Agenda Item

Agenda Item: 08

**Title:** Notices of Completion

**CONTACT:** Michael Johnston

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

### RECOMMENDATION:

Adopt the Notices of Completion, as submitted.

### DISCUSSION:

| Bid Number | Project/Site(s)                                                             | Company                                                                       | DSA Number                                                                                                                                         |
|------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 3011       | Pavement Maintenance - Various Sites (2025)                                 | Tosted Asphalt Inc.<br>P.O. Box 27014<br>Fresno, California 93729             | Freedom 02-123059<br>Fugman NA<br>Lincoln 02-123055<br>Mountain View 02-123056<br>Oraze NA<br>Riverview 02-123057<br>Tarpey 02-123058<br>Weldon NA |
| 3026       | Valley Oak Elementary School - Reroof (2025)                                | Nations Roof West<br>6120 S. Lincoln Court<br>Fowler, California 93625        | NA                                                                                                                                                 |
| 3030-A     | Painting - Various Sites: Alta Sierra / Jefferson Elementary Schools (2025) | Pacific Rim Painting Inc.<br>7726 N. First Street<br>Fresno, California 93720 | NA                                                                                                                                                 |
| 3030-B     | Painting - Various Sites: Clovis North High School (2025)                   | Wm. B. Saleh Co.<br>1364 N. Jackson<br>Fresno, California 93703               | NA                                                                                                                                                 |

### FISCAL IMPACT:

No fiscal impact.

### REVISIONS:

### ATTACHMENTS:

**Description**

**Upload Date**

## CUSD Board Agenda Item

Agenda Item: 09

**Title:** Agreement for Student with Special Needs Placed in a Residential Treatment Center

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**CONTACT:** Norm Anderson

**FOR INFORMATION:** September 24, 2025

**FOR ACTION:** October 8, 2025

---

**RECOMMENDATION:**

Authorize the Superintendent or designee to enter into an agreement with a residential treatment center to address the unique educational needs of a District student with special needs.

**DISCUSSION:**

Based on the Individualized Education Program recommendations, it has been determined that a special needs student be placed in a residential treatment center for services in order to address the student's unique educational needs for the 2025-26 school year.

| Residential Treatment Center | Location  | Not to Exceed Amount |
|------------------------------|-----------|----------------------|
| Logan River Academy          | Logan, UT | \$155,125            |

Clovis Unified will review the case every six months to determine the appropriateness of the placement and whether a less restrictive placement can meet the student's unique educational needs.

**FISCAL IMPACT:**

Cost is included in the 2025-26 Special Education Budget.

**REVISIONS:**

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**ATTACHMENTS:**

**Description**

**Upload Date**

**Title:** Resolution No. 4072 - Annual Participation in "Lights on Afterschool" 2025-26

---

**CONTACT:** Marc Hammack

**FOR INFORMATION:** September 24, 2025

**FOR ACTION:** October 8, 2025

---

**RECOMMENDATION:**

Adopt Resolution No. 4072 authorizing Child Development's Expanded Learning Club (ELC) program to participate in the 26th Annual "Lights on Afterschool" celebration to be held nationwide on October 23, 2025.

**DISCUSSION:**

The Afterschool Alliance annually organizes the "Lights on Afterschool" event to draw attention to the many ways afterschool programs support students by offering them opportunities to develop new skills in Science, Technology, Engineering, and Math (STEM), community service, robotics and art. "Lights on Afterschool" was first launched in October 2000, with 1,200 communities celebrating the event. Today, there are more than 8,000 communities celebrating nationwide.

Annually, ELC joins the "Lights on Afterschool" event by having students participate in various afterschool enrichment activities. Invitations will be sent out to parents, community members, school and District personnel, and Governing Board members to join the celebration.

**FISCAL IMPACT:**

No fiscal impact.

**REVISIONS:**

---

**ATTACHMENTS:**

**Description**

[Resolution No. 4072](#)

**Upload Date**

09-22-2025

**RESOLUTION NO. 4072  
BEFORE THE GOVERNING BOARD  
OF THE CLOVIS UNIFIED SCHOOL DISTRICT**

**DECLARING THE AFTERSCHOOL EXPANDED LEARNING CLUB  
PARTICIPATION IN “LIGHTS ON AFTERSCHOOL”  
ON OCTOBER 23, 2025**

**WHEREAS**, the Child Development Department’s Expanded Learning Club desires to participate in the 26th Annual “Lights on Afterschool” project to be held nationwide on October 23, 2025; and

**WHEREAS**, by calling attention to the need for quality services for students who stay after school as well as their families, in the hope of improving the quality and availability of such services; and

**WHEREAS**, by honoring the importance of after-school programs and the services they can provide to establish and strengthen local partnerships between schools and local community resources to provide literacy development, academic enrichment and safe constructive alternatives for students in transitional kindergarten through 6<sup>th</sup> grade.

**THEREFORE BE IT RESOLVED** that the Governing Board of the Clovis Unified School District does hereby support participation on October 23, 2025, in the “Lights on Afterschool” project of the Afterschool Alliance and will join the alliance by holding its own celebration recognizing the importance of after-school programs.

**THE FOREGOING RESOLUTION** was adopted by the Governing Board of the Clovis Unified School District of Fresno County, State of California, at a meeting of said Board held on the 8<sup>th</sup> day of October 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Yolanda Moore, President  
Governing Board  
Clovis Unified School District  
Fresno County, California

I, Hugh Awtrey, Clerk of the Governing Board of the Clovis Unified School District of Fresno County, State of California, do hereby certify that the foregoing is a true copy of the Resolution adopted by said Board at a regular meeting thereof, at the time and by the vote therein stated, which original Resolution is on file in the office of said Board.

---

Hugh Awtrey, Clerk  
Governing Board  
Clovis Unified School District  
Fresno County, California

## CUSD Board Agenda Item

Agenda Item: O 11

**Title:** Resolution No. 4074 - Annual Red Ribbon Week

---

**CONTACT:** Marc Hammack

**FOR INFORMATION:** September 24, 2025

**FOR ACTION:** October 8, 2025

---

**RECOMMENDATION:**

Adopt Resolution No. 4074 recognizing October 20-24, 2025, as Red Ribbon Week in Clovis Unified School District.

**DISCUSSION:**

The National Family Partnership, a leader in drug prevention education, sponsors the annual Red Ribbon Campaign. Red Ribbon Week will be recognized in Clovis Unified during October 20-24, 2025. The Red Ribbon Campaign is now the oldest and largest drug prevention program in the nation, reaching millions of young people during Red Ribbon Week activities throughout the United States.

**FISCAL IMPACT:**

No fiscal impact.

**REVISIONS:**

---

**ATTACHMENTS:**

**Description**

[Resolution No. 4074](#)

**Upload Date**

09-22-2025

**RESOLUTION NO. 4074  
BEFORE THE GOVERNING BOARD  
OF THE CLOVIS UNIFIED SCHOOL DISTRICT  
FRESNO COUNTY, CALIFORNIA**

**RED RIBBON WEEK  
OCTOBER 20-24, 2025**

**WHEREAS**, the National Family Partnership, a leader in drug prevention education sponsors the annual “Red Ribbon Week” during October 20-24, 2025; and

**WHEREAS**, schools, business, law enforcement, churches, hospitals, service clubs, government agencies and individuals in the State of California will demonstrate their commitment for a drug-free society by wearing and displaying red ribbons during the Red Ribbon celebration; and

**WHEREAS**, the Clovis Unified School District further commits its resources to ensure the success of the Red Ribbon celebration.

**THEREFORE BE IT RESOLVED** that the Governing Board of the Clovis Unified School District does hereby support the Red Ribbon campaign and the proclamation of October 20-24, 2025, as “Red Ribbon Week” in Clovis Unified School District and encourages its citizens to participate in drug awareness activities and make a visible statement that we are strongly committed to live a healthy life.

**BE IT ALSO RESOLVED** that the Governing Board of Clovis Unified School District in the community of Clovis and Fresno encourages all its citizens to pledge:

*“Life Is A Puzzle, Solve It Drug Free”*

**THE FOREGOING RESOLUTION** was adopted by the Governing Board of the Clovis Unified School District of Fresno County, State of California, at a meeting of said Board held on this 8<sup>th</sup> day of October, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Yolanda Moore, President  
Governing Board  
Clovis Unified School District  
Fresno County, California

I, Hugh Awtrey, Clerk of the Governing Board of the Clovis Unified School District of Fresno County, State of California, do hereby certify that the foregoing is a true copy of the Resolution adopted by said Board at a regular meeting thereof, at the time and by the vote therein stated, which original Resolution is on file in the office of said Board.

---

Hugh Awtrey, Clerk  
Governing Board  
Clovis Unified School District  
Fresno County, California

## CUSD Board Agenda Item

**Agenda Item:** O 12

**Title:** Schedule a Public Hearing Regarding the Adoption of a Resolution Making Certain Findings and Approving the Purchase of Upgraded Tennis Court Lighting at Various Sites

---

**CONTACT:** Michael Johnston

**FOR INFORMATION:**

**FOR ACTION:** October 8, 2025

---

**RECOMMENDATION:**

Schedule a public hearing for October 22, 2025, no earlier than 6:45 p.m. at 1680 David E. Cook Way, Clovis, California, regarding the adoption of a resolution making certain findings and approving an agreement for the purchase of upgraded tennis court lighting at various sites.

**DISCUSSION:**

Administration recommends upgrading tennis court lighting with more energy-efficient equipment. Pursuant to Government Code section 4217.12, the Board must hold a public hearing before awarding energy savings agreements and making the required findings. An analysis has been conducted showing the anticipated cost to the District for the purchase and installation of the upgraded tennis court lighting will be less than the anticipated marginal cost to the District of electrical energy that would have been consumed by the District in the absence of the upgrades. The analysis is attached to Resolution No. 4076, included in information agenda Item P-4.

**FISCAL IMPACT:**

**REVISIONS:**

---

**ATTACHMENTS:**

**Description**

**Upload Date**

## CUSD Board Agenda Item

**Agenda Item: P 1**

**Title:** Expanded Learning Club Service Agreement with High Performance Academy

---

**CONTACT:** Marc Hammack

**FOR INFORMATION:** September 24, 2025

**FOR ACTION:** October 8, 2025

---

**RECOMMENDATION:**

Authorize the Superintendent or designee to approve the service agreement with High Performance Academy (HPA) to provide a two-day camp for students in the Expanded Learning Club program during the Fall intersession.

**DISCUSSION:**

Founded in 2012 in Fresno, HPA has served more than 50,000 student-athletes through programs focused on sports, child development, and health and wellness. With strong ties and partnerships, HPA is recognized for its innovative approach to supporting the growth and well-being of students and athletes.

The camp will provide elementary students with a fun, engaging and structured experience that promotes healthy lifestyles, offers positive mentorship and ensures a safe environment for students to play and learn. The camp will take place at two designated school sites and accommodate up to 300 students during the Fall intersession.

**FISCAL IMPACT:**

Agreement cost is \$60,000. Funded through ELO-P.

**REVISIONS:**

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**ATTACHMENTS:**

**Description**

**Upload Date**

## CUSD Board Agenda Item

Agenda Item: P 2

**Title:** Resolution No. 4070 - Annual Sufficiency of Textbooks and Instructional Materials

---

**CONTACT:** Marc Hammack

**FOR INFORMATION:** September 24, 2025

**FOR ACTION:** October 8, 2025

---

### RECOMMENDATION:

Adopt Resolution No. 4070 authorizing the Superintendent or designee to certify compliance with Education Code section 60119, Sufficient Textbooks and Instructional Materials.

### DISCUSSION:

To be eligible to receive instructional materials funds, the governing board of a district is required to hold an annual public hearing and adopt a resolution stating whether each pupil in the district has sufficient textbooks and instructional materials. The public hearing must be held as a separate agenda item.

The Governing Board shall make a determination through a resolution to certify that each pupil in each school in the District has sufficient textbooks and instructional materials in math, science (including laboratory equipment for grades 9-12), history-social science and English language arts (including English language development) that are aligned to the academic content standards, and consistent with content and cycles of the curriculum framework adopted by the State Board of Education. This resolution certifies compliance with Education Code section 60119.

The Williams Act Textbook Inventory Report is included with the attached resolution.

### FISCAL IMPACT:

### REVISIONS:

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### ATTACHMENTS:

| Description                                      | Upload Date |
|--------------------------------------------------|-------------|
| <a href="#">Resolution No. 4070</a>              | 10-01-2025  |
| <a href="#">2025 Textbook Sufficiency Report</a> | 10-01-2025  |

**RESOLUTION NO. 4070  
BEFORE THE GOVERNING BOARD  
OF THE CLOVIS UNIFIED SCHOOL DISTRICT  
FRESNO COUNTY, CALIFORNIA**

**ANNUAL SUFFICIENCY OF TEXTBOOKS  
OR INSTRUCTIONAL MATERIALS**

**WHEREAS**, the Governing Board of Clovis Unified School District, in order to comply with the requirements of Education Code section 60119, will hold a public hearing on October 8, 2025, no earlier than 6:45 p.m., at 1680 David E. Cook Way, Clovis, California, which is on or before the eighth week of school and which did not take place during or immediately following school hours; and

**WHEREAS**, the Governing Board provided at least ten days notice of the public hearing posted in at least three public places within the District that stated the time, place, and purpose of the hearing; and

**WHEREAS**, the Governing Board encouraged participation by parents, teachers, and members of the community in the public hearing; and

**WHEREAS**, information provided at the public hearing and to the Governing Board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the District; and

**WHEREAS**, the definition of “sufficient textbooks or instructional materials” indicates that each student has a textbook or instructional materials, or both, to use in class and to take home; and

**WHEREAS**, sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks; and

**WHEREAS**, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes; and

**WHEREAS**, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive.

**THEREFORE BE IT RESOLVED** that for the 2025-26 school year, the Clovis Unified School District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

**THE FOREGOING RESOLUTION** was adopted by the Governing Board of the Clovis Unified School District of Fresno County, State of California, at a meeting of said Board held on the 8<sup>th</sup> day of October, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Yolanda Moore, President  
Governing Board  
Clovis Unified School District  
Fresno County, California

I, Hugh Awtrey, Clerk of the Governing Board of the Clovis Unified School District of Fresno County, State of California, do hereby certify that the foregoing is a true copy of the Resolution adopted by said Board at a regular meeting thereof, at the time and by the vote therein stated, which original Resolution is on file in the office of said Board.

---

Hugh Awtrey, Clerk  
Governing Board  
Clovis Unified School District  
Fresno County, California

Clovis Unified School District

# **Sufficiency of Textbook Inventory**



Governing Board Report

October 8, 2025

# Elementary

**Clovis Unified School District**  
**Enrollment and Textbook Sufficiency (TK-3rd Grade)--READING, MATH, AND SCIENCE**

| School                       | TK          | Txbk        | Diff     | K           | Txbk        | Diff     | 1st         | Txbk        | Diff     | 2nd         | Txbk        | Diff     | 3rd         | Txbk        | Diff     | School                       |
|------------------------------|-------------|-------------|----------|-------------|-------------|----------|-------------|-------------|----------|-------------|-------------|----------|-------------|-------------|----------|------------------------------|
| Boris Elementary             | 64          | 64          | 0        | 76          | 76          | 0        | 97          | 97          | 0        | 71          | 71          | 0        | 75          | 75          | 0        | Boris Elementary             |
| Bud Rank Elementary          | 45          | 45          | 0        | 66          | 66          | 0        | 76          | 76          | 0        | 95          | 95          | 0        | 82          | 82          | 0        | Bud Rank Elementary          |
| Cedarwood Elementary         | 60          | 60          | 0        | 81          | 81          | 0        | 82          | 82          | 0        | 107         | 107         | 0        | 105         | 105         | 0        | Cedarwood Elementary         |
| Century Elementary           | 39          | 39          | 0        | 76          | 76          | 0        | 81          | 81          | 0        | 84          | 84          | 0        | 86          | 86          | 0        | Century Elementary           |
| Clovis Comm Elem Day School  | 0           | 0           | 0        | 0           | 0           | 0        | 0           | 0           | 0        | 0           | 0           | 0        | 0           | 0           | 0        | Clovis Comm Elem Day School  |
| Clovis Elementary            | 41          | 41          | 0        | 74          | 74          | 0        | 86          | 86          | 0        | 78          | 78          | 0        | 88          | 88          | 0        | Clovis Elementary            |
| Clovis Online School         | 0           | 0           | 0        | 6           | 6           | 0        | 11          | 11          | 0        | 19          | 19          | 0        | 11          | 11          | 0        | Clovis Online School         |
| Cole Elementary              | 38          | 38          | 0        | 49          | 49          | 0        | 66          | 66          | 0        | 69          | 69          | 0        | 71          | 71          | 0        | Cole Elementary              |
| Copper Hills Elementary      | 55          | 55          | 0        | 70          | 70          | 0        | 71          | 71          | 0        | 74          | 74          | 0        | 82          | 82          | 0        | Copper Hills Elementary      |
| Dry Creek Elementary         | 60          | 60          | 0        | 83          | 83          | 0        | 105         | 105         | 0        | 122         | 122         | 0        | 125         | 125         | 0        | Dry Creek Elementary         |
| Enterprise II School         | 0           | 0           | 0        | 0           | 0           | 0        | 0           | 0           | 0        | 1           | 1           | 0        | 0           | 0           | 0        | Enterprise II School         |
| Enterprise School            | 0           | 0           | 0        | 0           | 0           | 0        | 0           | 0           | 0        | 1           | 1           | 0        | 1           | 1           | 0        | Enterprise School            |
| Fancher Creek Elementary     | 37          | 37          | 0        | 79          | 79          | 0        | 73          | 73          | 0        | 100         | 100         | 0        | 97          | 97          | 0        | Fancher Creek Elementary     |
| Fort Washington Elementary   | 40          | 40          | 0        | 54          | 54          | 0        | 77          | 77          | 0        | 63          | 63          | 0        | 82          | 82          | 0        | Fort Washington Elementary   |
| Freedom Elementary           | 40          | 40          | 0        | 67          | 67          | 0        | 99          | 99          | 0        | 78          | 78          | 0        | 86          | 86          | 0        | Freedom Elementary           |
| Fugman Elementary            | 40          | 40          | 0        | 106         | 106         | 0        | 106         | 106         | 0        | 108         | 108         | 0        | 99          | 99          | 0        | Fugman Elementary            |
| Garfield Elementary          | 39          | 39          | 0        | 73          | 73          | 0        | 70          | 70          | 0        | 88          | 88          | 0        | 83          | 83          | 0        | Garfield Elementary          |
| Gettysburg Elementary        | 40          | 40          | 0        | 52          | 52          | 0        | 62          | 62          | 0        | 64          | 64          | 0        | 85          | 85          | 0        | Gettysburg Elementary        |
| Hirayama Elementary          | 60          | 60          | 0        | 90          | 90          | 0        | 87          | 87          | 0        | 89          | 89          | 0        | 66          | 66          | 0        | Hirayama Elementary          |
| Jefferson Elementary         | 44          | 44          | 0        | 70          | 70          | 0        | 67          | 67          | 0        | 75          | 75          | 0        | 77          | 77          | 0        | Jefferson Elementary         |
| Liberty Elementary           | 39          | 39          | 0        | 63          | 63          | 0        | 73          | 73          | 0        | 74          | 74          | 0        | 80          | 80          | 0        | Liberty Elementary           |
| Lincoln Elementary           | 20          | 20          | 0        | 76          | 76          | 0        | 87          | 87          | 0        | 68          | 68          | 0        | 83          | 83          | 0        | Lincoln Elementary           |
| Maple Creek Elementary       | 40          | 40          | 0        | 98          | 98          | 0        | 63          | 63          | 0        | 94          | 94          | 0        | 72          | 72          | 0        | Maple Creek Elementary       |
| Mickey Cox Elementary        | 39          | 39          | 0        | 96          | 96          | 0        | 70          | 70          | 0        | 82          | 82          | 0        | 86          | 86          | 0        | Mickey Cox Elementary        |
| Miramonte Elementary         | 40          | 40          | 0        | 65          | 65          | 0        | 68          | 68          | 0        | 52          | 52          | 0        | 66          | 66          | 0        | Miramonte Elementary         |
| Mountain View Elementary     | 40          | 40          | 0        | 75          | 75          | 0        | 73          | 73          | 0        | 89          | 89          | 0        | 89          | 89          | 0        | Mountain View Elementary     |
| Nelson Elementary            | 17          | 17          | 0        | 53          | 53          | 0        | 48          | 48          | 0        | 75          | 75          | 0        | 53          | 53          | 0        | Nelson Elementary            |
| Oraze Elementary School      | 60          | 60          | 0        | 106         | 106         | 0        | 100         | 100         | 0        | 114         | 114         | 0        | 93          | 93          | 0        | Oraze Elementary School      |
| Pinedale Elementary          | 29          | 29          | 0        | 52          | 52          | 0        | 45          | 45          | 0        | 57          | 57          | 0        | 58          | 58          | 0        | Pinedale Elementary          |
| Reagan Elementary            | 60          | 60          | 0        | 110         | 110         | 0        | 122         | 122         | 0        | 109         | 109         | 0        | 124         | 124         | 0        | Reagan Elementary            |
| Red Bank Elementary          | 50          | 50          | 0        | 88          | 88          | 0        | 110         | 110         | 0        | 82          | 82          | 0        | 101         | 101         | 0        | Red Bank Elementary          |
| Riverview Elementary         | 59          | 59          | 0        | 78          | 78          | 0        | 85          | 85          | 0        | 72          | 72          | 0        | 74          | 74          | 0        | Riverview Elementary         |
| Sierra Vista Elementary      | 20          | 20          | 0        | 75          | 75          | 0        | 55          | 55          | 0        | 76          | 76          | 0        | 74          | 74          | 0        | Sierra Vista Elementary      |
| Tarpey Elementary            | 20          | 20          | 0        | 94          | 94          | 0        | 78          | 78          | 0        | 107         | 107         | 0        | 85          | 85          | 0        | Tarpey Elementary            |
| Temperance Kutner Elementary | 40          | 40          | 0        | 79          | 79          | 0        | 78          | 78          | 0        | 78          | 78          | 0        | 70          | 70          | 0        | Temperance Kutner Elementary |
| Valley Oak Elementary        | 36          | 36          | 0        | 74          | 74          | 0        | 65          | 65          | 0        | 75          | 75          | 0        | 81          | 81          | 0        | Valley Oak Elementary        |
| Weldon Elementary            | 40          | 40          | 0        | 75          | 75          | 0        | 78          | 78          | 0        | 80          | 80          | 0        | 69          | 69          | 0        | Weldon Elementary            |
| Woods Elementary             | 41          | 41          | 0        | 82          | 82          | 0        | 84          | 84          | 0        | 88          | 88          | 0        | 104         | 104         | 0        | Woods Elementary             |
| Young Elementary             | 38          | 38          | 0        | 84          | 84          | 0        | 84          | 84          | 0        | 68          | 68          | 0        | 96          | 96          | 0        | Young Elementary             |
| <b>Total</b>                 | <b>1472</b> | <b>1472</b> | <b>0</b> | <b>2697</b> | <b>2697</b> | <b>0</b> | <b>2784</b> | <b>2784</b> | <b>0</b> | <b>2929</b> | <b>2929</b> | <b>0</b> | <b>2970</b> | <b>2970</b> | <b>0</b> | <b>Total</b>                 |

This report provides a detailed overview of student enrollment by school and subject, along with the corresponding availability of textbooks. Our district is fully compliant with the Williams Act, with no instances of textbook shortages across any school or subject. For grades and subjects where textbooks are consumable, these materials are designed to serve as both the textbook and workbook, allowing students to write notes and complete assignments directly within the book. The district ensures that new consumable textbooks are provided annually to match the student population precisely, resulting in a one-to-one ratio of enrollment to available books in these areas. For all other grades and subjects, textbooks are systematically inventoried and checked out to students through our data management system. As shown in the report, these grade levels and subjects also have an adequate supply of textbooks, ensuring that all students have the necessary resources.

**Clovis Unified School District**  
**Enrollment and Textbook Sufficiency (4th-6th Grade)--READING, MATH, AND SCIENCE**

| School                       | 4th         | Txtbk       | Diff     | 5th         | Txtbk       | Diff     | 6th         | Txtbk       | Diff     | School                       |
|------------------------------|-------------|-------------|----------|-------------|-------------|----------|-------------|-------------|----------|------------------------------|
| Boris Elementary             | 91          | 91          | 0        | 82          | 82          | 0        | 100         | 100         | 0        | Boris Elementary             |
| Bud Rank Elementary          | 86          | 86          | 0        | 107         | 107         | 0        | 98          | 98          | 0        | Bud Rank Elementary          |
| Cedarwood Elementary         | 99          | 99          | 0        | 114         | 114         | 0        | 128         | 128         | 0        | Cedarwood Elementary         |
| Century Elementary           | 94          | 94          | 0        | 90          | 90          | 0        | 112         | 112         | 0        | Century Elementary           |
| Clovis Comm Elem Day School  | 0           | 0           | 0        | 0           | 0           | 0        | 2           | 2           | 0        | Clovis Comm Elem Day School  |
| Clovis Elementary            | 93          | 93          | 0        | 105         | 105         | 0        | 100         | 100         | 0        | Clovis Elementary            |
| Clovis Online School         | 10          | 10          | 0        | 19          | 19          | 0        | 27          | 27          | 0        | Clovis Online School         |
| Cole Elementary              | 73          | 73          | 0        | 99          | 99          | 0        | 100         | 100         | 0        | Cole Elementary              |
| Copper Hills Elementary      | 94          | 94          | 0        | 95          | 95          | 0        | 107         | 107         | 0        | Copper Hills Elementary      |
| Dry Creek Elementary         | 140         | 140         | 0        | 147         | 147         | 0        | 148         | 148         | 0        | Dry Creek Elementary         |
| Enterprise II School         | 0           | 0           | 0        | 1           | 1           | 0        | 0           | 0           | 0        | Enterprise II School         |
| Enterprise School            | 0           | 0           | 0        | 0           | 0           | 0        | 0           | 0           | 0        | Enterprise School            |
| Fancher Creek Elementary     | 114         | 114         | 0        | 94          | 94          | 0        | 97          | 97          | 0        | Fancher Creek Elementary     |
| Fort Washington Elementary   | 82          | 82          | 0        | 100         | 100         | 0        | 104         | 104         | 0        | Fort Washington Elementary   |
| Freedom Elementary           | 87          | 87          | 0        | 87          | 87          | 0        | 105         | 105         | 0        | Freedom Elementary           |
| Fugman Elementary            | 142         | 142         | 0        | 136         | 136         | 0        | 138         | 138         | 0        | Fugman Elementary            |
| Garfield Elementary          | 96          | 96          | 0        | 89          | 89          | 0        | 79          | 79          | 0        | Garfield Elementary          |
| Gettysburg Elementary        | 88          | 88          | 0        | 91          | 91          | 0        | 102         | 102         | 0        | Gettysburg Elementary        |
| Hirayama Elementary          | 72          | 72          | 0        | 70          | 70          | 0        | 92          | 92          | 0        | Hirayama Elementary          |
| Jefferson Elementary         | 85          | 85          | 0        | 69          | 69          | 0        | 98          | 98          | 0        | Jefferson Elementary         |
| Liberty Elementary           | 106         | 106         | 0        | 84          | 84          | 0        | 87          | 87          | 0        | Liberty Elementary           |
| Lincoln Elementary           | 100         | 100         | 0        | 80          | 80          | 0        | 105         | 105         | 0        | Lincoln Elementary           |
| Maple Creek Elementary       | 97          | 97          | 0        | 99          | 99          | 0        | 56          | 56          | 0        | Maple Creek Elementary       |
| Mickey Cox Elementary        | 96          | 96          | 0        | 98          | 98          | 0        | 98          | 98          | 0        | Mickey Cox Elementary        |
| Miramonte Elementary         | 98          | 98          | 0        | 83          | 83          | 0        | 69          | 69          | 0        | Miramonte Elementary         |
| Mountain View Elementary     | 95          | 95          | 0        | 78          | 78          | 0        | 105         | 105         | 0        | Mountain View Elementary     |
| Nelson Elementary            | 69          | 69          | 0        | 71          | 71          | 0        | 63          | 63          | 0        | Nelson Elementary            |
| Oraze Elementary School      | 112         | 112         | 0        | 122         | 122         | 0        | 136         | 136         | 0        | Oraze Elementary School      |
| Pinedale Elementary          | 69          | 69          | 0        | 69          | 69          | 0        | 60          | 60          | 0        | Pinedale Elementary          |
| Reagan Elementary            | 116         | 116         | 0        | 121         | 121         | 0        | 122         | 122         | 0        | Reagan Elementary            |
| Red Bank Elementary          | 136         | 136         | 0        | 99          | 99          | 0        | 111         | 111         | 0        | Red Bank Elementary          |
| Riverview Elementary         | 95          | 95          | 0        | 103         | 103         | 0        | 106         | 106         | 0        | Riverview Elementary         |
| Sierra Vista Elementary      | 90          | 90          | 0        | 81          | 81          | 0        | 66          | 66          | 0        | Sierra Vista Elementary      |
| Tarpey Elementary            | 84          | 84          | 0        | 85          | 85          | 0        | 103         | 103         | 0        | Tarpey Elementary            |
| Temperance Kutner Elementary | 96          | 96          | 0        | 103         | 103         | 0        | 69          | 69          | 0        | Temperance Kutner Elementary |
| Valley Oak Elementary        | 64          | 64          | 0        | 77          | 77          | 0        | 76          | 76          | 0        | Valley Oak Elementary        |
| Weldon Elementary            | 84          | 84          | 0        | 74          | 74          | 0        | 72          | 72          | 0        | Weldon Elementary            |
| Woods Elementary             | 94          | 94          | 0        | 98          | 98          | 0        | 111         | 111         | 0        | Woods Elementary             |
| Young Elementary             | 84          | 84          | 0        | 88          | 88          | 0        | 102         | 102         | 0        | Young Elementary             |
| <b>Total</b>                 | <b>3335</b> | <b>3335</b> | <b>0</b> | <b>3315</b> | <b>3315</b> | <b>0</b> | <b>3458</b> | <b>3458</b> | <b>0</b> | <b>Total</b>                 |

This report provides a detailed overview of student enrollment by school and subject, along with the corresponding availability of textbooks. Our district is fully compliant with the Williams Act, with no instances of textbook shortages across any school or subject. For grades and subjects where textbooks are consumable, these materials are designed to serve as both the textbook and workbook, allowing students to write notes and complete assignments directly within the book. The district ensures that new consumable textbooks are provided annually to match the student population precisely, resulting in a one-to-one ratio of enrollment to available books in these areas. For all other grades and subjects, textbooks are systematically inventoried and checked out to students through our data management system. As shown in the report, these grade levels and subjects also have an adequate supply of textbooks, ensuring that all students have the necessary resources.

**Clovis Unified School District**  
**Enrollment and Textbook Sufficiency (TK-3rd Grade)—SOCIAL SCIENCE**

| School                       | TK          | Surplus  | Sufficient | K           | Surplus  | Sufficient | 1st         | Surplus  | Sufficient | 2nd         | Surplus  | Sufficient | 3rd         | Surplus  | Sufficient | School                       |
|------------------------------|-------------|----------|------------|-------------|----------|------------|-------------|----------|------------|-------------|----------|------------|-------------|----------|------------|------------------------------|
| Boris Elementary             | 64          | Y        | Y          | 76          | Y        | Y          | 97          | Y        | Y          | 71          | Y        | Y          | 75          | Y        | Y          | Boris Elementary             |
| Bud Rank Elementary          | 45          | Y        | Y          | 66          | Y        | Y          | 76          | Y        | Y          | 95          | Y        | Y          | 82          | Y        | Y          | Bud Rank Elementary          |
| Cedarwood Elementary         | 60          | Y        | Y          | 81          | Y        | Y          | 82          | Y        | Y          | 107         | Y        | Y          | 105         | Y        | Y          | Cedarwood Elementary         |
| Century Elementary           | 39          | Y        | Y          | 76          | Y        | Y          | 81          | Y        | Y          | 84          | Y        | Y          | 86          | Y        | Y          | Century Elementary           |
| Clovis Comm Elem Day School  | 0           | Y        | Y          | 0           | Y        | Y          | 0           | Y        | Y          | 0           | Y        | Y          | 0           | Y        | Y          | Clovis Comm Elem Day School  |
| Clovis Elementary            | 41          | Y        | Y          | 74          | Y        | Y          | 86          | Y        | Y          | 78          | Y        | Y          | 88          | Y        | Y          | Clovis Elementary            |
| Clovis Online School         | 0           | Y        | Y          | 6           | Y        | Y          | 11          | Y        | Y          | 19          | Y        | Y          | 11          | Y        | Y          | Clovis Online School         |
| Cole Elementary              | 38          | Y        | Y          | 49          | Y        | Y          | 66          | Y        | Y          | 69          | Y        | Y          | 71          | Y        | Y          | Cole Elementary              |
| Copper Hills Elementary      | 55          | Y        | Y          | 70          | Y        | Y          | 71          | Y        | Y          | 74          | Y        | Y          | 82          | Y        | Y          | Copper Hills Elementary      |
| Dry Creek Elementary         | 60          | Y        | Y          | 83          | Y        | Y          | 105         | Y        | Y          | 122         | Y        | Y          | 125         | Y        | Y          | Dry Creek Elementary         |
| Enterprise II School         | 0           | NA       | NA         | 0           | NA       | NA         | 0           | NA       | NA         | 1           | Y        | Y          | 0           | NA       | NA         | Enterprise II School         |
| Enterprise School            | 0           | NA       | NA         | 0           | NA       | NA         | 0           | NA       | NA         | 1           | Y        | Y          | 1           | Y        | Y          | Enterprise School            |
| Fancher Creek Elementary     | 37          | Y        | Y          | 79          | Y        | Y          | 73          | Y        | Y          | 100         | Y        | Y          | 97          | Y        | Y          | Fancher Creek Elementary     |
| Fort Washington Elementary   | 40          | Y        | Y          | 54          | Y        | Y          | 77          | Y        | Y          | 63          | Y        | Y          | 82          | Y        | Y          | Fort Washington Elementary   |
| Freedom Elementary           | 40          | Y        | Y          | 67          | Y        | Y          | 99          | Y        | Y          | 78          | Y        | Y          | 86          | Y        | Y          | Freedom Elementary           |
| Fugman Elementary            | 40          | Y        | Y          | 106         | Y        | Y          | 106         | Y        | Y          | 108         | Y        | Y          | 99          | Y        | Y          | Fugman Elementary            |
| Garfield Elementary          | 39          | Y        | Y          | 73          | Y        | Y          | 70          | Y        | Y          | 88          | Y        | Y          | 83          | Y        | Y          | Garfield Elementary          |
| Gettysburg Elementary        | 40          | Y        | Y          | 52          | Y        | Y          | 62          | Y        | Y          | 64          | Y        | Y          | 85          | Y        | Y          | Gettysburg Elementary        |
| Hirayama Elementary          | 60          | Y        | Y          | 90          | Y        | Y          | 87          | Y        | Y          | 89          | Y        | Y          | 66          | Y        | Y          | Hirayama Elementary          |
| Jefferson Elementary         | 44          | Y        | Y          | 70          | Y        | Y          | 67          | Y        | Y          | 75          | Y        | Y          | 77          | Y        | Y          | Jefferson Elementary         |
| Liberty Elementary           | 39          | Y        | Y          | 63          | Y        | Y          | 73          | Y        | Y          | 74          | Y        | Y          | 80          | Y        | Y          | Liberty Elementary           |
| Lincoln Elementary           | 20          | Y        | Y          | 76          | Y        | Y          | 87          | Y        | Y          | 68          | Y        | Y          | 83          | Y        | Y          | Lincoln Elementary           |
| Maple Creek Elementary       | 40          | Y        | Y          | 98          | Y        | Y          | 63          | Y        | Y          | 94          | Y        | Y          | 72          | Y        | Y          | Maple Creek Elementary       |
| Mickey Cox Elementary        | 39          | Y        | Y          | 96          | Y        | Y          | 70          | Y        | Y          | 82          | Y        | Y          | 86          | Y        | Y          | Mickey Cox Elementary        |
| Miramonte Elementary         | 40          | Y        | Y          | 65          | Y        | Y          | 68          | Y        | Y          | 52          | Y        | Y          | 66          | Y        | Y          | Miramonte Elementary         |
| Mountain View Elementary     | 40          | Y        | Y          | 75          | Y        | Y          | 73          | Y        | Y          | 89          | Y        | Y          | 89          | Y        | Y          | Mountain View Elementary     |
| Nelson Elementary            | 17          | Y        | Y          | 53          | Y        | Y          | 48          | Y        | Y          | 75          | Y        | Y          | 53          | Y        | Y          | Nelson Elementary            |
| Oraze Elementary School      | 60          | Y        | Y          | 106         | Y        | Y          | 100         | Y        | Y          | 114         | Y        | Y          | 93          | Y        | Y          | Oraze Elementary School      |
| Pinedale Elementary          | 29          | Y        | Y          | 52          | Y        | Y          | 45          | Y        | Y          | 57          | Y        | Y          | 58          | Y        | Y          | Pinedale Elementary          |
| Reagan Elementary            | 60          | Y        | Y          | 110         | Y        | Y          | 122         | Y        | Y          | 109         | Y        | Y          | 124         | Y        | Y          | Reagan Elementary            |
| Red Bank Elementary          | 50          | Y        | Y          | 88          | Y        | Y          | 110         | Y        | Y          | 82          | Y        | Y          | 101         | Y        | Y          | Red Bank Elementary          |
| Riverview Elementary         | 59          | Y        | Y          | 78          | Y        | Y          | 85          | Y        | Y          | 72          | Y        | Y          | 74          | Y        | Y          | Riverview Elementary         |
| Sierra Vista Elementary      | 20          | Y        | Y          | 75          | Y        | Y          | 55          | Y        | Y          | 76          | Y        | Y          | 74          | Y        | Y          | Sierra Vista Elementary      |
| Tarpey Elementary            | 20          | Y        | Y          | 94          | Y        | Y          | 78          | Y        | Y          | 107         | Y        | Y          | 85          | Y        | Y          | Tarpey Elementary            |
| Temperance Kutner Elementary | 40          | Y        | Y          | 79          | Y        | Y          | 78          | Y        | Y          | 78          | Y        | Y          | 70          | Y        | Y          | Temperance Kutner Elementary |
| Valley Oak Elementary        | 36          | Y        | Y          | 74          | Y        | Y          | 65          | Y        | Y          | 75          | Y        | Y          | 81          | Y        | Y          | Valley Oak Elementary        |
| Weldon Elementary            | 40          | Y        | Y          | 75          | Y        | Y          | 78          | Y        | Y          | 80          | Y        | Y          | 69          | Y        | Y          | Weldon Elementary            |
| Woods Elementary             | 41          | Y        | Y          | 82          | Y        | Y          | 84          | Y        | Y          | 88          | Y        | Y          | 104         | Y        | Y          | Woods Elementary             |
| Young Elementary             | 38          | Y        | Y          | 84          | Y        | Y          | 84          | Y        | Y          | 68          | Y        | Y          | 96          | Y        | Y          | Young Elementary             |
| <b>Total</b>                 | <b>1472</b> | <b>Y</b> | <b>Y</b>   | <b>2697</b> | <b>Y</b> | <b>Y</b>   | <b>2784</b> | <b>Y</b> | <b>Y</b>   | <b>2929</b> | <b>Y</b> | <b>Y</b>   | <b>2970</b> | <b>Y</b> | <b>Y</b>   | <b>Total</b>                 |

This report provides a detailed overview of student enrollment by school and subject, along with the corresponding availability of textbooks. Our district is fully compliant with the Williams Act, with no instances of textbook shortages across any school or subject. For grades and subjects where textbooks are consumable, these materials are designed to serve as both the textbook and workbook, allowing students to write notes and complete assignments directly within the book. The district ensures that new consumable textbooks are provided annually to match the student population precisely, resulting in a one-to-one ratio of enrollment to available books in these areas. For all other grades and subjects, textbooks are systematically inventoried and checked out to students through our data management system. As shown in the report, these grade levels and subjects also have an adequate supply of textbooks, ensuring that all students have the necessary resources.

**Clovis Unified School District**  
**Enrollment and Textbook Sufficiency (4th-6th Grade)--SOCIAL SCIENCE**

| School                       | 4th  | Surplus | Sufficient | 5th  | Surplus | Sufficient | 6th  | Surplus | Sufficient | School                       |
|------------------------------|------|---------|------------|------|---------|------------|------|---------|------------|------------------------------|
| Boris Elementary             | 91   | Y       | Y          | 82   | Y       | Y          | 100  | Y       | Y          | Boris Elementary             |
| Bud Rank Elementary          | 86   | Y       | Y          | 107  | Y       | Y          | 98   | Y       | Y          | Bud Rank Elementary          |
| Cedarwood Elementary         | 99   | Y       | Y          | 114  | Y       | Y          | 128  | Y       | Y          | Cedarwood Elementary         |
| Century Elementary           | 94   | Y       | Y          | 90   | Y       | Y          | 112  | Y       | Y          | Century Elementary           |
| Clovis Comm Elem Day School  | 0    | Y       | Y          | 0    | Y       | Y          | 2    | Y       | Y          | Clovis Comm Elem Day School  |
| Clovis Elementary            | 93   | Y       | Y          | 105  | Y       | Y          | 100  | Y       | Y          | Clovis Elementary            |
| Clovis Online School         | 10   | Y       | Y          | 19   | Y       | Y          | 27   | Y       | Y          | Clovis Online School         |
| Cole Elementary              | 73   | Y       | Y          | 99   | Y       | Y          | 100  | Y       | Y          | Cole Elementary              |
| Copper Hills Elementary      | 94   | Y       | Y          | 95   | Y       | Y          | 107  | Y       | Y          | Copper Hills Elementary      |
| Dry Creek Elementary         | 140  | Y       | Y          | 147  | Y       | Y          | 148  | Y       | Y          | Dry Creek Elementary         |
| Enterprise II School         | 0    | NA      | NA         | 1    | Y       | Y          | 0    | NA      | NA         | Enterprise II School         |
| Enterprise School            | 0    | NA      | NA         | 0    | NA      | NA         | 0    | NA      | NA         | Enterprise School            |
| Fancher Creek Elementary     | 114  | Y       | Y          | 94   | Y       | Y          | 97   | Y       | Y          | Fancher Creek Elementary     |
| Fort Washington Elementary   | 82   | Y       | Y          | 100  | Y       | Y          | 104  | Y       | Y          | Fort Washington Elementary   |
| Freedom Elementary           | 87   | Y       | Y          | 87   | Y       | Y          | 105  | Y       | Y          | Freedom Elementary           |
| Fugman Elementary            | 142  | Y       | Y          | 136  | Y       | Y          | 138  | Y       | Y          | Fugman Elementary            |
| Garfield Elementary          | 96   | Y       | Y          | 89   | Y       | Y          | 79   | Y       | Y          | Garfield Elementary          |
| Gettysburg Elementary        | 88   | Y       | Y          | 91   | Y       | Y          | 102  | Y       | Y          | Gettysburg Elementary        |
| Hirayama Elementary          | 72   | Y       | Y          | 70   | Y       | Y          | 92   | Y       | Y          | Hirayama Elementary          |
| Jefferson Elementary         | 85   | Y       | Y          | 69   | Y       | Y          | 98   | Y       | Y          | Jefferson Elementary         |
| Liberty Elementary           | 106  | Y       | Y          | 84   | Y       | Y          | 87   | Y       | Y          | Liberty Elementary           |
| Lincoln Elementary           | 100  | Y       | Y          | 80   | Y       | Y          | 105  | Y       | Y          | Lincoln Elementary           |
| Maple Creek Elementary       | 97   | Y       | Y          | 99   | Y       | Y          | 56   | Y       | Y          | Maple Creek Elementary       |
| Mickey Cox Elementary        | 96   | Y       | Y          | 98   | Y       | Y          | 98   | Y       | Y          | Mickey Cox Elementary        |
| Miramonte Elementary         | 98   | Y       | Y          | 83   | Y       | Y          | 69   | Y       | Y          | Miramonte Elementary         |
| Mountain View Elementary     | 95   | Y       | Y          | 78   | Y       | Y          | 105  | Y       | Y          | Mountain View Elementary     |
| Nelson Elementary            | 69   | Y       | Y          | 71   | Y       | Y          | 63   | Y       | Y          | Nelson Elementary            |
| Oraze Elementary School      | 112  | Y       | Y          | 122  | Y       | Y          | 136  | Y       | Y          | Oraze Elementary School      |
| Pinedale Elementary          | 69   | Y       | Y          | 69   | Y       | Y          | 60   | Y       | Y          | Pinedale Elementary          |
| Reagan Elementary            | 116  | Y       | Y          | 121  | Y       | Y          | 122  | Y       | Y          | Reagan Elementary            |
| Red Bank Elementary          | 136  | Y       | Y          | 99   | Y       | Y          | 111  | Y       | Y          | Red Bank Elementary          |
| Riverview Elementary         | 95   | Y       | Y          | 103  | Y       | Y          | 106  | Y       | Y          | Riverview Elementary         |
| Sierra Vista Elementary      | 90   | Y       | Y          | 81   | Y       | Y          | 66   | Y       | Y          | Sierra Vista Elementary      |
| Tarpey Elementary            | 84   | Y       | Y          | 85   | Y       | Y          | 103  | Y       | Y          | Tarpey Elementary            |
| Temperance Kutner Elementary | 96   | Y       | Y          | 103  | Y       | Y          | 69   | Y       | Y          | Temperance Kutner Elementary |
| Valley Oak Elementary        | 64   | Y       | Y          | 77   | Y       | Y          | 76   | Y       | Y          | Valley Oak Elementary        |
| Weldon Elementary            | 84   | Y       | Y          | 74   | Y       | Y          | 72   | Y       | Y          | Weldon Elementary            |
| Woods Elementary             | 94   | Y       | Y          | 98   | Y       | Y          | 111  | Y       | Y          | Woods Elementary             |
| Young Elementary             | 84   | Y       | Y          | 88   | Y       | Y          | 102  | Y       | Y          | Young Elementary             |
| <b>Total</b>                 | 3335 | Y       | Y          | 3315 | Y       | Y          | 3458 | Y       | Y          | <b>Total</b>                 |

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# Intermediate

**ALTA SIERRA INTERMEDIATE SCHOOL**

| <b>Course</b>               | <b>Title of Textbook</b>                                                                    | <b>Enrollment</b> | <b>Surplus</b> | <b>Sufficient</b> |
|-----------------------------|---------------------------------------------------------------------------------------------|-------------------|----------------|-------------------|
| English 7 & Honors          | StudySync                                                                                   | 710               | Yes            | Yes               |
| English 8 & Honors          | StudySync                                                                                   | 686               | Yes            | Yes               |
| Math 7                      | McGraw Hill IM Course 2 Consumables                                                         | 481               | Yes            | Yes               |
| Advanced Math 7             | Accelerated Math: A Pre-Algebra Program                                                     | 229               | Yes            | Yes               |
| Math 8                      | McGraw Hill IM Course 3 Consumables                                                         | 430               | Yes            | Yes               |
| Advanced Math 8             | Core Connections Integrated I (CPM)                                                         | 252               | Yes            | Yes               |
| Science 7                   | CA NGSS 3D Grade 7 Online                                                                   | 550               | Yes            | Yes               |
| Advanced Science 7 & Honors | STEMscopes CA NGSS Grade 7                                                                  | 146               | Yes            | Yes               |
| Science 8                   | CA NGSS 3D Grade 8 Online                                                                   | 414               | Yes            | Yes               |
| Honors Science 8            | STEMscopes CA NGSS Grade 8                                                                  | 192               | Yes            | Yes               |
| Biology                     | California Experience Biology: The Living Earth                                             | 65                | Yes            | Yes               |
| World History 7 & Honors    | Impact California Social Studies-World History & Geography: Medieval and Early Modern Times | 710               | Yes            | Yes               |
| US History 8 & Honors       | Impact California Social Studies-United States History & Geography: Growth and Conflict     | 686               | Yes            | Yes               |

**CLARK INTERMEDIATE SCHOOL**

| <b>Course</b>               | <b>Title of Textbook</b>                                                                    | <b>Enrollment</b> | <b>Surplus</b> | <b>Sufficient</b> |
|-----------------------------|---------------------------------------------------------------------------------------------|-------------------|----------------|-------------------|
| English 7 & Honors          | StudySync                                                                                   | 734               | Yes            | Yes               |
| English 8 & Honors          | StudySync                                                                                   | 727               | Yes            | Yes               |
| Math 7                      | McGraw Hill IM Course 2 Consumables                                                         | 631               | Yes            | Yes               |
| Advanced Math 7             | Accelerated Math: A Pre-Algebra Program                                                     | 103               | Yes            | Yes               |
| Math 8                      | McGraw Hill IM Course 3 Consumables                                                         | 618               | Yes            | Yes               |
| Advanced Math 8             | Core Connections Integrated I (CPM)                                                         | 110               | Yes            | Yes               |
| Science 7                   | CA NGSS 3D Grade 7 Online                                                                   | 575               | Yes            | Yes               |
| Advanced Science 7 & Honors | STEMscopes CA NGSS Grade 7                                                                  | 145               | Yes            | Yes               |
| Science 8                   | CA NGSS 3D Grade 8 Online                                                                   | 590               | Yes            | Yes               |
| Honors Science 8            | STEMscopes CA NGSS Grade 8                                                                  | 66                | Yes            | Yes               |
| Biology                     | California Experience Biology: The Living Earth                                             | 71                | Yes            | Yes               |
| World History 7 & Honors    | Impact California Social Studies-World History & Geography: Medieval and Early Modern Times | 718               | Yes            | Yes               |
| US History 8 & Honors       | Impact California Social Studies-United States History & Geography: Growth and Conflict     | 721               | Yes            | Yes               |
| Spanish 1                   | Senderos 1-5                                                                                | 18                | Yes            | Yes               |

**GRANITE RIDGE INTERMEDIATE SCHOOL**

| <b>Course</b>      | <b>Title of Textbook</b>                                                                    | <b>Enrollment</b> | <b>Surplus</b> | <b>Sufficient</b> |
|--------------------|---------------------------------------------------------------------------------------------|-------------------|----------------|-------------------|
| English 7          | StudySync                                                                                   | 596               | Yes            | Yes               |
| English 8          | StudySync                                                                                   | 584               | Yes            | Yes               |
| Math 7             | McGraw Hill IM Course 2 Consumables                                                         | 351               | Yes            | Yes               |
| Advanced Math 7    | Accelerated Math: A Pre-Algebra Program                                                     | 241               | Yes            | Yes               |
| Math 8             | McGraw Hill IM Course 3 Consumables                                                         | 381               | Yes            | Yes               |
| Advanced Math 8    | Core Connections Integrated I (CPM)                                                         | 198               | Yes            | Yes               |
| Science 7          | CA NGSS 3D Grade 7 Online                                                                   | 424               | Yes            | Yes               |
| Advanced Science 7 | STEMscopes CA NGSS Grade 7                                                                  | 144               | Yes            | Yes               |
| Science 8          | CA NGSS 3D Grade 8 Online                                                                   | 465               | Yes            | Yes               |
| Biology            | California Experience Biology: The Living Earth                                             | 103               | Yes            | Yes               |
| World History 7    | Impact California Social Studies-World History & Geography: Medieval and Early Modern Times | 583               | Yes            | Yes               |
| US History 8       | Impact California Social Studies-United States History & Geography: Growth and Conflict     | 579               | Yes            | Yes               |
| Spanish 1          | Senderos 1-5                                                                                | 96                | Yes            | Yes               |
| French 1           | D'accord 2024 L1 SE                                                                         | 18                | Yes            | Yes               |

**KASTNER INTERMEDIATE SCHOOL**

| <b>Course</b>               | <b>Title of Textbook</b>                                                                    | <b>Enrollment</b> | <b>Surplus</b> | <b>Sufficient</b> |
|-----------------------------|---------------------------------------------------------------------------------------------|-------------------|----------------|-------------------|
| English 7 & Honors          | StudySync                                                                                   | 564               | Yes            | Yes               |
| English 8 & Honors          | StudySync                                                                                   | 570               | Yes            | Yes               |
| Math 7                      | McGraw Hill IM Course 2 Consumables                                                         | 452               | Yes            | Yes               |
| Advanced Math 7             | Accelerated Math: A Pre-Algebra Program                                                     | 111               | Yes            | Yes               |
| Math 8                      | McGraw Hill IM Course 3 Consumables                                                         | 487               | Yes            | Yes               |
| Advanced Math 8             | Core Connections Integrated I (CPM)                                                         | 84                | Yes            | Yes               |
| Science 7                   | CA NGSS 3D Grade 7 Online                                                                   | 466               | Yes            | Yes               |
| Advanced Science 7 & Honors | STEMscopes CA NGSS Grade 7                                                                  | 72                | Yes            | Yes               |
| Science 8                   | CA NGSS 3D Grade 8 Online                                                                   | 44                | Yes            | Yes               |
| Honors Science 8            | STEMscopes CA NGSS Grade 8                                                                  | 29                | Yes            | Yes               |
| Biology                     | California Experience Biology: The Living Earth                                             | 29                | Yes            | Yes               |
| World History 7 & Honors    | Impact California Social Studies-World History & Geography: Medieval and Early Modern Times | 553               | Yes            | Yes               |
| US History 8 & Honors       | Impact California Social Studies-United States History & Geography: Growth and Conflict     | 553               | Yes            | Yes               |
| Spanish 1                   | Senderos 1-5                                                                                | 53                | Yes            | Yes               |

**REYBURN INTERMEDIATE SCHOOL**

| <b>Course</b>                | <b>Title of Textbook</b>                                                                    | <b>Enrollment</b> | <b>Surplus</b> | <b>Sufficient</b> |
|------------------------------|---------------------------------------------------------------------------------------------|-------------------|----------------|-------------------|
| English 7                    | StudySync                                                                                   | 567               | Yes            | Yes               |
| English 8 & Honors           | StudySync                                                                                   | 582               | Yes            | Yes               |
| Math 7                       | McGraw Hill IM Course 2 Consumables                                                         | 471               | Yes            | Yes               |
| Advanced Math 7              | Accelerated Math: A Pre-Algebra Program                                                     | 96                | Yes            | Yes               |
| Math 8                       | McGraw Hill IM Course 3 Consumables                                                         | 472               | Yes            | Yes               |
| Advanced Math 8              | Core Connections Integrated I (CPM)                                                         | 110               | Yes            | Yes               |
| Science 7                    | CA NGSS 3D Grade 7 Online                                                                   | 448               | Yes            | Yes               |
| Science 7 Honors             | STEMscopes CA NGSS Grade 7                                                                  | 97                | Yes            | Yes               |
| Science 8                    | CA NGSS 3D Grade 8 Online                                                                   | 469               | Yes            | Yes               |
| Honors Science 8             | STEMscopes CA NGSS Grade 8                                                                  | 94                | Yes            | Yes               |
| World History 7              | Impact California Social Studies-World History & Geography: Medieval and Early Modern Times | 567               | Yes            | Yes               |
| US History 8 & Honors        | Impact California Social Studies-United States History & Geography: Growth and Conflict     | 582               | Yes            | Yes               |
| Intro to Spanish & Spanish 1 | Senderos 1-5                                                                                | 216               | Yes            | Yes               |

**SANCHEZ INTERMEDIATE SCHOOL**

| <b>Course</b>         | <b>Title of Textbook</b>                                                                    | <b>Enrollment</b> | <b>Surplus</b> | <b>Sufficient</b> |
|-----------------------|---------------------------------------------------------------------------------------------|-------------------|----------------|-------------------|
| English 7 & Honors    | StudySync                                                                                   | 346               | Yes            | Yes               |
| English 8 & Honors    | StudySync                                                                                   | 373               | Yes            | Yes               |
| Math 7                | McGraw Hill IM Course 2 Consumables                                                         | 309               | Yes            | Yes               |
| Advanced Math 7       | Accelerated Math: A Pre-Algebra Program                                                     | 71                | Yes            | Yes               |
| Math 8                | McGraw Hill IM Course 3 Consumables                                                         | 316               | Yes            | Yes               |
| Advanced Math 8       | Core Connections Integrated I (CPM)                                                         | 52                | Yes            | Yes               |
| Science 7             | CA NGSS 3D Grade 7 Online                                                                   | 310               | Yes            | Yes               |
| Science 7 Honors      | STEMscopes CA NGSS Grade 7                                                                  | 62                | Yes            | Yes               |
| Science 8             | CA NGSS 3D Grade 8 Online                                                                   | 317               | Yes            | Yes               |
| Honors Science 8      | STEMscopes CA NGSS Grade 8                                                                  | 51                | Yes            | Yes               |
| World History 7       | Impact California Social Studies-World History & Geography: Medieval and Early Modern Times | 372               | Yes            | Yes               |
| US History 8 & Honors | Impact California Social Studies-United States History & Geography: Growth and Conflict     | 368               | Yes            | Yes               |
| Intro to Spanish      | Senderos 1-5                                                                                | 34                | Yes            | Yes               |
| Spanish 1             | Senderos 1-5                                                                                | 27                | Yes            | Yes               |

# High School

## BUCHANAN HIGH SCHOOL

| English                                 |                                                                |            |         |            |
|-----------------------------------------|----------------------------------------------------------------|------------|---------|------------|
| Course                                  | Textbook                                                       | Enrollment | Surplus | Sufficient |
| English 9 & Honors                      | Collections 9                                                  | 733        | Yes     | Yes        |
| English 10 & Honors                     | Collections 10                                                 | 559        | Yes     | Yes        |
| Exploring Child & Adolescent Literature | Collections 10                                                 | 115        | Yes     | Yes        |
| English 11                              | Collections 11                                                 | 385        | Yes     | Yes        |
| Contemp Issues in Education             | Teaching                                                       | 72         | Yes     | Yes        |
| AP English Literature                   | AP Literature and Composition                                  | 66         | Yes     | Yes        |
| English 12                              | Collections 12                                                 | 169        | Yes     | Yes        |
| CSU Expository Reading/Writing          | ERWC Curriculum                                                | 117        | Yes     | Yes        |
| AP English Composition                  | AP Language and Composition                                    | 66         | Yes     | Yes        |
| Bible as Literature                     | Holy Bible                                                     | 95         | Yes     | Yes        |
| Contemp Issues in Literature            | Collections 12                                                 | 90         | Yes     | Yes        |
| Sports Writing & Literature             | English Literature and Composition, Advanced Placement Edition | 116        | Yes     | Yes        |

| Math                     |                                              |            |         |            |
|--------------------------|----------------------------------------------|------------|---------|------------|
| Course                   | Textbook                                     | Enrollment | Surplus | Sufficient |
| Math 1                   | Core Connections Integrated I                | 593        | Yes     | Yes        |
| Foundations of Math 2    | Geometry Concepts and Skills                 | 33         | Yes     | Yes        |
| Math 2 & Honors          | Core Connections Integrated 2                | 690        | Yes     | Yes        |
| Foundations of Math 3    | Universal Learning Systems                   | 4          | Yes     | Yes        |
| Math 3                   | Core Connections Integrated 3                | 440        | Yes     | Yes        |
| Honors Math 3            | Precalculus with Limits: A Graphing Approach | 123        | Yes     | Yes        |
| Statistics & Probability | Statistics and Probability with Applications | 139        | Yes     | Yes        |
| Advanced Math            | Precalculus with Limits: A Graphing Approach | 102        | Yes     | Yes        |
| AP Calculus AB           | Calculus for the AP Course                   | 75         | Yes     | Yes        |
| AP Calculus BC           | Calculus for the AP Course                   | 58         | Yes     | Yes        |
| AP Statistics            | Practice of Statistics                       | 73         | Yes     | Yes        |
| Financial Math           | Introduction to Personal Finance             | 64         | Yes     | Yes        |

## BUCHANAN HIGH SCHOOL

| Science                     |                                                                       |            |         |            |
|-----------------------------|-----------------------------------------------------------------------|------------|---------|------------|
| Course                      | Textbook                                                              | Enrollment | Surplus | Sufficient |
| Health                      | Essential Health                                                      | 568        | Yes     | Yes        |
| Integrated Physical Science | California Experience in Chemistry in the Earth System                | 186        | Yes     | Yes        |
| Biology & Honors            | California Experience Biology: The Living Earth                       | 684        | Yes     | Yes        |
| AP Biology                  | Biology – Campbell/Reece Pearson                                      | 101        | Yes     | Yes        |
| Chemistry & Honors          | California Experience in Chemistry in the Earth System                | 477        | Yes     | Yes        |
| AP Chemistry                | Chemistry a Molecular Approach                                        | 92         | Yes     | Yes        |
| Physics                     | Experience Physics                                                    | 48         | Yes     | Yes        |
| AP Physics 1                | College Physics for the AP Physics 1 Course                           | 13         | Yes     | Yes        |
| AP Physics C                | Physics for Scientists and Engineers                                  | 16         | Yes     | Yes        |
| AP Environmental Science    | Exploring Environmental Science                                       | 99         | Yes     | Yes        |
| Anatomy & Physiology        | Hole's Human Anatomy & Physiology                                     | 228        | Yes     | Yes        |
| Zoology                     | Animal Diversity                                                      | 22         | Yes     | Yes        |
| Geology                     | STEMscopes CA NGSS 3D HS Chemistry in the Earth System Volumen I & II | 44         | Yes     | Yes        |

| Social Science              |                                                                         |            |         |            |
|-----------------------------|-------------------------------------------------------------------------|------------|---------|------------|
| Course                      | Textbook                                                                | Enrollment | Surplus | Sufficient |
| World History               | World History Culture & Geography                                       | 445        | Yes     | Yes        |
| AP World History            | Traditions and Encounters                                               | 147        | Yes     | Yes        |
| US History                  | United States History & Geography                                       | 461        | Yes     | Yes        |
| AP US History               | Give Me Liberty                                                         | 142        | Yes     | Yes        |
| American Government         | Principles of American Democracy                                        | 556        | Yes     | Yes        |
| Economics                   | Principles of Economics                                                 | 506        | Yes     | Yes        |
| AP Government & Politics    | Government in America                                                   | 68         | Yes     | Yes        |
| AP Macroeconomics           | Krugman's Economics for the AP Course                                   | 142        | Yes     | Yes        |
| Psychology                  | Thinking About Psychology                                               | 69         | Yes     | Yes        |
| Sociology                   | Sociology                                                               | 68         | Yes     | Yes        |
| AP Psychology               | Myers' Psychology                                                       | 113        | Yes     | Yes        |
| Ethnic and Cultural Studies | A Different Mirror for Young People: A History of Multicultural America | 522        | Yes     | Yes        |

# BUCHANAN HIGH SCHOOL

## World Language

| Course                        | Textbook            | Enrollment | Surplus | Sufficient |
|-------------------------------|---------------------|------------|---------|------------|
| Spanish 1                     | Senderos 1-5        | 434        | Yes     | Yes        |
| Spanish 2                     | Senderos 1-5        | 391        | Yes     | Yes        |
| Spanish 3                     | Senderos 1-5        | 89         | Yes     | Yes        |
| AP Spanish Language & Culture | Temas & AP Prep     | 17         | Yes     | Yes        |
| French 1                      | D'accord 2024 L1 SE | 48         | Yes     | Yes        |
| French 2                      | D'accord 2024 L2 SE | 47         | Yes     | Yes        |
| French 3                      | D'accord 2024 L3 SE | 8          | Yes     | Yes        |
| Hmong 1                       | Cag Txuj Hmoob      | 31         | Yes     | Yes        |
| Hmong 2                       | Cag Txuj Hmoob      | 21         | Yes     | Yes        |
| Hmong 3                       | Cag Txuj Hmoob      | 10         | Yes     | Yes        |
| Chinese 1                     | Chinese for Youth   | 18         | Yes     | Yes        |
| Chinese 2                     | Chinese for Youth   | 14         | Yes     | Yes        |
| Chinese 3                     | Chinese for Youth   | 3          | Yes     | Yes        |
| AP Chinese Language & Culture | Chinese for Youth   | 3          | Yes     | Yes        |

## CLOVIS HIGH SCHOOL

| English                                 |                                           |            |         |            |
|-----------------------------------------|-------------------------------------------|------------|---------|------------|
| Course                                  | Textbook                                  | Enrollment | Surplus | Sufficient |
| English 9 & Honors                      | Collections 9                             | 680        | Yes     | Yes        |
| English 10 & Honors                     | Collections 10                            | 604        | Yes     | Yes        |
| Exploring Child & Adolescent Literature | Essentials of Children's Literature       | 78         | Yes     | Yes        |
| Experiences in Literature I             | Collections 11                            | 18         | Yes     | Yes        |
| English 11                              | Collections 11                            | 312        | Yes     | Yes        |
| Contemp Issues in Education             | Teaching                                  | 48         | Yes     | Yes        |
| AP English Literature                   | AP Literature and Composition             | 65         | Yes     | Yes        |
| Experience in Literature II             | Collections 12                            | 29         | Yes     | Yes        |
| English 12                              | Collections 12                            | 35         | Yes     | Yes        |
| CSU Expository Reading/Writing          | ERWC Curriculum                           | 347        | Yes     | Yes        |
| AP English Composition                  | AP Language and Composition               | 115        | Yes     | Yes        |
| Rhetoric & Composition                  | The Concise St. Martin's Guide to Writing | 85         | Yes     | Yes        |

| Math                     |                                              |            |         |            |
|--------------------------|----------------------------------------------|------------|---------|------------|
| Course                   | Textbook                                     | Enrollment | Surplus | Sufficient |
| Math 1                   | Core Connections Integrated I                | 728        | Yes     | Yes        |
| Foundations of Math 2    | Geometry Concepts and Skills                 | 72         | Yes     | Yes        |
| Math 2 & Honors          | Core Connections Integrated 2                | 630        | Yes     | Yes        |
| Foundations of Math 3    | Universal Learning Systems                   | 21         | Yes     | Yes        |
| Math 3                   | Core Connections Integrated 3                | 416        | Yes     | Yes        |
| Math 3 Honors            | Precalculus with Limits: A Graphing Approach | 107        | Yes     | Yes        |
| Advanced Math            | Precalculus with Limits: A Graphing Approach | 120        | Yes     | Yes        |
| Statistics & Probability | Statistics and Probability with Applications | 106        | Yes     | Yes        |
| AP Calculus AB           | Calculus for the AP Course                   | 94         | Yes     | Yes        |
| AP Calculus BC           | Calculus for the AP Course                   | 39         | Yes     | Yes        |
| AP Statistics            | Practice of Statistics – W.H. Freeman        | 21         | Yes     | Yes        |
| Financial Math           | Introduction to Personal Finance             | 68         | Yes     | Yes        |

## CLOVIS HIGH SCHOOL

### Science

| Course                      | Textbook                                               | Enrollment | Surplus | Sufficient |
|-----------------------------|--------------------------------------------------------|------------|---------|------------|
| Health                      | Essential Health                                       | 543        | Yes     | Yes        |
| Integrated Physical Science | California Experience in Chemistry in the Earth System | 170        | Yes     | Yes        |
| Biology & Honors            | California Experience Biology: The Living Earth        | 615        | Yes     | Yes        |
| AP Biology                  | Biology – Campbell/Reece Pearson                       | 91         | Yes     | Yes        |
| Chemistry & Honors          | California Experience in Chemistry in the Earth System | 547        | Yes     | Yes        |
| AP Chemistry                | Chemistry a Molecular Approach                         | 46         | Yes     | Yes        |
| Physics                     | Experience Physics                                     | 42         | Yes     | Yes        |
| AP Physics 1                | College Physics for the AP Physics 1 Course            | 25         | Yes     | Yes        |
| AP Environmental Science    | Exploring Environmental Science                        | 85         | Yes     | Yes        |
| Anatomy & Physiology        | Hole's Human Anatomy & Physiology                      | 221        | Yes     | Yes        |
| Zoology                     | Animal Diversity                                       | 93         | Yes     | Yes        |

### Social Science

| Course                      | Textbook                                                                | Enrollment | Surplus | Sufficient |
|-----------------------------|-------------------------------------------------------------------------|------------|---------|------------|
| World History               | World History Culture & Geography                                       | 549        | Yes     | Yes        |
| AP European History         | History of Western Society (Since 1300)                                 | 61         | Yes     | Yes        |
| US History                  | United States History & Geography                                       | 460        | Yes     | Yes        |
| AP US History               | Give Me Liberty                                                         | 61         | Yes     | Yes        |
| American Government         | Principles of American Democracy                                        | 475        | Yes     | Yes        |
| Economics                   | Principles of Economics                                                 | 573        | Yes     | Yes        |
| AP Government & Politics    | Government in America                                                   | 99         | Yes     | Yes        |
| AP Human Geography          | The Cultural Landscape                                                  | 36         | Yes     | Yes        |
| Psychology                  | Thinking About Psychology                                               | 30         | Yes     | Yes        |
| Sociology                   | Sociology                                                               | 30         | Yes     | Yes        |
| AP Psychology               | Myers' Psychology                                                       | 138        | Yes     | Yes        |
| Ethnic and Cultural Studies | A Different Mirror for Young People: A History of Multicultural America | 521        | Yes     | Yes        |

## CLOVIS HIGH SCHOOL

### World Language

| Course                        | Textbook            | Enrollment | Surplus | Sufficient |
|-------------------------------|---------------------|------------|---------|------------|
| Spanish 1                     | Senderos 1-5        | 373        | Yes     | Yes        |
| Spanish 2                     | Senderos 1-5        | 325        | Yes     | Yes        |
| Spanish 3                     | Senderos 1-5        | 57         | Yes     | Yes        |
| Spanish Native Speakers 1     | Perspectivas        | 38         | Yes     | Yes        |
| Spanish Native Speakers 2     | Perspectivas        | 24         | Yes     | Yes        |
| AP Spanish Language & Culture | Temas & AP Prep     | 65         | Yes     | Yes        |
| French 1                      | D'accord 2024 L1 SE | 58         | Yes     | Yes        |
| French 2                      | D'accord 2024 L2 SE | 31         | Yes     | Yes        |
| French 3                      | D'accord 2024 L3 SE | 20         | Yes     | Yes        |
| Hmong 1                       | Cag Txuj Hmoob      | 40         | Yes     | Yes        |
| Hmong 2                       | Cag Txuj Hmoob      | 32         | Yes     | Yes        |
| Hmong 3                       | Cag Txuj Hmoob      | 2          | Yes     | Yes        |
| German 1                      | Mosiak 2021 L1 SE   | 71         | Yes     | Yes        |
| German 2                      | Mosiak 2021 L2 SE   | 54         | Yes     | Yes        |
| German 3                      | Mosiak 2021 L3 SE   | 9          | Yes     | Yes        |

## CLOVIS EAST HIGH SCHOOL

| English                           |                                                                |            |         |            |
|-----------------------------------|----------------------------------------------------------------|------------|---------|------------|
| Course                            | Textbook                                                       | Enrollment | Surplus | Sufficient |
| English 9 & Honors                | Collections 9                                                  | 510        | Yes     | Yes        |
| English 10 & Honors               | Collections 10                                                 | 533        | Yes     | Yes        |
| Exploring Child & Adolescent Lit. | Essentials of Children's Literature                            | 151        | Yes     | Yes        |
| English 10 AP Seminar             | Advanced Language & Literature                                 | 75         | Yes     | Yes        |
| English 11                        | Collections 11                                                 | 434        | Yes     | Yes        |
| Contemp Issues in Education       | Teaching                                                       | 103        | Yes     | Yes        |
| AP English Literature             | AP Literature and Composition                                  | 53         | Yes     | Yes        |
| English 12                        | Collections 12                                                 | 29         | Yes     | Yes        |
| CSU Expository Reading/Writing    | ERWC Curriculum                                                | 410        | Yes     | Yes        |
| AP English Composition            | AP Language and Composition                                    | 114        | Yes     | Yes        |
| Rhetoric & Composition            | The Concise St. Martin's Guide to Writing                      | 115        | Yes     | Yes        |
| Sports Writing & Literature       | English Literature and Composition, Advanced Placement Edition | 36         | Yes     | Yes        |

| Math                     |                                              |            |         |            |
|--------------------------|----------------------------------------------|------------|---------|------------|
| Course                   | Textbook                                     | Enrollment | Surplus | Sufficient |
| Math 1                   | Core Connections Integrated I                | 590        | Yes     | Yes        |
| Foundations of Math 2    | Geometry Concepts and Skills                 | 75         | Yes     | Yes        |
| Math 2 & Honors          | Core Connections Integrated 2                | 630        | Yes     | Yes        |
| Foundations of Math 3    | Universal Learning Systems                   | 33         | Yes     | Yes        |
| Math 3                   | Core Connections Integrated 3                | 446        | Yes     | Yes        |
| Honors Math 3            | Precalculus with Limits: A Graphing Approach | 112        | Yes     | Yes        |
| Statistics & Probability | Statistics and Probability with Applications | 174        | Yes     | Yes        |
| Advanced Math            | Precalculus with Limits: A Graphing Approach | 123        | Yes     | Yes        |
| AP Calculus AB           | Calculus for the AP Course                   | 59         | Yes     | Yes        |
| AP Calculus BC           | Calculus for the AP Course                   | 18         | Yes     | Yes        |
| AP Statistics            | Practice of Statistics – W.H. Freeman        | 63         | Yes     | Yes        |

## CLOVIS EAST HIGH SCHOOL

| Science                     |                                                                       |            |         |            |
|-----------------------------|-----------------------------------------------------------------------|------------|---------|------------|
| Course                      | Textbook                                                              | Enrollment | Surplus | Sufficient |
| Health                      | Essential Health                                                      | 394        | Yes     | Yes        |
| Integrated Physical Science | California Experience in Chemistry in the Earth System                | 94         | Yes     | Yes        |
| Biology & Honors            | California Experience Biology: The Living Earth                       | 497        | Yes     | Yes        |
| AP Biology                  | Biology – Campbell/Reece Pearson                                      | 71         | Yes     | Yes        |
| Chemistry & Honors          | California Experience in Chemistry in the Earth System                | 484        | Yes     | Yes        |
| AP Chemistry                | Chemistry a Molecular Approach                                        | 23         | Yes     | Yes        |
| Physics & Honors            | Experience Physics                                                    | 273        | Yes     | Yes        |
| AP Physics 1                | College Physics for the AP Physics 1 Course                           | 40         | Yes     | Yes        |
| AP Environmental Science    | Exploring Environmental Science                                       | 69         | Yes     | Yes        |
| Anatomy & Physiology        | Hole's Human Anatomy & Physiology                                     | 257        | Yes     | Yes        |
| Zoology                     | Animal Diversity                                                      | 59         | Yes     | Yes        |
| Geology                     | STEMscopes CA NGSS 3D HS Chemistry in the Earth System Volumen I & II | 55         | Yes     | Yes        |

| Social Science           |                                       |            |         |            |
|--------------------------|---------------------------------------|------------|---------|------------|
| Course                   | Textbook                              | Enrollment | Surplus | Sufficient |
| World History            | World History Culture & Geography     | 524        | Yes     | Yes        |
| AP World History         | Traditions and Encounters             | 177        | Yes     | Yes        |
| US History               | United States History & Geography     | 484        | Yes     | Yes        |
| AP US History            | Give Me Liberty                       | 119        | Yes     | Yes        |
| American Government      | Principles of American Democracy      | 562        | Yes     | Yes        |
| Economics                | Principles of Economics               | 84         | Yes     | Yes        |
| AP Government & Politics | Government in America                 | 109        | Yes     | Yes        |
| AP Macroeconomics        | Krugman's Economics for the AP Course | 38         | Yes     | Yes        |
| AP Human Geography       | The Cultural Landscape                | 49         | Yes     | Yes        |

## CLOVIS EAST HIGH SCHOOL

### Social Science Continued

| Course                      | Textbook                                                                | Enrollment | Surplus | Sufficient |
|-----------------------------|-------------------------------------------------------------------------|------------|---------|------------|
| Psychology                  | Thinking About Psychology                                               | 39         | Yes     | Yes        |
| Sociology                   | Sociology                                                               | 38         | Yes     | Yes        |
| AP Psychology               | Myers' Psychology                                                       | 78         | Yes     | Yes        |
| Ethnic and Cultural Studies | A Different Mirror for Young People: A History of Multicultural America | 375        | Yes     | Yes        |

### World Language

| Course                        | Textbook            | Enrollment | Surplus | Sufficient |
|-------------------------------|---------------------|------------|---------|------------|
| Spanish 1                     | Senderos 1-5        | 422        | Yes     | Yes        |
| Spanish 2                     | Senderos 1-5        | 422        | Yes     | Yes        |
| Spanish 3                     | Senderos 1-5        | 101        | Yes     | Yes        |
| Spanish 4                     | Senderos 1-6        | 35         | Yes     | Yes        |
| AP Spanish Language & Culture | Temas & AP Prep     | 22         | Yes     | Yes        |
| French 1                      | D'accord 2024 L1 SE | 39         | Yes     | Yes        |
| French 2                      | D'accord 2024 L2 SE | 29         | Yes     | Yes        |
| French 3                      | D'accord 2024 L3 SE | 21         | Yes     | Yes        |
| French 4                      | D'accord 2024 L3 SE | 13         | Yes     | Yes        |
| Hmong 1                       | Cag Txuj Hmoob      | 69         | Yes     | Yes        |
| Hmong 2                       | Cag Txuj Hmoob      | 40         | Yes     | Yes        |
| Hmong 3                       | Cag Txuj Hmoob      | 16         | Yes     | Yes        |

## CLOVIS NORTH HIGH SCHOOL

| English                                 |                                           |            |         |            |
|-----------------------------------------|-------------------------------------------|------------|---------|------------|
| Course                                  | Textbook                                  | Enrollment | Surplus | Sufficient |
| English 9 & Honors                      | Collections 9                             | 634        | Yes     | Yes        |
| English 10 & Honors                     | Collections 10                            | 535        | Yes     | Yes        |
| Exploring Child & Adolescent Literature | Essentials of Children's Literature       | 66         | Yes     | Yes        |
| English 11                              | Collections 11                            | 356        | Yes     | Yes        |
| Contemp Issues in Education             | Teaching                                  | 29         | Yes     | Yes        |
| AP English Literature                   | AP Literature and Composition             | 65         | Yes     | Yes        |
| Experience in Literature II             | Collections 12                            | 24         | Yes     | Yes        |
| English 12                              | Collections 12                            | 50         | Yes     | Yes        |
| CSU Expository Reading/Writing          | ERWC Curriculum                           | 195        | Yes     | Yes        |
| AP English Composition                  | AP Language and Composition               | 125        | Yes     | Yes        |
| Bible as Literature                     | Holy Bible                                | 32         | Yes     | Yes        |
| Contemp Issues in Literature            | Collections 12                            | 33         | Yes     | Yes        |
| Rhetoric & Composition                  | The Concise St. Martin's Guide to Writing | 17         | Yes     | Yes        |
| Film as Literature                      | Anatomy of Film                           | 147        | Yes     | Yes        |

| Math                     |                                              |            |         |            |
|--------------------------|----------------------------------------------|------------|---------|------------|
| Course                   | Textbook                                     | Enrollment | Surplus | Sufficient |
| Math 1                   | Core Connections Integrated I                | 491        | Yes     | Yes        |
| Foundations of Math 2    | Geometry Concepts and Skills                 | 31         | Yes     | Yes        |
| Math 2 & Honors          | Core Connections Integrated 2                | 529        | Yes     | Yes        |
| Math 3                   | Core Connections Integrated 3                | 423        | Yes     | Yes        |
| Math 3 Honors            | Precalculus with Limits: A Graphing Approach | 127        | Yes     | Yes        |
| Advanced Math            | Precalculus with Limits: A Graphing Approach | 126        | Yes     | Yes        |
| Statistics & Probability | Statistics and Probability with Applications | 111        | Yes     | Yes        |
| AP Calculus AB           | Calculus for the AP Course                   | 101        | Yes     | Yes        |
| AP Calculus BC           | Calculus for the AP Course                   | 38         | Yes     | Yes        |
| AP Statistics            | Practice of Statistics – W.H. Freeman        | 128        | Yes     | Yes        |

## CLOVIS NORTH HIGH SCHOOL

### Science

| Course                      | Textbook                                                              | Enrollment | Surplus | Sufficient |
|-----------------------------|-----------------------------------------------------------------------|------------|---------|------------|
| Health                      | Essential Health                                                      | 376        | Yes     | Yes        |
| Integrated Physical Science | California Experience in Chemistry in the Earth System                | 150        | Yes     | Yes        |
| Biology & Honors            | California Experience Biology: The Living Earth                       | 548        | Yes     | Yes        |
| AP Biology                  | Biology – Campbell/Reece Pearson                                      | 111        | Yes     | Yes        |
| Chemistry & Honors          | California Experience in Chemistry in the Earth System                | 517        | Yes     | Yes        |
| AP Chemistry                | Chemistry a Molecular Approach                                        | 54         | Yes     | Yes        |
| Physics                     | Experience Physics                                                    | 49         | Yes     | Yes        |
| AP Physics 1                | College Physics for the AP Physics 1 Course                           | 63         | Yes     | Yes        |
| AP Environmental Science    | Exploring Environmental Science                                       | 238        | Yes     | Yes        |
| Anatomy & Physiology        | Hole's Human Anatomy & Physiology                                     | 163        | Yes     | Yes        |
| Geology                     | STEMscopes CA NGSS 3D HS Chemistry in the Earth System Volumen I & II | 115        | Yes     | Yes        |

### Social Science

| Course                   | Textbook                              | Enrollment | Surplus | Sufficient |
|--------------------------|---------------------------------------|------------|---------|------------|
| World History            | World History Culture & Geography     | 317        | Yes     | Yes        |
| AP World History         | Traditions and Encounters             | 197        | Yes     | Yes        |
| US History               | United States History & Geography     | 400        | Yes     | Yes        |
| AP US History            | Give Me Liberty                       | 69         | Yes     | Yes        |
| American Government      | Principles of American Democracy      | 490        | Yes     | Yes        |
| Economics                | Principles of Economics               | 470        | Yes     | Yes        |
| AP Government & Politics | Government in America                 | 102        | Yes     | Yes        |
| AP Macroeconomics        | Krugman's Economics for the AP Course | 92         | Yes     | Yes        |
| AP Microeconomics        | Krugman's Economics for the AP Course | 33         | Yes     | Yes        |
| AP Human Geography       | The Cultural Landscape                | 122        | Yes     | Yes        |
| Psychology               | Thinking About Psychology             | 75         | Yes     | Yes        |

## CLOVIS NORTH HIGH SCHOOL

### Social Science Continued

| Course                      | Textbook                                                                | Enrollment | Surplus | Sufficient |
|-----------------------------|-------------------------------------------------------------------------|------------|---------|------------|
| Sociology                   | Sociology                                                               | 76         | Yes     | Yes        |
| AP Psychology               | Myers' Psychology                                                       | 178        | Yes     | Yes        |
| Ethnic and Cultural Studies | A Different Mirror for Young People: A History of Multicultural America | 361        | Yes     | Yes        |

### World Language

| Course                        | Textbook            | Enrollment | Surplus | Sufficient |
|-------------------------------|---------------------|------------|---------|------------|
| Spanish 1                     | Senderos 1-5        | 386        | Yes     | Yes        |
| Spanish 2                     | Senderos 1-5        | 443        | Yes     | Yes        |
| Spanish 3                     | Senderos 1-5        | 92         | Yes     | Yes        |
| AP Spanish Language & Culture | Temas & AP Prep     | 25         | Yes     | Yes        |
| French 1                      | D'accord 2024 L1 SE | 37         | Yes     | Yes        |
| French 2                      | D'accord 2024 L2 SE | 48         | Yes     | Yes        |
| French 3                      | D'accord 2024 L3 SE | 16         | Yes     | Yes        |
| AP French Language & Culture  | Themes              | 13         | Yes     | Yes        |

## CLOVIS SOUTH HIGH SCHOOL

### English

| Course             | Textbook      | Enrollment | Surplus | Sufficient |
|--------------------|---------------|------------|---------|------------|
| English 9 & Honors | Collections 9 | 356        | Yes     | Yes        |

### Math

| Course        | Textbook                      | Enrollment | Surplus | Sufficient |
|---------------|-------------------------------|------------|---------|------------|
| Math 1        | Core Connections Integrated I | 319        | Yes     | Yes        |
| Math 2 Honors | Core Connections Integrated 2 | 32         | Yes     | Yes        |

### Science

| Course           | Textbook                                        | Enrollment | Surplus | Sufficient |
|------------------|-------------------------------------------------|------------|---------|------------|
| Health           | Essential Health                                | 300        | Yes     | Yes        |
| Biology & Honors | California Experience Biology: The Living Earth | 330        | Yes     | Yes        |

### Social Science

| Course                      | Textbook                                                                | Enrollment | Surplus | Sufficient |
|-----------------------------|-------------------------------------------------------------------------|------------|---------|------------|
| Ethnic and Cultural Studies | A Different Mirror for Young People: A History of Multicultural America | 295        | Yes     | Yes        |

### World Language

| Course    | Textbook     | Enrollment | Surplus | Sufficient |
|-----------|--------------|------------|---------|------------|
| Spanish 1 | Senderos 1-5 | 70         | Yes     | Yes        |
| Spanish 2 | Senderos 1-5 | 11         | Yes     | Yes        |

## CLOVIS WEST HIGH SCHOOL

| English                           |                                     |            |         |            |
|-----------------------------------|-------------------------------------|------------|---------|------------|
| Course                            | Textbook                            | Enrollment | Surplus | Sufficient |
| English 9 & Honors                | Collections 9                       | 609        | Yes     | Yes        |
| English 10                        | Collections 10                      | 373        | Yes     | Yes        |
| Exploring Child & Adolescent Lit. | Essentials of Children's Literature | 70         | Yes     | Yes        |
| English 10 AP Seminar             | Advanced Language & Literature      | 126        | Yes     | Yes        |
| Experiences in Literature I       | Collections 11                      | 20         | Yes     | Yes        |
| English 11                        | Collections 11                      | 266        | Yes     | Yes        |
| Contemp Issues in Education       | Teaching                            | 32         | Yes     | Yes        |
| AP English Literature             | Sound & Sense                       | 76         | Yes     | Yes        |
| Experience in Literature II       | Collections 12                      | 28         | Yes     | Yes        |
| English 12                        | Collections 12                      | 244        | Yes     | Yes        |
| CSU Expository Reading/Writing    | ERWC Curriculum                     | 106        | Yes     | Yes        |
| AP English Composition            | AP Language and Composition         | 131        | Yes     | Yes        |
| Film as Literature                | Anatomy of Film                     | 31         | Yes     | Yes        |

| Math                     |                                              |            |         |            |
|--------------------------|----------------------------------------------|------------|---------|------------|
| Course                   | Textbook                                     | Enrollment | Surplus | Sufficient |
| Math 1                   | Core Connections Integrated I                | 607        | Yes     | Yes        |
| Foundations of Math 2    | Geometry Concepts and Skills                 | 34         | Yes     | Yes        |
| Math 2 & Honors          | Core Connections Integrated 2                | 533        | Yes     | Yes        |
| Math 3                   | Core Connections Integrated 3                | 363        | Yes     | Yes        |
| Math 3 Honors            | Precalculus with Limits: A Graphing Approach | 45         | Yes     | Yes        |
| Advanced Math            | Precalculus with Limits: A Graphing Approach | 174        | Yes     | Yes        |
| Statistics & Probability | Statistics and Probability with Applications | 70         | Yes     | Yes        |
| AP Calculus AB           | Calculus for the AP Course                   | 36         | Yes     | Yes        |
| AP Calculus BC           | Calculus for the AP Course                   | 23         | Yes     | Yes        |
| AP Statistics            | Practice of Statistics – W.H. Freeman        | 15         | Yes     | Yes        |

## CLOVIS WEST HIGH SCHOOL

| Science                     |                                                                       |            |         |            |
|-----------------------------|-----------------------------------------------------------------------|------------|---------|------------|
| Course                      | Textbook                                                              | Enrollment | Surplus | Sufficient |
| Health                      | Essential Health                                                      | 464        | Yes     | Yes        |
| Integrated Physical Science | California Experience in Chemistry in the Earth System                | 103        | Yes     | Yes        |
| Biology & Honors            | California Experience Biology: The Living Earth                       | 603        | Yes     | Yes        |
| AP Biology                  | Biology – Campbell/Reece Pearson                                      | 61         | Yes     | Yes        |
| Chemistry & Honors          | California Experience in Chemistry in the Earth System                | 499        | Yes     | Yes        |
| AP Chemistry                | Chemistry a Molecular Approach                                        | 42         | Yes     | Yes        |
| Physics                     | Experience Physics                                                    | 19         | Yes     | Yes        |
| AP Environmental Science    | Exploring Environmental Science                                       | 89         | Yes     | Yes        |
| Anatomy & Physiology        | Hole's Human Anatomy & Physiology                                     | 166        | Yes     | Yes        |
| Zoology                     | Animal Diversity                                                      | 88         | Yes     | Yes        |
| Geology                     | STEMscopes CA NGSS 3D HS Chemistry in the Earth System Volumen I & II | 25         | Yes     | Yes        |

| Social Science           |                                         |            |         |            |
|--------------------------|-----------------------------------------|------------|---------|------------|
| Course                   | Textbook                                | Enrollment | Surplus | Sufficient |
| World History            | World History Culture & Geography       | 383        | Yes     | Yes        |
| AP World History         | Traditions and Encounters               | 86         | Yes     | Yes        |
| US History               | United States History & Geography       | 330        | Yes     | Yes        |
| AP US History            | Give Me Liberty                         | 151        | Yes     | Yes        |
| AP European History      | History of Western Society (Since 1300) | 24         | Yes     | Yes        |
| American Government      | Principles of American Democracy        | 453        | Yes     | Yes        |
| Economics                | Principles of Economics                 | 348        | Yes     | Yes        |
| AP Government & Politics | Government in America                   | 53         | Yes     | Yes        |
| AP Macroeconomics        | Krugman's Economics for the AP Course   | 161        | Yes     | Yes        |
| AP Human Geography       | The Cultural Landscape                  | 22         | Yes     | Yes        |

## CLOVIS WEST HIGH SCHOOL

### Social Science Continued

| Course                      | Textbook                                                                | Enrollment | Surplus | Sufficient |
|-----------------------------|-------------------------------------------------------------------------|------------|---------|------------|
| Psychology                  | Thinking About Psychology                                               | 37         | Yes     | Yes        |
| Sociology                   | Sociology                                                               | 37         | Yes     | Yes        |
| AP Psychology               | Myers' Psychology                                                       | 112        | Yes     | Yes        |
| Ethnic and Cultural Studies | A Different Mirror for Young People: A History of Multicultural America | 446        | Yes     | Yes        |

### World Language

| Course                         | Textbook            | Enrollment | Surplus | Sufficient |
|--------------------------------|---------------------|------------|---------|------------|
| Spanish 1                      | Senderos 1-5        | 394        | Yes     | Yes        |
| Spanish 2                      | Senderos 1-5        | 328        | Yes     | Yes        |
| Spanish 3                      | Senderos 1-5        | 71         | Yes     | Yes        |
| Spanish 2 Honors               | Senderos 1-5        | 31         | Yes     | Yes        |
| Spanish 3 Honors               | Senderos 1-5        | 18         | Yes     | Yes        |
| Spanish 4                      | Senderos 1-6        | 41         | Yes     | Yes        |
| AP Spanish Language & Cultures | Temas & AP Prep     | 24         | Yes     | Yes        |
| French 1                       | D'accord 2024 L1 SE | 36         | Yes     | Yes        |
| French 2                       | D'accord 2024 L2 SE | 24         | Yes     | Yes        |
| French 3                       | D'accord 2024 L3 SE | 12         | Yes     | Yes        |
| French 4                       | D'accord 2024 L3 SE | 13         | Yes     | Yes        |
| Chinese 1                      | Chinese for Youth   | 14         | Yes     | Yes        |
| Chinese 2                      | Chinese for Youth   | 12         | Yes     | Yes        |
| Chinese 3                      | Chinese for Youth   | 9          | Yes     | Yes        |
| AP Chinese Language & Culture  | Chinese for Youth   | 4          | Yes     | Yes        |

## GATEWAY HIGH SCHOOL

### English

| Course                      | Textbook       | Enrollment | Surplus | Sufficient |
|-----------------------------|----------------|------------|---------|------------|
| English 10                  | Collections 10 | 40         | Yes     | Yes        |
| Experiences in Literature I | Collections 11 | 34         | Yes     | Yes        |
| English 11                  | Collections 11 | 70         | Yes     | Yes        |
| Experience in Literature II | Collections 12 | 18         | Yes     | Yes        |

### Math

| Course                | Textbook                      | Enrollment | Surplus | Sufficient |
|-----------------------|-------------------------------|------------|---------|------------|
| Math 1                | Core Connections Integrated I | 84         | Yes     | Yes        |
| Math 2                | Core Connections Integrated 2 | 15         | Yes     | Yes        |
| Foundations of Math 2 | Geometry Concepts and Skills  | 65         | Yes     | Yes        |

### Science

| Course                      | Textbook                                               | Enrollment | Surplus | Sufficient |
|-----------------------------|--------------------------------------------------------|------------|---------|------------|
| Integrated Physical Science | California Experience in Chemistry in the Earth System | 61         | Yes     | Yes        |
| Biology                     | California Experience Biology: The Living Earth        | 47         | Yes     | Yes        |

### Social Science

| Course              | Textbook                          | Enrollment | Surplus | Sufficient |
|---------------------|-----------------------------------|------------|---------|------------|
| World History       | World History Culture & Geography | 42         | Yes     | Yes        |
| US History          | United States History & Geography | 94         | Yes     | Yes        |
| American Government | Principles of American Democracy  | 67         | Yes     | Yes        |
| Economics           | Principles of Economics           | 74         | Yes     | Yes        |

### World Language

| Course    | Textbook     | Enrollment | Surplus | Sufficient |
|-----------|--------------|------------|---------|------------|
| Spanish 1 | Senderos 1-5 | 5          | Yes     | Yes        |

## CUSD Board Agenda Item

**Agenda Item: P 3**

**Title:** Resolution No. 4071 - Annual Career Technical Education District Advisory Committee Appointment and Approval of Membership

---

**CONTACT:** Marc Hammack

**FOR INFORMATION:** September 24, 2025

**FOR ACTION:** October 8, 2025

---

### **RECOMMENDATION:**

Adopt Resolution No. 4071 regarding the annual Career Technical Education (CTE) District Advisory Committee appointment and approval of membership.

### **DISCUSSION:**

Education Code section 8070 requires the governing board of each school district participating in a CTE program to appoint a CTE District Advisory Committee that consists of one or more representatives of the general public knowledgeable about the disadvantaged, students, teachers, business, industry, school administration, and the field office of the Department of Employment Development.

Clovis Unified School District provides CTE programs for students and the CTE District Advisory Committee exists with representatives consistent with Education Code section 8070.

The proposed resolution is presented for the Board to confirm that: the CTE District Advisory Committee has been established and appointed since May 18, 2016; approve the individuals listed on the resolution to the Committee for the 2025-26 school year; and direct and authorize the Superintendent or designee to select persons to replace any of the members who may resign or terminate their membership on the Committee.

### **FISCAL IMPACT:**

No fiscal impact.

### **REVISIONS:**

---

### **ATTACHMENTS:**

| Description                         | Upload Date |
|-------------------------------------|-------------|
| <a href="#">Resolution No. 4071</a> | 09-29-2025  |

**RESOLUTION NO. 4071  
BEFORE THE GOVERNING BOARD  
OF THE CLOVIS UNIFIED SCHOOL DISTRICT  
FRESNO COUNTY, CALIFORNIA**

**REGARDING CAREER TECHNICAL EDUCATION  
DISTRICT ADVISORY COMMITTEE  
AND APPROVAL OF MEMBERSHIP**

**WHEREAS**, Clovis Unified School District provides Career Technical Education (CTE) programs for students and receives federal funding under the Strengthening Career & Technical Education for the 21st Century Act (Perkins V); and

**WHEREAS**, Education Code section 8070 requires that the governing board of each school district participating in a CTE program shall appoint a CTE Advisory Committee to develop recommendations on the program and to provide liaison between the District and potential employers. Pursuant to Education Code section 8070, the CTE Committee shall consist of one or more representatives of the general public knowledgeable about the disadvantaged, students, teachers, business, industry, school administration and the field office of the Department of Employment Development; and

**WHEREAS**, the CTE District Advisory Committee exists for the purpose of developing recommendations on the District's CTE program and provides liaison between the District and potential employers. The committee has existed since May 18, 2016, and currently consists of the individuals listed below.

**THEREFORE BE IT RESOLVED** that the Governing Board of the Clovis Unified School District confirms that the CTE District Advisory Committee has been established and appointed since May 18, 2016. The Governing Board further approves the following individuals to the committee for the 2025-26 school year:

| <b>Representative</b>                | <b>Name</b>                                                               |
|--------------------------------------|---------------------------------------------------------------------------|
| CTE Local, Counselor                 | <b>Stephanie Frazier</b><br>District Counselor                            |
| Site Principal                       | <b>Brent Dettman</b>                                                      |
| Site Learning Director               | <b>Christina Foster</b>                                                   |
| Teacher                              | <b>Andrea Brazil</b>                                                      |
| CTE Post-Secondary,<br>Administrator | <b>Dr. Ruben Diaz</b><br>Dean of Instruction,<br>Clovis Community College |

|                                  |                                                                |
|----------------------------------|----------------------------------------------------------------|
| Post-Secondary CTE Administrator | <b>Dr. Laura Hill</b><br>Dean of CTE, Clovis Community College |
| Industry Partner                 | <b>Gautam Atri</b><br>Guarantee Real Estate                    |
| Industry Partner                 | <b>Doug Hassett</b><br>Amazon Business                         |
| Parent (EL)                      | <b>Laura Ramirez</b>                                           |
| Student                          | <b>Serenity Pascascio</b>                                      |
| Parent (Sped)                    | <b>Chelsea McCue</b>                                           |
| Foster                           | <b>Melissa Arredondo</b><br>Homeless & Foster Youth Services   |
| Homeless                         | <b>Melissa Arredondo</b><br>Homeless & Foster Youth Services   |
| Military                         | <b>Patrick Latour</b>                                          |
| SES                              | <b>Anayeli Reyes</b>                                           |
| Out of School Youth              | <b>Tam Tran</b>                                                |
| Indian Tribes                    | <b>Gabrielle Mills</b>                                         |
| Workforce Development Board      | <b>Veronica McAlister</b><br>Program Manager                   |

**BE IT ALSO RESOLVED** that the Governing Board directs and authorizes the Superintendent or designee to select persons to replace any of the members who may resign or terminate their membership on the Committee.

**THE FOREGOING RESOLUTION** was adopted by the Governing Board of the Clovis Unified School District of Fresno County, State of California, at a regular meeting of said Board held on the 8th day of October, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Yolanda Moore, President  
Governing Board  
Clovis Unified School District  
Fresno County, California

I, Hugh Awtrey, Clerk of the Governing Board of the Clovis Unified School District of Fresno County, State of California, do hereby certify that the foregoing is a true copy of the Resolution adopted by said Board at a regular meeting thereof, at the time and by the vote therein stated, which original Resolution is on file in the office of said Board.

---

Hugh Awtrey, Clerk  
Governing Board  
Clovis Unified School District  
Fresno County, California

## CUSD Board Agenda Item

**Agenda Item: P 4**

**Title:** Resolution No. 4075 – Adoption of a Notice of Exemption from the California Environmental Quality Act Regarding the Child Development Phase III Project

---

**CONTACT:** Michael Johnston

**FOR INFORMATION:** September 24, 2025

**FOR ACTION:** October 8, 2025

---

### **RECOMMENDATION:**

Adopt Resolution No. 4075 finding that the Child Development Phase III Project (Project) is exempt from the California Environmental Quality Act (CEQA) and authorize staff to file a notice of exemption.

### **DISCUSSION:**

The District previously began construction of a Special Education Administrative building, an Online School and four other office buildings on the property located at the southeast intersection of N Fowler and E Herndon avenues in the City of Clovis. The District now proposes to commence the third phase by constructing a new Child Development office building on the property.

As required by CEQA, the District has reviewed the Project and determined that it qualifies as categorically exempt under the Class 32 Exemption for in-fill development. Resolution No. 4075, including the report prepared by Rincon Consultants, Inc. attached thereto, finds that the Project is exempt from CEQA and authorizes District staff to file a Notice of Exemption from CEQA.

### **FISCAL IMPACT:**

The filing fee for the Notice of Exemption will be less than \$5,000, to be charged to the appropriate Child Development funds.

### **REVISIONS:**

---

#### **ATTACHMENTS:**

| <b>Description</b>                            | <b>Upload Date</b> |
|-----------------------------------------------|--------------------|
| <a href="#">Resolution No. 4075</a>           | 09-29-2025         |
| <a href="#">Exhibit A - Phase 3 CE Report</a> | 09-29-2025         |

**RESOLUTION NO. 4075  
BEFORE THE GOVERNING BOARD  
OF THE CLOVIS UNIFIED SCHOOL DISTRICT  
FRESNO COUNTY, CALIFORNIA**

**ADOPTION OF A NOTICE OF EXEMPTION  
FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT  
REGARDING THE CHILD DEVELOPMENT PHASE III PROJECT**

**WHEREAS**, the District desires to construct a new building to serve as the business office for the District’s Child Development Department; and

**WHEREAS**, the Child Development Phase III project will consist of a new single-story 15,540 square foot facility with associated parking infrastructure, and an anticipated future phase consisting of an additional 14,000 square foot building (“Project”); and

**WHEREAS**, the District has selected an undeveloped vacant 2.33-acre lot currently owned by the District at the southeast corner of Fowler and Herndon avenues on property identified as Assessor Parcel Number 491-050-46S as the project site (“Site”); and

**WHEREAS**, the construction of the Project is a project for purposes of the California Environmental Quality Act (“CEQA”); and

**WHEREAS**, the Guidelines for CEQA, California Code of Regulations, Title 14, Chapter 13 (“State CEQA Guidelines”), exempt certain projects from further CEQA evaluation, including in-fill development projects (“Class 32 Exemption”; Cal. Code Regs., Title 14, § 15332); and

**WHEREAS**, the District has engaged Rincon Consultants, Inc. (“Rincon”) to review the Project pursuant to the State CEQA Guidelines and Rincon has prepared the Class 32 Categorical Exemption Report attached hereto as Exhibit A (“Report”); and

**WHEREAS**, the Project qualifies for the Class 32 Exemption as the Project meets the following conditions as more fully set forth in the Report:

- a. The Project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations;
- b. The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses;
- c. The Site has no value, as habitat for endangered, rare or threatened species;

- d. Approval of the Project would not result in any significant effects relating to traffic, noise, air quality, or water quality; and
- e. The Site can be adequately served by all required utilities and public services.

**WHEREAS**, Rincon has determined that the Project does not involve any of the following and so is eligible for a categorical exemption as described above under State CEQA Guidelines section 15300.2:

- a. The cumulative impact of successive projects of the same type in the same place, which over time are significant;
- b. An activity where there is a reasonable possibility that the activity will have a significant effect on the environment due to unusual circumstances;
- c. A project which may result in damage to scenic resources, including but not limited to, trees, historic buildings, rock outcroppings, or similar resources, within a highway officially designated as a state scenic highway;
- d. A hazardous waste site which is included on any list compiled pursuant Government Code section 65962.5; and
- e. A project which may cause a substantial adverse change in the significance of a historical resource.

**THEREFORE, BE IT RESOLVED** that the Board hereby finds that the Project is categorically exempt from the requirements of CEQA and the State CEQA Guidelines pursuant to the Class 32 Exemption.

**BE IT ALSO RESOLVED** District staff is hereby authorized and directed to file and process a Notice of CEQA Exemption for the Project in accordance with CEQA and the State CEQA Guidelines, and the findings set forth in this Resolution.

**THE FOREGOING RESOLUTION** was adopted by the Governing Board of the Clovis Unified School District of Fresno County, State of California, at a regular meeting of said Board held on the 8<sup>th</sup> day of October, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

---

Yolanda Moore, President  
Governing Board  
Clovis Unified School District  
Fresno County, California

I, Hugh Awtrey, Clerk of the Governing Board of the Clovis Unified School District of Fresno County, State of California, do hereby certify that the foregoing is a true copy of the Resolution adopted by said Board at a regular meeting thereof, at the time and by the vote therein stated, which original Resolution is on file in the office of said Board.

---

Hugh Awtrey, Clerk  
Governing Board  
Clovis Unified School District  
Fresno County, California

Doc# 97118, 09/2025



# District Child Development Phase III Project

## Class 32 Categorical Exemption Report

*prepared for*

**Clovis Unified School District**

1450 Herndon Avenue

Clovis, California 93611

Contact: Nick Mele, Administrator, Facility Services

*prepared by*

**Rincon Consultants, Inc.**

4589 North Marty Avenue, Suite 102

Fresno, California 93722

**August 2025**

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# 1 Introduction

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This report serves as the technical documentation of an environmental analysis performed by Rincon Consultants, Inc. for the District Child Development Phase III Project (herein referred to as “project” or the “proposed project”) in the City of Clovis, California. The intent of the analysis is to document whether the project is eligible for a Class 32 (In-Fill Development Projects) Categorical Exemption (CE). The report provides an introduction, project description, and evaluation of the project’s consistency with the requirements for a Class 32 CE. This includes an analysis of the project’s potential impacts in the areas of biological resources, hydrology and water quality, traffic, and noise. The report concludes that the project is eligible for a Class 32 CE.

The Clovis Unified School District (CUSD) intends to rely on a Class 32 CE for a proposed project at the southeast corner of Herndon Avenue and North Fowler Avenue. The State CEQA Guidelines Section 15332 states that a CE is allowed when:

- a. The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations.
- b. The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses.
- c. The project site has no value as habitat for endangered, rare, or threatened species.
- d. Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.
- e. The site can be adequately served by all required utilities and public services.

Additionally, CEQA Guidelines Section 15300.2 outlines the cases in which projects that would normally be exempt from CEQA review would not be exempt. For a Class 32 CE, these exceptions are as follows:

- **Cumulative Impact.** All exemptions for these classes are inapplicable when the cumulative impact of successive projects of the same type in the same place, over time is significant.
- **Significant Effect.** A categorical exemption shall not be used for an activity where there is a reasonable possibility that the activity will have a significant effect on the environment due to unusual circumstances.
- **Scenic Highways.** A categorical exemption shall not be used for a project which may result in damage to scenic resources, including but not limited to, trees, historic buildings, rock outcroppings, or similar resources, within a highway officially designated as a state scenic highway. This does not apply to improvements which are required as mitigation by an adopted negative declaration or certified Environmental Impact Report (EIR).
- **Hazardous Waste Sites.** A categorical exemption shall not be used for a project located on a site which is included on any list compiled pursuant to Section 65962.5 of the Government Code.
- **Historical Resources.** A categorical exemption shall not be used for a project which may cause a substantial adverse change in the significance of a historical resource.

Rincon evaluated the project’s consistency with the above requirements, as well as the applicability of the exceptions to use of a Class 32 CE to confirm the project’s eligibility for a Class 32 CE. **As detailed in this report, the project is eligible for a Class 32 CE and no further environmental review is required.**

## 2 Project Location and Description

---

### 2.1 Project Location

The approximately 2.33-acre project site is located at the southeast corner of Herndon Avenue and North Fowler Avenue in the City of Clovis, Fresno County, California (Assessor Parcel Numbers [APN]: 491-050-46S), and is owned by CUSD. The site is designated in Township 13S, Range 21E, Sections 3 and 4, and is zoned Community Commercial (C-2)<sup>1</sup> with a land use designation of General Commercial<sup>2</sup>. The project site consists of vegetative grass and disturbed soil. The site is currently developed with existing CUSD administrative buildings and associated infrastructure. See Figure 1 for the regional location and Figure 2 for the project site location.

Phase I and II of this CUSD development are located to the south and southwest of the project site. Phase I involved the construction of a 24,167-square foot (sf) Special Education Administration building, a 27,399-sf Online School building, and associated site improvements. Phase II will construct four buildings and associated site infrastructure, including parking required for an administration office building and shop buildings. Immediately to the west of the site are commercial retail, including a bank and fast-food restaurants. To the east is single family residential.

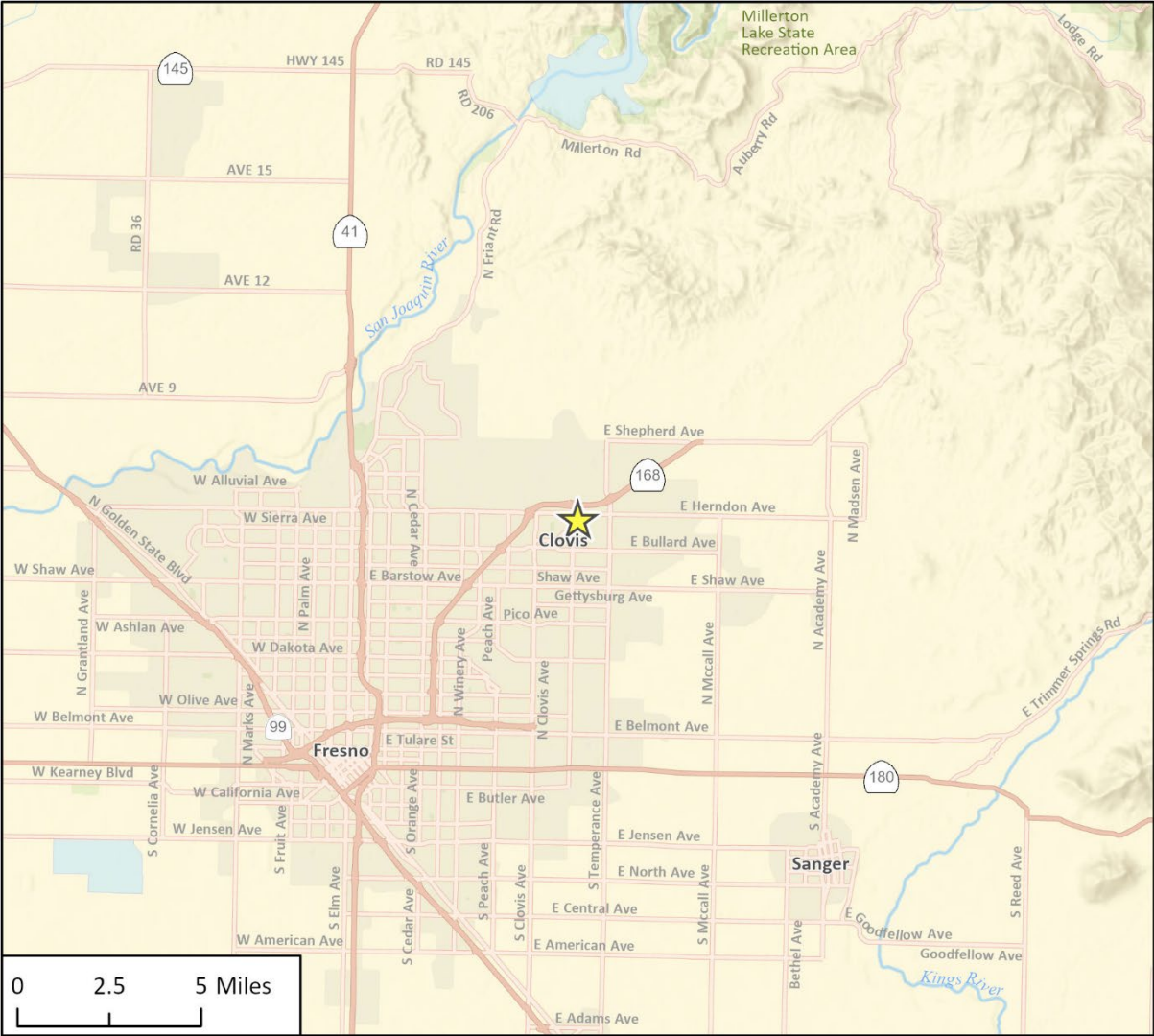
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<sup>1</sup> Clovis, City of. 2014a. City of Clovis General Plan. <https://cityofclovis.com/wp-content/uploads/2018/10/Clovis-General-Plan-2014.pdf> (accessed June 2025).

<sup>2</sup> \_\_\_\_\_. 2025. Zoning Viewer. <https://cloviswebgis.maps.arcgis.com/apps/webappviewer/index.html?id=9a2115c4971149bab57f8efc4b4a93c2> (accessed June 2025).

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Figure 1 Regional Location Map



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25-177729 EPS  
Fig 1. Regional Location

★ Project Location

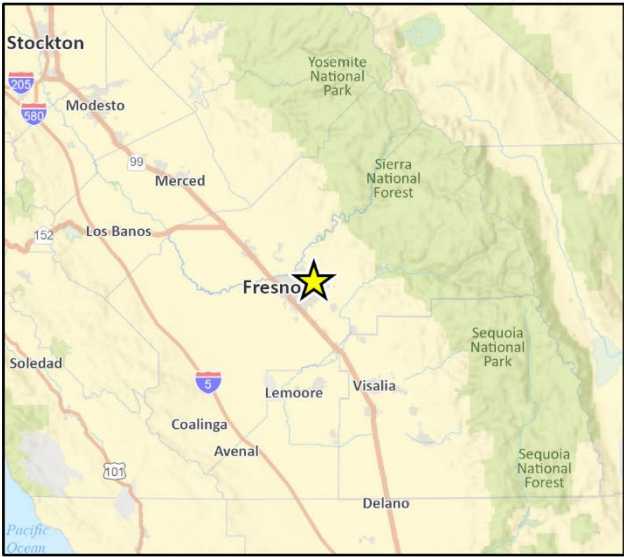
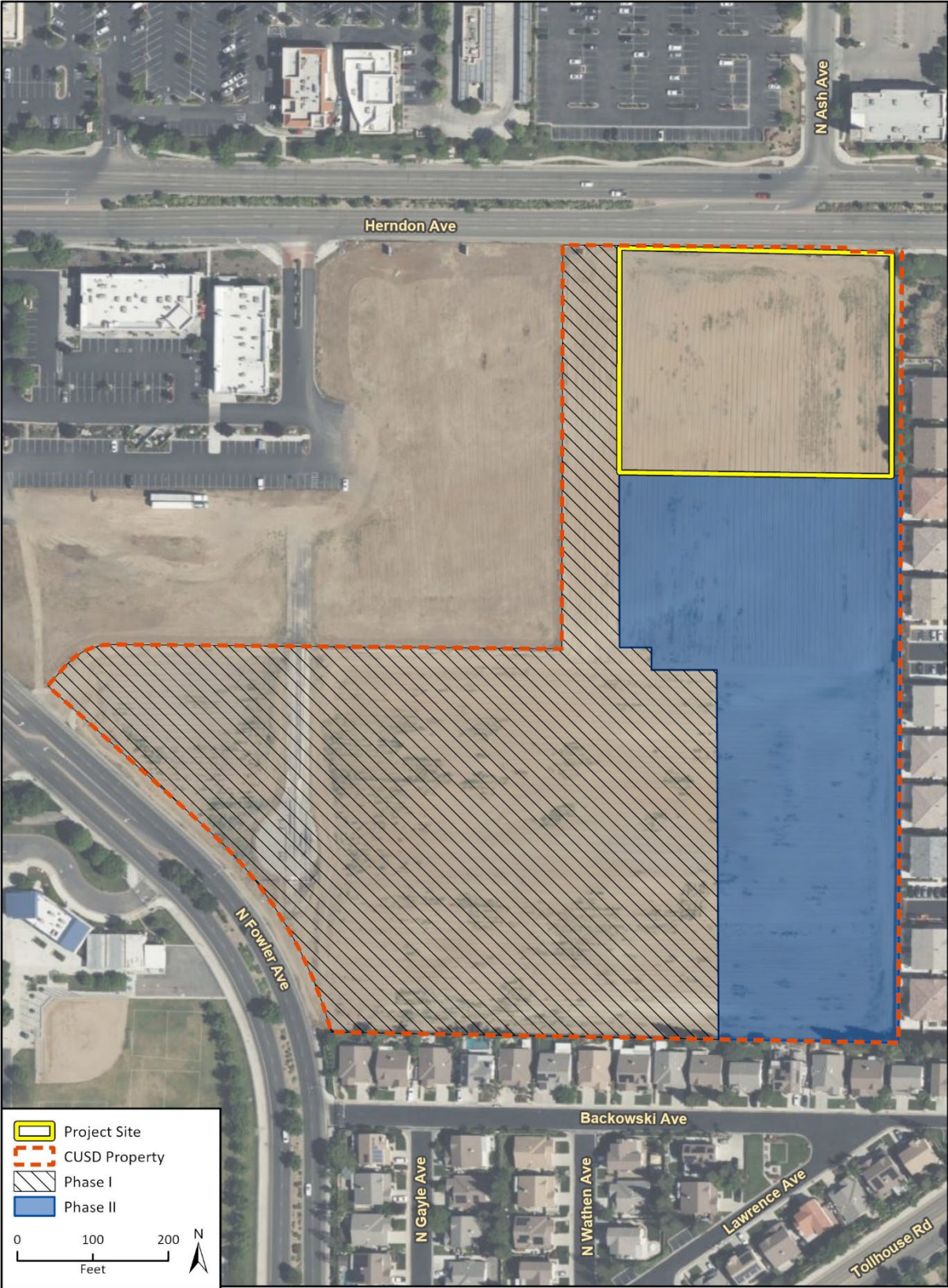


Figure 2 Project Site Location



Imagery provided by Microsoft Bing and its licensors © 2025.

25-177729 EPS  
Fig 2 Project Location

## 2.2 Project Description

The project site is currently an undeveloped vacant 2.33 acre lot on CUSD-owned property. The project involves the construction of a single-story 15,540 square foot child development facility and associated parking infrastructure. This CE also accounts for the future construction of another 14,000 square foot District building. The child development facility would have a height of 25 feet to the top of the parapet. The future building would have a similar height.

Approval of the District Child Development Phase III Project would allow for the construction of a new single-story 15,540 square-foot Child Development Facility (Building E) and a future 14,000 square-foot District building with additional site improvements including parking, landscaping, and utility infrastructure. The detailed site plans are shown in Figure 3 below.

### Construction

Construction of the child development facility is anticipated to begin in February 2026 and be completed by January 2027, for a total construction period of approximately 12 months. The second building would be constructed based on CUSD need for the facility and availability of funding, but would follow the construction requirements as identified below.

Construction would occur Monday through Friday, 7:00 a.m. to 7:00 p.m., and on weekends from 9:00 a.m. to 5:00 p.m. Starting June 1 through September 15, permitted construction activity may commence after 6:00 a.m., Monday through Friday. Construction outside of these hours would require the project applicant to obtain and comply with a permit, pursuant to Clovis Municipal Code (CMC) Chapter 5.27.604, to meet noise limits required by the permit.

### Operation

The project would serve as a business office for the CUSD Child Development department with similar office use for the future building. The buildings would be open Monday through Friday from 8:00 a.m. to 5:00 p.m. Existing employees would be transferring to this facility once completed. The building is designed to house up to approximately 36 employees.



### 3 Class 32 CE Consistency Analysis

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This section evaluates the proposed project's consistency with the criteria outlined in CEQA Guidelines Section 15332 for a Class 32 CE. Each subsection below addresses one of the five required conditions to demonstrate that the project meets the exemption requirements.

#### 3.1 Consistency with General Plan and Zoning

**CEQA Guidelines Section 15332(a)** The project is consistent with the applicable general plan land use designation and all applicable general plan policies as well as with applicable zoning designation and regulations.

Based on the City's General Plan Land Use Diagram, the project site is designated General Commercial.<sup>3</sup> The proposed project involves construction of a single-story 15,540 square-foot Child Development Facility (Building E) and future 14,000 square-foot District building and associated site improvements on an approximately 2.33-acre parcel. The proposed use is consistent with the General Commercial designation, which allows for a range of community- and regional-scale commercial uses, including educational and institutional facilities that serve the broader community. Project consistency with applicable General Plan goals and policies is presented in Table 1. As shown therein, the proposed project would be consistent with the City's General Plan Land Use Element, Public Facilities and Services Element, and Environmental Safety Element. The proposed use is also consistent with the site's C-2 zoning, as shown in Table 2.

#### 3.2 Conclusion

Upon approval of anticipated entitlements, the proposed project would be consistent with the applicable General Plan land use designation, zoning designation, and zoning regulations. As such, the project meets this criterion for the Class 32 CE.

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<sup>3</sup> Clovis, City of. 2014. General Plan. <https://cityofclovis.com/wp-content/uploads/2018/10/Clovis-General-Plan-2014.pdf> (accessed June 2025).

**Table 1 Consistency with City of Clovis General Plan Goals and Policies**

| Goals and Policies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Consistency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>LU 3: Orderly and sustainable outward growth into three urban centers with neighborhoods that provide a balanced mix of land uses and development types to support a community lifestyle and small town character.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>LU 3.1. Planning for the entire Urban Center.</b> Require a comprehensive design document (such as a master plan, specific plan, or design guidelines) for each Urban Center prior to authorizing new development. In addition to any statutory requirements, each document should provide direction on:</p> <ul style="list-style-type: none"> <li>A. Consistency with the General Plan</li> <li>B. Visual appearance</li> <li>C. A mix of housing types, tenure options, and price points</li> <li>D. Non-vehicular circulation within and connections to the remainder of Clovis and adjacent communities</li> <li>E. Centralized public services, community park, open space, trails, and recreation facilities</li> <li>F. Adequate provision of educational facilities.</li> </ul> | <p><b>No Conflict.</b> The project is located on a site designated for General Commercial use and zoned C-2, which allows child development facilities with an Administrative Use permit. The site is surrounded by commercial, institutional, and residential uses. Thus, the new building’s visual character will align with its surroundings. Additionally, the project proposes to expand CUSD capabilities by constructing a Child Development Facility on existing CUSD property. Implementation of this project at an existing CUSD property improves accessibility and provision of educational facilities. It would not impact housing availability or prices, nonvehicular circulation, or accessibility of public services and recreation. Therefore, the project is consistent with the criteria listed under LU 3.1.</p> |
| <p><b>LU 3.4. Infrastructure investment.</b> The City may invest in infrastructure in the Northeast and Northwest Urban Centers if and when the City is satisfied that the investment is fiscally neutral or beneficial and that there will be adequate funding to provide public services.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>No Conflict.</b> The project site is located in northeast Clovis. The project includes infrastructure improvements to existing Clovis Unified School District property and is fiscally supported by the CUSD. The project would not have an impact to funding for public services. Expanded educational facilities would enable improved access to education as well as jobs for educators in Clovis.</p>                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>LU 3.5. Fiscal sustainability.</b> The City shall require establishment of community facility districts, lighting and landscaping maintenance districts, special districts, and other special funding or financing tools in conjunction with or as a condition of development, building or permit approval, or annexation or sphere of influence amendments when necessary to ensure that new development is fiscally neutral or beneficial.</p>                                                                                                                                                                                                                                                                                                                                         | <p><b>No Conflict.</b> The project is publicly funded and does not impose financial burden on the City. The project would be consistent with its zoning and land use designations and would comply with all lighting and landscaping requirements for its district.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p><b>LU 3.8 Land use compatibility.</b> Within Urban Centers, new development that is immediately adjacent to properties designated for rural residential and agricultural uses shall bear the major responsibility of achieving land use compatibility and buffering.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>No Conflict.</b> Although the project is adjacent to residential neighborhoods to the south and east, the site itself has other C-2-zoned properties acting as a buffer. The project is a use compatible with existing zoning and land use designations.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Goals and Policies                                                                                                                                                                                                                                                                                                                                                                                                                                         | Consistency                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>LU 4: Orderly development of the General Plan outside of the city boundary.</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                       |
| <b>LU 4.3. Future environmental clearance.</b> The city shall monitor development and plan for additional environmental clearance as development levels approach those evaluated in the General Plan EIR.                                                                                                                                                                                                                                                  | <b>No Conflict.</b> As detailed in this report, the project qualifies for a Class 32 CE under CEQA Guidelines Section 15332, and therefore is not subject to formal environmental review.                                                                                                                                             |
| <b>LU 5: A city with housing, employment, and lifestyle opportunities for all ages and incomes of residents.</b>                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                       |
| <b>LU 5.5. Jobs for residents.</b> Encourage development that provides job opportunities in industries and occupations currently underserved in Clovis.                                                                                                                                                                                                                                                                                                    | <b>No Conflict.</b> The project supports early childhood education and creates employment opportunities in education and support services by expanding CUSD capabilities.                                                                                                                                                             |
| <b>PF 1: Reliable and cost-effective infrastructure systems that permit the city to sustainably manage its diverse water resources and needs.</b>                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                       |
| <b>PF 1.2. Water supply.</b> Require that new development demonstrate contractual and actual sustainable water supplies adequate for the new development’s demands.                                                                                                                                                                                                                                                                                        | <b>No Conflict.</b> The project would connect to existing municipal water infrastructure. The project consists of two new buildings on CUSD property and would not represent a significant increase in operational water usage, and existing water supplies would be sufficient to support construction and operation of the project. |
| <b>S 3: An environment in which minimized noise contributes to the public's health, safety, and welfare.</b>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                       |
| <b>S 3.1. Land use compatibility.</b> Approve development and require mitigation measures to ensure existing and future land use compatibility as shown in the Noise Level Exposure and Land Use Compatibility Matrix and the city’s noise ordinance.                                                                                                                                                                                                      | <b>No Conflict.</b> The project is compatible with existing use and surrounding zoning and land designations. The project also includes noise modeling as shown in Appendix B and discussed below in Section 3.4 to ensure compliance with applicable standards.                                                                      |
| Source: Clovis, City of. 2014.. City of Clovis General Plan. <a href="https://cms2.revize.com/revize/clovis/documents/Services/Planning%20Development/Planning/General%20Plan/Clovis-General-Plan-2014.pdf?t=202507181312570&amp;t=202507181312570">https://cms2.revize.com/revize/clovis/documents/Services/Planning%20Development/Planning/General%20Plan/Clovis-General-Plan-2014.pdf?t=202507181312570&amp;t=202507181312570</a> (accessed July 2025). |                                                                                                                                                                                                                                                                                                                                       |

**Table 2 Consistency with C-2 Zoning Requirements**

|                         | C-2 Requirements                           | Proposed Project                 |
|-------------------------|--------------------------------------------|----------------------------------|
| Minimum Parcel Size     | 15,000 sf                                  | 15,540 sf and 14,000 sf          |
| Minimum Parcel Width    | 100 ft                                     | 120 ft                           |
| Maximum Parcel Coverage | 33 percent                                 | 29.1 percent                     |
| Maximum Height          | 35 ft/2 stories                            | 25 feet maximum                  |
| Site Plan Review        | Required                                   | Will conform                     |
| Parking                 | 119 (1 space per 250 sf gross floor area)  | 120                              |
| <b>Setbacks</b>         |                                            |                                  |
| Front                   | 30 ft (structures), 20 ft (parking)        | 15 feet                          |
| Side                    | None (structures), 5 ft (parking)          | 23 feet                          |
| Street Side             | 30 ft (structures), 20 ft (parking)        | 10 feet (North); 13 feet (South) |
| Rear                    | None (unless abutting residential: 10 ft)E | 5 feet                           |

sf = square feet; max = maximum; min = minimum

### 3.3 Location, Size, and Surroundings

**CEQA Guidelines Section 15332(b)** The proposed development occurs within city limits on a project site of no more than five acres substantially surrounded by urban uses.

The project site is located on an approximately 2.33-acre parcel within the city limits near adjacent residential and commercial land uses. As described in Section 3, *Existing Site Conditions*, the site is immediately surrounded by residential, including single-family and multi-family homes east and south of the project site and commercial uses to the north and west. Thus, the project meets this criterion for the Class 32 CE.

### 3.4 Endangered, Rare, or Threatened Species Habitat

**CEQA Guidelines Section 15332(c)** The project site has no value as habitat for endangered, rare, or threatened species.

The project site is located within the city limits and surrounded by residential and commercial uses. A Biological Resources Evaluation (BRE) dated November 7, 2022, was prepared by Odell Planning and Research for all phases of the project. To confirm the existing conditions described in the 2022 BRE, Rincon biologists conducted a field reconnaissance survey within the Biological Study Area on July 17, 2024 and prepared a Biological Resources Evaluation (BRE; Appendix A). According to this BRE, the project site does not currently provide suitable habitat for any of the special status plant species to occur on the site due to high levels of disturbance, long-time development of areas surrounding the site, including construction of Phase I and Phase II of the project immediately to the west of the site, and the absence of native vegetation communities on the project site. As discussed in Section 3, *Existing Site Conditions*, the project site is currently undeveloped. The site also lacks suitable nesting habitats for bird species not adapted to urban environments. Uncommon or special-status migratory birds have potential to pass over the project site but would not be impacted by project activities. The project site could provide nesting habitat for common ground nesting species that are adapted to urban environments due to the ornamental trees and shrubs along the eastern

and southern boundaries within adjacent residential areas. Impacts to most common bird species through nest destruction or abandonment would be a violation of California Fish and Game Code and the Migratory Bird Treaty Act; however, compliance with the City of Clovis Standard Conditions of Approval to perform nesting bird surveys and exclusion zones would avoid potential impacts by ensuring protection of nesting birds that may be on site during project activities. Therefore, the project meets this criterion for the Class 32 CE.

### 3.5 Significant Traffic, Noise, Air Quality, and Water Quality Impacts

**CEQA Guidelines Section 15332(d)** Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.

The potential for the proposed project to result in significant effects relating to traffic, noise, air quality, and water quality are discussed below. As shown therein, the project would not result in significant effects related to These issue areas. As such, the project meets these criterion for a Class 32 exemption.

#### Traffic

The proposed project would not interfere with existing transit, roadway, bicycle, or pedestrian facilities, as the project would not interfere with or cause to be altered or abandon any existing or proposed transit, roadway, bicycle, or pedestrian facilities. As such, the proposed project would not conflict with a program, plan, ordinance or policy addressing the circulation system.

The Office of Land Use and Climate Innovation April 2018 “Technical Advisory on Evaluating Transportation Impacts in CEQA” holds that a project exceeding a level of 15 percent below regional average vehicle miles travelled (VMT) per employee may indicate a significant transportation impact.<sup>4</sup> The State recognizes that Fresno County’s contribution to this 15 percent GHG and VMT reduction target is 13 percent. Any project in Fresno County that is more than 13 percent below County average VMT per capita may be screened out from additional VMT analysis.<sup>5</sup> Per the Fresno Council of Governments VMT Screening Application, the project site is more than 13 percent below the County average for VMT per employee in Fresno County.<sup>6</sup> Therefore, operation of the proposed project would not be inconsistent with CEQA Guidelines Section 15064.3(b) regarding VMT impacts.

Neither construction nor operation of the project are expected to result in a significant traffic impact that would result in an increase in VMT exceeding the 13 percent threshold for the project site. Therefore, the project would not create a significant impact related to VMT as identified by the Office of Land Use and Climate Innovation.

#### Noise

Noise from construction activities were modeled using the Federal Highway Administration’s Roadway Construction Noise Model, Version 1.1, which estimated noise levels for various phases including site preparation, grading, building construction, paving, and architectural coating. At a reference distance of 50 feet, the highest modeled noise level was 83 A-weighted decibels (dBA)

<sup>4</sup> California Governor’s Office of Land Use and Climate Innovation. 2018. Technical Advisory on Evaluating Transportation Impacts in CEQA. [https://lci.ca.gov/docs/20180416-743\\_Technical\\_Advisory\\_4.16.18.pdf](https://lci.ca.gov/docs/20180416-743_Technical_Advisory_4.16.18.pdf) (accessed August 2025).

<sup>5</sup> Fresno Council of Governments. 2021. Fresno County SB 743 Implementation Technical Report. [https://www.fresnocog.org/wp-content/uploads/2021/03/Fresno-COG\\_SB743\\_Technical-Documents\\_03-29-2021.pdf](https://www.fresnocog.org/wp-content/uploads/2021/03/Fresno-COG_SB743_Technical-Documents_03-29-2021.pdf) (accessed August 2025).

<sup>6</sup> Fresno County. 2020. VMT Screening Application. <https://gis1.lsa.net/FCOGVMT/> (accessed July 2025)

during site preparation, which attenuates to below 65 dBA at the nearest residential receptors located approximately 150 feet or more from the project site (refer to Appendix B for noise modeling outputs). These levels are below the daytime noise threshold of 65 dBA for residential land uses, as defined in the Roadway Construction Noise Model baseline parameters.

Vibration impacts associated with typical construction equipment were also addressed. The highest vibration velocity level was 0.21 in/sec peak particle velocity from a vibratory roller at 25 feet, which attenuates to well below 0.037 in/sec peak particle velocity threshold for potential cosmetic damage to residential structures at the distances involved. These values were derived from standard vibration impact estimates included in the Roadway Construction Noise Model output tables.

Operational noise from heating, ventilation, and air conditioning (HVAC) equipment was evaluated using manufacturer specifications for the Goodman GSXN4 series split system air conditioner. Based on the distance to the residential property line to the east, noise levels generated by the nine rooftop HVAC units operating simultaneously would be approximately 47 dBA  $L_{eq}$  at 105 feet, which would not exceed the City's daytime exterior noise limit of 55 dBA  $L_{eq}$  (15-minute) or the nighttime exterior noise limit of 50 dBA  $L_{eq}$  (15-minute) at the nearest residential property lines.

The project would require periodic delivery and trash-hauling services as well as a marginal increase in off-site traffic noise. However, noise associated with these activities would be an intermittent noise source and are already a common occurrence in the project area due to existing commercial uses and residences that make up the developed area. Therefore, such activities associated with the project would not result in a substantial permanent increase in ambient noise levels.

Therefore, construction and operation of the proposed project would not result in a significant effect related to noise.

## **Air Quality**

The project site is located within the San Joaquin Valley Air Basin and is subject to the jurisdiction of the San Joaquin Valley Air Pollution Control District (SJVAPCD). According to the SJVAPCD's Guidance for Assessing and Mitigating Air Quality Impacts, projects with emissions below established thresholds are considered consistent with the District's air quality plan.<sup>7</sup>

Construction emissions were estimated using the California Emissions Estimator Model (CalEEMod) version 2022.1. As shown in Tables 1 and 2 of Air Quality Modeling Outputs (Appendix C), annual and daily construction emissions for reactive organic gases, nitrogen oxides, carbon monoxide, sulfur oxides, and particulate matter would not exceed SJVAPCD thresholds. Therefore, construction would not result in a cumulatively considerable net increase of any nonattainment pollutant, and no ambient air quality assessment is required.

Operational emissions were also modeled using CalEEMod and include mobile and area sources. As shown in Tables 3 and 4 of Appendix C, annual and daily operational emissions would remain below SJVAPCD thresholds for all criteria pollutants. Consequently, the project would not contribute to existing violations or create new violations of air quality standards. The project would implement applicable SJVAPCD rules to reduce emissions.

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<sup>7</sup> San Joaquin Valley Air Pollution Control District (SJVAPCD). 2015. *Guidance for Assessing and Mitigating Air Quality Impacts*. <https://www2.valleyair.org/media/g4nl3p0g/gamaqi.pdf> (accessed June 2025).

The project also would not result in significant impacts related to carbon monoxide hotspots, toxic air contaminants, valley fever, or odors. Carbon monoxide hotspots are locations where the federal or State ambient air quality standards could be exceeded because of the concentration of motor vehicles that are idling. This can be exacerbated by other factors such as the configuration of the intersection, distance to sensitive receptors, and patterns of air circulation. As supported by Tables 3 and 4 of Appendix C, the project would not create new hotspots or contribute substantially to existing hotspots.

Diesel particulate matter emissions during construction would be temporary and below health risk thresholds. Compliance with Rule 8021 would minimize fugitive dust and reduce potential exposure to valley fever spores. The project is not associated with land uses known to generate substantial odors, and any odors from construction equipment would be temporary and intermittent.

Therefore, the proposed project would not result in significant effects related to air quality.

## **Water Quality**

Construction of the project would disturb more than one acre and would therefore be subject to the State Water Resources Control Board Construction General Permit. Compliance with the permit requires preparation and implementation of a Storm Water Pollution Prevention Plan (SWPPP) that includes project-specific best management practices to control erosion and prevent the discharge of pollutants such as sediment, oils, fuels, and construction materials. These best management practices may include erosion control blankets, desilting basins, and spill prevention measures. Adherence to the Construction General Permit and implementation of the SWPPP would ensure that construction-related impacts to water quality would be less than significant.

During operation, the project would not involve discharges beyond those conveyed through the City's existing sewer and storm drain systems. The project would be required to comply with the CMC Section 6.7.301 and Fresno Metropolitan Flood Control District standards, which regulate post-construction stormwater discharges and require source control measures to reduce pollutants. The project would also incorporate design features consistent with State Water Resources Control Board requirements for stormwater quality.

Therefore, the proposed project would not result in significant effects related to water quality.

### 3.6 Utilities and Public Services

**CEQA Guidelines Section 15332(e)** The site can be adequately served by all required utilities and public services.

The project would be located on a site that is currently developed in an existing urban area served by existing public utilities and services. Pacific Gas and Electric would provide electricity and natural gas service to the project.<sup>8</sup> The City of Clovis would provide water, wastewater, and solid waste services, and Fresno Metropolitan Flood Control District would provide stormwater drainage.<sup>9</sup> A substantial increase in demand for services or utilities is not anticipated with implementation of the proposed project beyond what is available as the project is within an area planned for office/commercial development, which would generate a similar demand for utilities and public services as the proposed project. Thus, the site can be adequately served by all required utilities and public services. As such, the proposed project meets this criterion for exemption.

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<sup>8</sup> Pacific Gas & Electric . 2014. Service Area Map.

[https://www.pge.com/tariffs/assets/pdf/tariffbook/ELEC\\_MAPS\\_Service%20Area%20Map.pdf](https://www.pge.com/tariffs/assets/pdf/tariffbook/ELEC_MAPS_Service%20Area%20Map.pdf) (accessed July 2025).

<sup>9</sup> Fresno, County of. 2000. General Plan Final EIR, Chapter 4.5.

[https://www2.co.fresno.ca.us/4510/4360/General\\_Plan/GP\\_Final\\_EIR/EIR/WWATER4-5.pdf](https://www2.co.fresno.ca.us/4510/4360/General_Plan/GP_Final_EIR/EIR/WWATER4-5.pdf) (accessed July 2025).

## 4 Class 32 CE Exceptions Analysis

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The following sections evaluate whether any of the exceptions to the use of a Class 32 CE pursuant to CEQA Guidelines Section 15300.2 are applicable to the proposed project.

### 4.1 Location

**CEQA Guidelines Section 15300.2(a) Location.** Classes 3, 4, 5, 6, and 11 are qualified by consideration of where the project is to be located – a project that is ordinarily insignificant in its impact on the environment may in a particularly sensitive environment be significant. Therefore, these classes are considered to apply in all instances, except where the project may impact an environmental resource of hazardous or critical concern where designated, precisely mapped, and officially adopted pursuant to law by federal, State, or local agencies.

The project does not rely on a Class 3, 4, 5, 6, or 11 exemption. Therefore, this exception does not apply to the proposed project.

### 4.2 Cumulative Impacts

**CEQA Guidelines Section 15300.2(b) Cumulative Impact.** All exemptions for these classes are inapplicable when the cumulative impact of successive projects of the same type in the same place, over time is significant.

The project would involve the construction of a new single-story 15,540 square foot building (Building E) and the eventual construction of a 14,000 square foot building. As discussed in Sections 3.3 and 3.4, the project would not result in a significant impact related to biological resources [CEQA Guidelines Section 15332(c)] or traffic, noise, air quality, or water quality [CEQA Guidelines Section 15332(d)].

The potential for cumulative impacts during project construction is a function of several factors, including the proximity of other proposed development projects surrounding the project site, which could potentially generate construction traffic, noise, air quality and water quality impacts at the same time as the project's construction. However, no successive projects of the same type are currently located adjacent to the site, as construction of the previous project phases will have been completed before construction of this phase commences. Furthermore, construction of the project would be temporary and would comply with applicable regulations. As such, cumulative construction-related impacts would not be significant.

Cumulative development in the region would continue to disturb areas with the potential to contain or provide habitat for biological resources. Cumulative development projects have undergone or would be required to undergo CEQA review, which would determine the extent of potential biological resources impacts and mitigate those impacts appropriately. If these cumulative projects would result in impacts to biological resources, impacts to such resources would be addressed on a case-by-case basis. Given the uncertainty in the extent of impacts associated with these projects,

this analysis conservatively assumes a significant cumulative impact to biological resources would occur. However, the proposed project would result in less-than-significant impacts to biological resources, and consequently, would not result in a cumulatively considerable contribution to this cumulative impact.

With respect to cumulative operational traffic impacts, the project site is more than 13 percent below the County average for VMT per employee in Fresno County and is therefore below the regional significance threshold for traffic impacts. Given that the surrounding area falls below County average for VMT, future development would not result in a significant cumulative impact.

Cumulative operational noise impacts would consist of the exposure of nearby sensitive residential receivers to the combined operational noise of the proposed project in conjunction with planned projects in the vicinity. However, all development in the City of Clovis is required to comply with the City's Noise Ordinance (CMC Chapter 9.22), which includes regulations governing mechanical equipment (e.g., HVAC units) and landscape maintenance equipment. Compliance with these standards ensures that cumulative noise impacts remain less than significant.

SJVAPCD recommends that project-specific air quality impacts be used to assess potential cumulative impacts to regional air quality. As discussed previously, the project's long-term operational emissions would not exceed the applicable SJVAPCD thresholds of significance. Therefore, in accordance with SJVAPCD guidance, the project would not contribute to a significant cumulative air quality impact.

Cumulative development could substantially alter existing site conditions or significantly increase the quantity and speed of stormwater runoff. However, as with the project, cumulative development in Clovis would comply with the National Pollutant Discharge Elimination System General Permit for Stormwater Discharges associated with construction and land disturbance activities (Construction General Permit), which requires development of a SWPPP. A SWPPP includes measures that ensure that all pollutants and their sources are controlled, and BMPs are followed, including those related to soil erosion. Cumulative development would also be required to comply with CMC Section 6.7.301 and Fresno Metropolitan Flood Control District standards, which regulate stormwater discharges and set standards for post construction storm water management including the requirement of specific source control measures. Therefore, cumulative water quality impacts would not be significant.

Based on the foregoing analysis, no significant cumulative impacts would result from successive projects in the same place over time, and this exception to a CE does not apply.

## 4.3 Significant Effect

**CEQA Guidelines Section 15300.2(c) Significant Effect.** A categorical exemption shall not be used for an activity where there is a reasonable possibility that the activity will have a significant effect on the environment due to unusual circumstances.

The project would not result in any significant effects on the environment due to unusual circumstances. The project site is currently undeveloped and immediately surrounded by other CUSD buildings, with adjacent land uses of commercial development to the north and west, and residential development to the south and east. The proposed project is a permitted land use under the site's General Commercial land use designation and Community Commercial zoning subject to an Administrative Use Permit. Upon approval of a Site Plan Review by the City of Clovis to allow for

new construction at the project site, an Administrative Use Permit would be issued to allow for the construction of a child development facility (Building E) and associated infrastructure. The project would be consistent with the General Commercial land use designation and the C-2 (Community Commercial) zoning district. The project is an allowed use in the C-2 zone pursuant to Table 2-4 of Clovis Zoning Code Chapter 9.12, and is consistent with the applicable development standards and policies of the Clovis General Plan and Zoning Code. Furthermore, the site is not located within a sensitive resource area and no site-specific environmental constraints, such as biological resources, geology and soils, and hazards and hazardous material exist on-site. Therefore, there are no unusual circumstances applicable to this project or site and thus this exception to a CE does not apply.

## 4.4 Scenic Highways

**CEQA Guidelines Section 15300.2(d) Scenic Highways.** A categorical exemption shall not be used for a project which may result in damage to scenic resources, including but not limited to, trees, historic buildings, rock outcroppings, or similar resources, within a highway officially designated as a state scenic highway. This does not apply to improvements which are required as mitigation by an adopted negative declaration or certified EIR.

According to the Caltrans State Scenic Highway System Map, the project site is approximately 0.25 mile from State Route 168, which is eligible for a State Scenic Highway Designation. However, there are no officially designated state scenic highways adjacent to or in proximity to the project site.<sup>10</sup> The nearest officially designated scenic highway is a portion of State Route 180 located approximately 15.9 miles southeast of the project site. At this distance, this portion of the highway is not visible from the project site. Therefore, the project would not result in damage to scenic resources within a state scenic highway. This exception to a CE does not apply to the proposed project.

## 4.5 Hazardous Waste Sites

**CEQA Guidelines Section 15300.2(e) Hazardous Waste Sites.** A categorical exemption shall not be used for a project located on a site which is included on any list compiled pursuant to Section 65962.5 of the Government Code.

The following databases and listings compiled pursuant to Government Code Section 65962.5 were checked for known hazardous materials contamination at the project site:

- Department of Toxic Substances Control EnviroStor database for hazardous waste facilities or known contamination sites
- State Water Resources Control Board GeoTracker search for leaking underground storage tanks and other cleanup sites

<sup>10</sup> California Department of Transportation (Caltrans). 2025. California State Scenic Highway System Map. <https://caltrans.maps.arcgis.com/apps/webappviewer/index.html?id=465dfd3d807c46cc8e8057116f1aaca> (accessed July 2025).

In addition to the above-listed databases, other “Cortese List” resources identified by the California Environmental Protection Agency were searched for the known contamination at the project site. According to these databases and resources, the project site is not located on or directly adjacent to any known hazardous or contaminated site.<sup>11 12</sup> Von’s Fuel Center at 1640 Herndon Avenue, located across North Fowler Avenue to the west of the project site, has registered underground storage tanks; however, no releases have been reported.<sup>13</sup> No adjacent properties or nearby properties within 0.25 mile of the project site are listed in these databases. Therefore, the project site is not located on any site included on a list compiled pursuant to Section 65962.5 of the Government Code. This exception to a CE does not apply to the proposed project.

## 4.6 Historical Resources

**CEQA Guidelines Section 15300.2(f) Historical Resources.** A categorical exemption shall not be used for a project which may cause a substantial adverse change in the significance of a historical resource.

The following analysis of potential impacts to historical resources is based on studies conducted for a different phase of the proposed project, which encompassed the current project site. In 2022, Odell Planning & Research, Inc. requested a records search through the California Historical Resources Information System at the Southern San Joaquin Valley Information Center at the California State University, Bakersfield. Additionally they requested a Sacred Lands File (SLF) search through the California Native American Heritage Commission, and sent Native American outreach letters to tribes listed on the California Native American Heritage Commission contact list. A subsequent Cultural Resources Assessment (CRA) was prepared for Odell by ASM Affiliates in 2023.<sup>14</sup> The CRA included a review of the California Historical Resources Information System results and SLF requests as well as a pedestrian survey of the current project site, an analysis of the sensitivity of the project site to contain cultural resources, and management recommendations.

The California Historical Resources Information System records search included a review of all previously recorded cultural resources and previous studies within the project site and a 0.5-mile radius. The records search did not identify any previously recorded cultural resources within the project site; however, three previously recorded historic-period built environment resources have been recorded within the 0.5-mile radius. No archaeological resources have been recorded within the 0.5-mile radius. Ten previous cultural resources studies have been conducted within a 0.5-mile radius of the project site; however, no previous studies have been conducted within the project site. As part of the CRA, a systematic survey was conducted on November 23, 2022, and included the entire project site. The survey was conducted under reliable conditions, and no cultural resources were identified. The California Native American Heritage Commission SLF request was returned with negative results via a letter dated November 17, 2022. Subsequent tribal outreach letters sent by Odell resulted in one response from the Santa Rosa Rancheria Tachi-Yokut Tribe, deferring to tribes more local to the study area. No additional responses are known as of the date of this document.

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<sup>11</sup> Department of Toxic Substances Control. 2025. EnviroStor Database.

<https://www.envirostor.dtsc.ca.gov/public/map/?myaddress=herndon+avenue+and+north+fowler+avenue+clovis> (accessed July 2025).

<sup>12</sup> State Water Resources Control Board. 2025. GeoTracker Database.

<https://geotracker.waterboards.ca.gov/map/?CMD=runreport&myaddress=herndon+avenue+and+n+amadeo+lane+clovis#> (accessed July 2025).

<sup>13</sup> California Environmental Protection Agency. 2025. Regulated Site Portal

<https://siteportal.calepa.ca.gov/nsite/map/results/detail/169613/compliance>. (accessed July 2025).

<sup>14</sup> ASM Affiliates. 2023. *Phase I Survey, Clovis Unified School District, Fowler-Herndon Facility Project, Fresno County, California*. On file at the Southern San Joaquin Valley Information Center at the California State University, Bakersfield.

Therefore, based on the results of the 2023 CRA, which included a field survey, negative records search results, and negative SLF search, the proposed project would have no impact on historical resources. The project site is currently an undeveloped field with no built environment resources within the project site. Additionally, no historical or unique archaeological resources were identified within the project site. Project construction and operation would be limited to the current project site; therefore, the project would not result in the substantial adverse change in the significance of a historical resource pursuant to CEQA Guidelines Section 15064.5. Construction and operation of the project would comply with regulations established by CEQA Guidelines, the California Health and Safety Code, Public Resources Code, and City of Clovis General Plan EIR. Impacts to historical resources would be less than significant and, therefore, the project meets this criterion for exemption.

## **5 Summary**

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Based on this analysis, the proposed CUSD Child Development Phase III Project meets all criteria for a Class 32 CE pursuant to Section 15332 of the State CEQA Guidelines, and none of the exceptions to the use of a Class 32 CE pursuant to CEQA Guidelines Section 15300.2 apply.

# Appendix A

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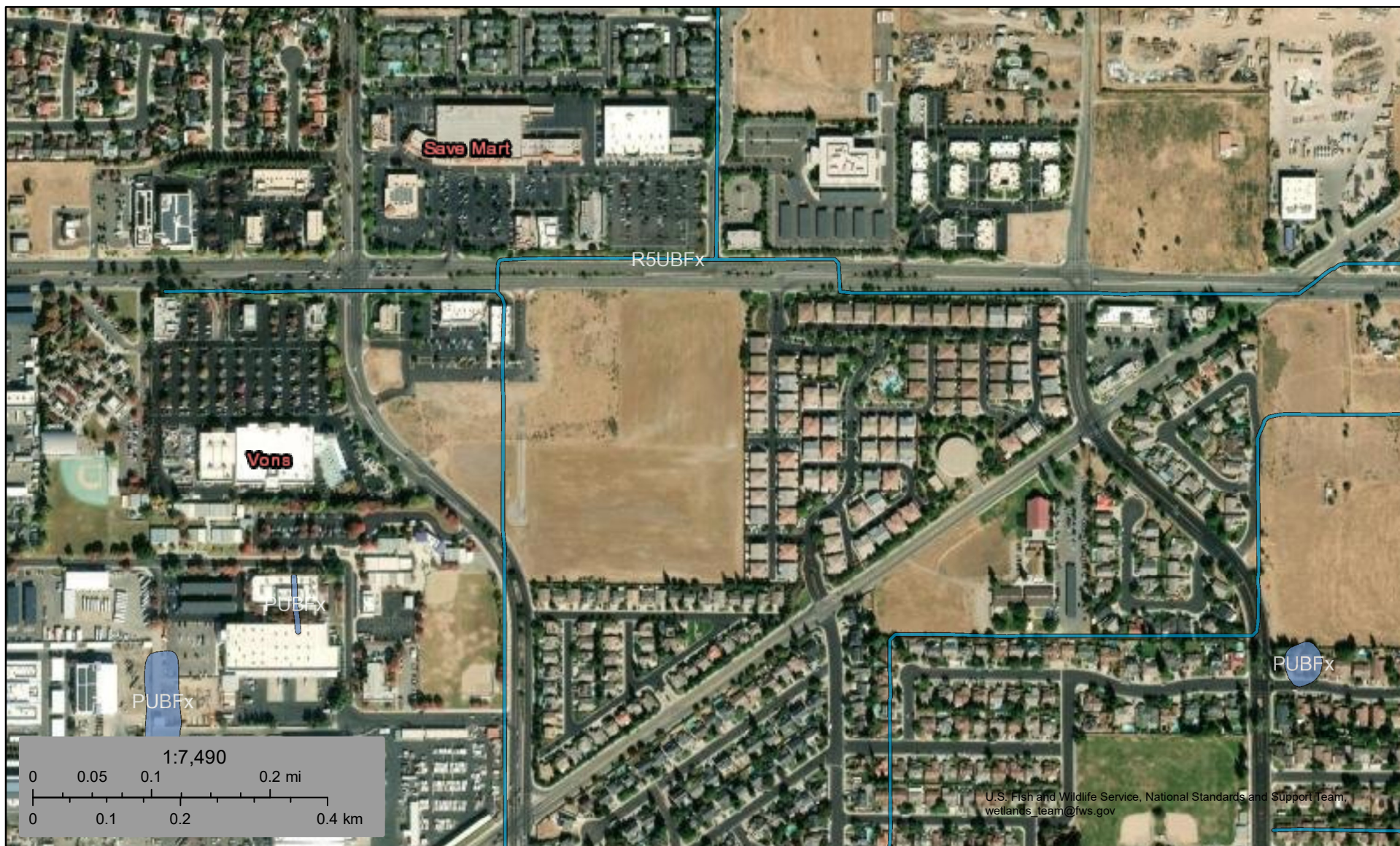
Biological Resources Evaluation



U.S. Fish and Wildlife Service

# National Wetlands Inventory

## Wetlands



June 5, 2025

### Wetlands

|                                                                                     |                                |                                                                                     |                                   |                                                                                       |          |
|-------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------|----------|
|  | Estuarine and Marine Deepwater |  | Freshwater Emergent Wetland       |  | Lake     |
|  | Estuarine and Marine Wetland   |  | Freshwater Forested/Shrub Wetland |  | Other    |
|                                                                                     |                                |  | Freshwater Pond                   |  | Riverine |

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

CALIFORNIA DEPARTMENT OF  
**FISH and WILDLIFE** *RareFind*

**Query Summary:**

Quad **IS** (Clovis (3611976) **OR** Malaga (3611966) **OR** Sanger (3611965) **OR** Round Mountain (3611975) **OR** Friant (3611986) **OR** Academy (3611985) **OR** Fresno South (3611967) **OR** Lanes Bridge (3611987) **OR** Fresno North (3611977))

Print

Close

**CNDDB Element Query Results**

| Scientific Name                       | Common Name                                          | Taxonomic Group | Element Code | Total Occs | Returned Occs | Federal Status      | State Status         | Global Rank | State Rank | CA Rare Plant Rank | Other Status                                                                                                         | Habitats                                                                                                                                                                                                      |
|---------------------------------------|------------------------------------------------------|-----------------|--------------|------------|---------------|---------------------|----------------------|-------------|------------|--------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Actinemys marmorata</i>            | northwestern pond turtle                             | Reptiles        | ARAAD02031   | 1160       | 4             | Proposed Threatened | None                 | G2          | SNR        | null               | BLM_S-Sensitive, CDFW_SSC-Species of Special Concern, IUCN_VU-Vulnerable, USFS_S-Sensitive                           | null                                                                                                                                                                                                          |
| <i>Agelaius tricolor</i>              | tricolored blackbird                                 | Birds           | ABPBXB0020   | 960        | 8             | None                | Threatened           | G1G2        | S2         | null               | BLM_S-Sensitive, CDFW_SSC-Species of Special Concern, IUCN_EN-Endangered, USFWS_BCC-Birds of Conservation Concern    | Freshwater marsh, Marsh & swamp, Swamp, Wetland                                                                                                                                                               |
| <i>Ambystoma californiense</i> pop. 1 | California tiger salamander - central California DPS | Amphibians      | AAAAA01181   | 1329       | 55            | Threatened          | Threatened           | G2G3T3      | S3         | null               | CDFW_WL-Watch List, IUCN_VU-Vulnerable                                                                               | Cismontane woodland, Meadow & seep, Riparian woodland, Valley & foothill grassland, Vernal pool, Wetland                                                                                                      |
| <i>Anniella pulchra</i>               | Northern California legless lizard                   | Reptiles        | ARACC01020   | 386        | 1             | None                | None                 | G3          | S2S3       | null               | CDFW_SSC-Species of Special Concern, USFS_S-Sensitive                                                                | Chaparral, Coastal dunes, Coastal scrub                                                                                                                                                                       |
| <i>Antrozous pallidus</i>             | pallid bat                                           | Mammals         | AMACC10010   | 425        | 1             | None                | None                 | G4          | S3         | null               | BLM_S-Sensitive, CDFW_SSC-Species of Special Concern, IUCN_LC-Least Concern, USFS_S-Sensitive                        | Chaparral, Coastal scrub, Desert wash, Great Basin grassland, Great Basin scrub, Mojavean desert scrub, Riparian woodland, Sonoran desert scrub, Upper montane coniferous forest, Valley & foothill grassland |
| <i>Ardea alba</i>                     | great egret                                          | Birds           | ABNGA04040   | 43         | 1             | None                | None                 | G5          | S4         | null               | CDF_S-Sensitive, IUCN_LC-Least Concern                                                                               | Brackish marsh, Estuary, Freshwater marsh, Marsh & swamp, Riparian forest, Wetland                                                                                                                            |
| <i>Arizona elegans occidentalis</i>   | California glossy snake                              | Reptiles        | ARADB01017   | 260        | 1             | None                | None                 | G5T2        | S2         | null               | CDFW_SSC-Species of Special Concern                                                                                  | null                                                                                                                                                                                                          |
| <i>Athene cunicularia</i>             | burrowing owl                                        | Birds           | ABNSB10010   | 2133       | 5             | None                | Candidate Endangered | G4          | S2         | null               | BLM_S-Sensitive, CDFW_SSC-Species of Special Concern, IUCN_LC-Least Concern, USFWS_BCC-Birds of Conservation Concern | Coastal prairie, Coastal scrub, Great Basin grassland, Great Basin scrub, Mojavean desert scrub, Sonoran desert scrub, Valley & foothill grassland                                                            |
| <i>Bombus crotchii</i>                | Crotch's bumble bee                                  | Insects         | IIHYM24480   | 640        | 1             | None                | Candidate Endangered | G2          | S2         | null               | IUCN_EN-Endangered                                                                                                   | null                                                                                                                                                                                                          |

|                                       |                                   |             |            |      |    |            |            |          |      |      |                                                                                                                                          |                                                                                        |
|---------------------------------------|-----------------------------------|-------------|------------|------|----|------------|------------|----------|------|------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Bombus pensylvanicus                  | American bumble bee               | Insects     | IIHYM24260 | 810  | 1  | None       | None       | G3G4     | S2   | null | IUCN_VU-Vulnerable                                                                                                                       | Coastal prairie, Great Basin grassland, Valley & foothill grassland                    |
| Branchinecta lynchi                   | vernal pool fairy shrimp          | Crustaceans | ICBRA03030 | 804  | 55 | Threatened | None       | G3       | S3   | null | IUCN_VU-Vulnerable                                                                                                                       | Valley & foothill grassland, Vernal pool, Wetland                                      |
| Branchinecta mesoallensis             | midvalley fairy shrimp            | Crustaceans | ICBRA03150 | 147  | 15 | None       | None       | G2       | S2S3 | null | null                                                                                                                                     | Vernal pool, Wetland                                                                   |
| Buteo swainsoni                       | Swainson's hawk                   | Birds       | ABNKC19070 | 2585 | 4  | None       | Threatened | G5       | S4   | null | BLM_S-Sensitive, IUCN_LC-Least Concern                                                                                                   | Great Basin grassland, Riparian forest, Riparian woodland, Valley & foothill grassland |
| Calycadenia hooveri                   | Hoover's calycadenia              | Dicots      | PDAST1P040 | 37   | 1  | None       | None       | G2       | S2   | 1B.3 | BLM_S-Sensitive                                                                                                                          | Cismontane woodland, Valley & foothill grassland                                       |
| Carex comosa                          | bristly sedge                     | Monocots    | PMCYP032Y0 | 31   | 1  | None       | None       | G5       | S2   | 2B.1 | IUCN_LC-Least Concern                                                                                                                    | Coastal prairie, Freshwater marsh, Marsh & swamp, Valley & foothill grassland, Wetland |
| Castilleja campestris var. succulenta | succulent owl's-clover            | Dicots      | PDSCR0D3Z1 | 99   | 12 | Threatened | Endangered | G4? T2T3 | S2S3 | 1B.2 | null                                                                                                                                     | Vernal pool, Wetland                                                                   |
| Caulanthus californicus               | California jewelflower            | Dicots      | PDBRA31010 | 67   | 1  | Endangered | Endangered | G1       | S1   | 1B.1 | SB_CalBG/RSABG-California/Rancho Santa Ana Botanic Garden, SB_SBBG-Santa Barbara Botanic Garden, SB_UCBG-UC Botanical Garden at Berkeley | Chenopod scrub, Pinon & juniper woodlands, Valley & foothill grassland                 |
| Coccyzus americanus occidentalis      | western yellow-billed cuckoo      | Birds       | ABNRB02022 | 165  | 2  | Threatened | Endangered | G5T2T3   | S1   | null | BLM_S-Sensitive, USFS_S-Sensitive                                                                                                        | Riparian forest                                                                        |
| Desmocerus californicus dimorphus     | valley elderberry longhorn beetle | Insects     | IICOL48011 | 271  | 9  | Threatened | None       | G3T3     | S3   | null | null                                                                                                                                     | Riparian scrub                                                                         |
| Dipodomys nitratoides exilis          | Fresno kangaroo rat               | Mammals     | AMAFD03151 | 12   | 1  | Endangered | Endangered | G2TH     | SH   | null | IUCN_VU-Vulnerable                                                                                                                       | Chenopod scrub                                                                         |
| Downingia pusilla                     | dwarf downingia                   | Dicots      | PDCAM060C0 | 132  | 1  | None       | None       | GU       | S2   | 2B.2 | null                                                                                                                                     | Valley & foothill grassland, Vernal pool, Wetland                                      |
| Efferia antiochi                      | Antioch efferian robberfly        | Insects     | IIDIP07010 | 4    | 2  | None       | None       | G1G2     | S1S2 | null | null                                                                                                                                     | Interior dunes                                                                         |
| Egretta thula                         | snowy egret                       | Birds       | ABNGA06030 | 20   | 1  | None       | None       | G5       | S4   | null | IUCN_LC-Least Concern                                                                                                                    | Marsh & swamp, Meadow & seep, Riparian forest, Riparian woodland, Wetland              |
| Eremophila alpestris actia            | California horned lark            | Birds       | ABPAT02011 | 94   | 1  | None       | None       | G5T4Q    | S4   | null | CDFW_WL-Watch List, IUCN_LC-Least Concern                                                                                                | Marine intertidal & splash zone communities, Meadow & seep                             |
| Eryngium spinosepalum                 | spiny-sepal button-celery         | Dicots      | PDAP10Z0Y0 | 108  | 4  | None       | None       | G2       | S2   | 1B.2 | BLM_S-Sensitive, SB_SBBG-Santa Barbara Botanic Garden                                                                                    | Valley & foothill grassland, Vernal pool, Wetland                                      |
| Euderma maculatum                     | spotted bat                       | Mammals     | AMACC07010 | 68   | 1  | None       | None       | G4       | S3   | null | BLM_S-Sensitive, CDFW_SSC-Species of Special Concern, IUCN_LC-Least Concern                                                              | null                                                                                   |

|                                    |                                    |             |            |     |    |            |            |        |      |      |                                                                                                                   |                                                                                                                |
|------------------------------------|------------------------------------|-------------|------------|-----|----|------------|------------|--------|------|------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Eumops perotis californicus        | western mastiff bat                | Mammals     | AMACD02011 | 296 | 4  | None       | None       | G4G5T4 | S3S4 | null | BLM_S-Sensitive, CDFW_SSC-Species of Special Concern                                                              | Chaparral, Cismontane woodland, Coastal scrub, Valley & foothill grassland                                     |
| Gonidea angulata                   | western ridged mussel              | Mollusks    | IMBIV19010 | 158 | 1  | None       | None       | G3     | S2   | null | IUCN_VU-Vulnerable                                                                                                | Aquatic                                                                                                        |
| Great Valley Mixed Riparian Forest | Great Valley Mixed Riparian Forest | Riparian    | CTT61420CA | 68  | 1  | None       | None       | G2     | S2.2 | null | null                                                                                                              | Riparian forest                                                                                                |
| Imperata brevifolia                | California satintail               | Monocots    | PMPOA3D020 | 32  | 1  | None       | None       | G3     | S3   | 2B.1 | SB_CalBG/RSABG-California/Rancho Santa Ana Botanic Garden, SB_SBBG-Santa Barbara Botanic Garden, USFS_S-Sensitive | Chaparral, Coastal scrub, Meadow & seep, Mojavean desert scrub, Riparian scrub, Wetland                        |
| Lagophylla dichotoma               | forked hare-leaf                   | Dicots      | PDAST5J070 | 7   | 1  | None       | None       | G2     | S2   | 1B.1 | null                                                                                                              | Cismontane woodland, Valley & foothill grassland                                                               |
| Lasiurus cinereus                  | hoary bat                          | Mammals     | AMACC05032 | 238 | 1  | None       | None       | G3G4   | S4   | null | IUCN_LC-Least Concern                                                                                             | Broadleaved upland forest, Cismontane woodland, Lower montane coniferous forest, North coast coniferous forest |
| Leptosiphon serrulatus             | Madera leptosiphon                 | Dicots      | PDPLM09130 | 26  | 2  | None       | None       | G3     | S3   | 1B.2 | BLM_S-Sensitive, SB_SBBG-Santa Barbara Botanic Garden, USFS_S-Sensitive                                           | Cismontane woodland, Lower montane coniferous forest                                                           |
| Linderiella occidentalis           | California linderiella             | Crustaceans | ICBRA06010 | 508 | 29 | None       | None       | G2G3   | S2S3 | null | IUCN_NT-Near Threatened                                                                                           | Vernal pool                                                                                                    |
| Lytta moesta                       | moestan blister beetle             | Insects     | IICOL4C020 | 12  | 1  | None       | None       | G2     | S2   | null | null                                                                                                              | Valley & foothill grassland                                                                                    |
| Lytta molesta                      | molestan blister beetle            | Insects     | IICOL4C030 | 17  | 2  | None       | None       | G2     | S2   | null | null                                                                                                              | Vernal pool, Wetland                                                                                           |
| Metapogon hurdi                    | Hurd's metapogon robberfly         | Insects     | IIDIP08010 | 3   | 1  | None       | None       | G1G2   | S1S2 | null | null                                                                                                              | Interior dunes                                                                                                 |
| Mylopharodon conocephalus          | hardhead                           | Fish        | AFCJB25010 | 33  | 1  | None       | None       | G3     | S3   | null | CDFW_SSC-Species of Special Concern, IUCN_LC-Least Concern, USFS_S-Sensitive                                      | Klamath/North coast flowing waters, Sacramento/San Joaquin flowing waters                                      |
| Nannopterum auritum                | double-crested cormorant           | Birds       | ABNFD01020 | 39  | 1  | None       | None       | G5     | S4   | null | CDFW_WL-Watch List, IUCN_LC-Least Concern                                                                         | Riparian forest, Riparian scrub, Riparian woodland                                                             |
| Navarretia myersii ssp. myersii    | pincushion navarretia              | Dicots      | PDPLM0C0X1 | 16  | 1  | None       | None       | G2T2   | S2   | 1B.1 | null                                                                                                              | Vernal pool, Wetland                                                                                           |
| Northern Claypan Vernal Pool       | Northern Claypan Vernal Pool       | Herbaceous  | CTT44120CA | 21  | 1  | None       | None       | G1     | S1.1 | null | null                                                                                                              | Vernal pool, Wetland                                                                                           |
| Northern Hardpan Vernal Pool       | Northern Hardpan Vernal Pool       | Herbaceous  | CTT44110CA | 126 | 8  | None       | None       | G3     | S3.1 | null | null                                                                                                              | Vernal pool, Wetland                                                                                           |
| Nycticorax nycticorax              | black-crowned night heron          | Birds       | ABNGA11010 | 37  | 1  | None       | None       | G5     | S4   | null | IUCN_LC-Least Concern                                                                                             | Marsh & swamp, Riparian forest, Riparian woodland, Wetland                                                     |
| Orcuttia inaequalis                | San Joaquin Valley Orcutt grass    | Monocots    | PMPOA4G060 | 47  | 10 | Threatened | Endangered | G1     | S1   | 1B.1 | null                                                                                                              | Vernal pool, Wetland                                                                                           |
| Orcuttia pilosa                    | hairy Orcutt grass                 | Monocots    | PMPOA4G040 | 35  | 3  | Endangered | Endangered | G1     | S1   | 1B.1 | SB_CalBG/RSABG-California/Rancho Santa Ana Botanic Garden                                                         | Vernal pool, Wetland                                                                                           |
| Perognathus inornatus              | San Joaquin pocket                 | Mammals     | AMAFD01060 | 140 | 2  | None       | None       | G3     | S2S3 | null | BLM_S-Sensitive, IUCN_LC-Least                                                                                    | Cismontane woodland,                                                                                           |

|                            |                            |            |            |      |    |                     |            |      |      |      |                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------|----------------------------|------------|------------|------|----|---------------------|------------|------|------|------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | mouse                      |            |            |      |    |                     |            |      |      |      | Concern                                                                       | Mojavean desert scrub, Valley & foothill grassland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Phrynosoma blainvillii     | coast horned lizard        | Reptiles   | ARACF12100 | 841  | 1  | None                | None       | G4   | S4   | null | BLM_S-Sensitive, CDFW_SSC-Species of Special Concern, IUCN_LC-Least Concern   | Chaparral, Cismontane woodland, Coastal bluff scrub, Coastal scrub, Desert wash, Pinon & juniper woodlands, Riparian scrub, Riparian woodland, Valley & foothill grassland                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Pseudobahia bahiifolia     | Hartweg's golden sunburst  | Dicots     | PDAST7P010 | 27   | 5  | Endangered          | Endangered | G1   | S1   | 1B.1 | SB_CalBG/RSABG-California/Rancho Santa Ana Botanic Garden                     | Cismontane woodland, Valley & foothill grassland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Pseudobahia peirsonii      | San Joaquin adobe sunburst | Dicots     | PDAST7P030 | 51   | 5  | Threatened          | Endangered | G1   | S1   | 1B.1 | SB_CalBG/RSABG-California/Rancho Santa Ana Botanic Garden                     | Cismontane woodland, Valley & foothill grassland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sagittaria sanfordii       | Sanford's arrowhead        | Monocots   | PMALI040Q0 | 143  | 9  | None                | None       | G3   | S3   | 1B.2 | BLM_S-Sensitive                                                               | Marsh & swamp, Wetland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Spea hammondi              | western spadefoot          | Amphibians | AAABF02020 | 1445 | 54 | Proposed Threatened | None       | G2G3 | S3S4 | null | BLM_S-Sensitive, CDFW_SSC-Species of Special Concern, IUCN_NT-Near Threatened | Cismontane woodland, Coastal scrub, Valley & foothill grassland, Vernal pool, Wetland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Sycamore Alluvial Woodland | Sycamore Alluvial Woodland | Riparian   | CTT62100CA | 17   | 1  | None                | None       | G1   | S1.1 | null | null                                                                          | Riparian woodland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Taxidea taxus              | American badger            | Mammals    | AMAJF04010 | 648  | 2  | None                | None       | G5   | S3   | null | CDFW_SSC-Species of Special Concern, IUCN_LC-Least Concern                    | Alkali marsh, Alkali playa, Alpine, Alpine dwarf scrub, Bog & fen, Brackish marsh, Broadleaved upland forest, Chaparral, Chenopod scrub, Cismontane woodland, Closed-cone coniferous forest, Coastal bluff scrub, Coastal dunes, Coastal prairie, Coastal scrub, Desert dunes, Desert wash, Freshwater marsh, Great Basin grassland, Great Basin scrub, Interior dunes, lone formation, Joshua tree woodland, Limestone, Lower montane coniferous forest, Marsh & swamp, Meadow & seep, Mojavean desert scrub, Montane dwarf scrub, North coast coniferous forest, Oldgrowth, Pavement plain, Redwood, Riparian forest, Riparian scrub, Riparian |

|                        |                     |          |            |      |   |            |            |      |    |      |      |                                                                                                                                                                   |
|------------------------|---------------------|----------|------------|------|---|------------|------------|------|----|------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        |                     |          |            |      |   |            |            |      |    |      |      | woodland, Salt marsh, Sonoran desert scrub, Sonoran thorn woodland, Ultramafic, Upper montane coniferous forest, Upper Sonoran scrub, Valley & foothill grassland |
| Tuctoria greenei       | Greene's tuctoria   | Monocots | PMPOA6N010 | 50   | 3 | Endangered | Rare       | G1   | S1 | 1B.1 | null | Vernal pool, Wetland                                                                                                                                              |
| Vireo bellii pusillus  | least Bell's vireo  | Birds    | ABPBW01114 | 505  | 2 | Endangered | Endangered | G5T2 | S3 | null | null | Riparian forest, Riparian scrub, Riparian woodland                                                                                                                |
| Vulpes macrotis mutica | San Joaquin kit fox | Mammals  | AMAJA03041 | 1020 | 2 | Endangered | Threatened | G4T2 | S3 | null | null | Chenopod scrub, Valley & foothill grassland                                                                                                                       |



## CNPS Rare Plant Inventory

## Search Results

17 matches found. Click on scientific name for details

Search Criteria: , 9-Quad include [3611966:3611965:3611976:3611975:3611986:3611985:3611967:3611987:3611977]

| ▲ SCIENTIFIC NAME                                   | COMMON NAME            | FAMILY        | LIFEFORM                    | BLOOMING PERIOD | FED LIST | STATE LIST | GLOBAL RANK | STATE RANK | CA RARE PLANT RANK | CA ENDEMIC | DATE ADDED | PHOTO                                                                                                           |
|-----------------------------------------------------|------------------------|---------------|-----------------------------|-----------------|----------|------------|-------------|------------|--------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------|
| <i>Calycadenia hooveri</i>                          | Hoover's calycadenia   | Asteraceae    | annual herb                 | Jul-Sep         | None     | None       | G2          | S2         | 1B.3               | Yes        | 1980-01-01 | No<br>Photo<br>Available                                                                                        |
| <i>Carex comosa</i>                                 | bristly sedge          | Cyperaceae    | perennial rhizomatous herb  | May-Sep         | None     | None       | G5          | S2         | 2B.1               |            | 1994-01-01 | <br>Dean Wm. Taylor 1997     |
| <i>Castilleja campestris</i> var. <i>succulenta</i> | succulent owl's-clover | Orobanchaceae | annual herb (hemiparasitic) | (Mar)Apr-May    | FT       | CE         | G4?<br>T2T3 | S2S3       | 1B.2               | Yes        | 1984-01-01 | No<br>Photo<br>Available                                                                                        |
| <i>Caulanthus californicus</i>                      | California jewelflower | Brassicaceae  | annual herb                 | Feb-May         | FE       | CE         | G1          | S1         | 1B.1               | Yes        | 1984-01-01 | No<br>Photo<br>Available                                                                                        |
| <i>Delphinium hansenii</i> ssp. <i>ewanianum</i>    | Ewan's larkspur        | Ranunculaceae | perennial herb              | Mar-May         | None     | None       | G4T3        | S3         | 4.2                | Yes        | 1994-01-01 | No<br>Photo<br>Available                                                                                        |
| <i>Downingia pusilla</i>                            | dwarf downingia        | Campanulaceae | annual herb                 | Mar-May         | None     | None       | GU          | S2         | 2B.2               |            | 1980-01-01 | <br>© 2013<br>Aaron Arthur |

|                                               |                                 |               |                            |         |      |      |      |    |      |     |            |                                                                                                                       |
|-----------------------------------------------|---------------------------------|---------------|----------------------------|---------|------|------|------|----|------|-----|------------|-----------------------------------------------------------------------------------------------------------------------|
| <i>Eryngium spinosepalum</i>                  | spiny-sepaled button-celery     | Apiaceae      | annual/perennial herb      | Apr-Jun | None | None | G2   | S2 | 1B.2 | Yes | 1980-01-01 | No Photo Available                                                                                                    |
| <i>Imperata brevifolia</i>                    | California satintail            | Poaceae       | perennial rhizomatous herb | Sep-May | None | None | G3   | S3 | 2B.1 |     | 2006-12-26 | <br>© 2020<br>Matt C. Berger       |
| <i>Lagophylla dichotoma</i>                   | forked hare-leaf                | Asteraceae    | annual herb                | Apr-May | None | None | G2   | S2 | 1B.1 | Yes | 2012-03-13 | <br>© 2010<br>Chris Winchell       |
| <i>Leptosiphon serrulatus</i>                 | Madera leptosiphon              | Polemoniaceae | annual herb                | Apr-May | None | None | G3   | S3 | 1B.2 | Yes | 1980-01-01 | <br>© 2008<br>Chris Winchell       |
| <i>Navarretia myersii</i> ssp. <i>myersii</i> | pincushion navarretia           | Polemoniaceae | annual herb                | Apr-May | None | None | G2T2 | S2 | 1B.1 | Yes | 1994-01-01 | <br>© 2020<br>Leigh Johnson        |
| <i>Orcuttia inaequalis</i>                    | San Joaquin Valley Orcutt grass | Poaceae       | annual herb                | Apr-Sep | FT   | CE   | G1   | S1 | 1B.1 | Yes | 1974-01-01 | No Photo Available                                                                                                    |
| <i>Orcuttia pilosa</i>                        | hairy Orcutt grass              | Poaceae       | annual herb                | May-Sep | FE   | CE   | G1   | S1 | 1B.1 | Yes | 1980-01-01 | <br>© 2003<br>George W. Hartwell |
| <i>Pseudobahia bahiifolia</i>                 | Hartweg's golden sunburst       | Asteraceae    | annual herb                | Mar-Apr | FE   | CE   | G1   | S1 | 1B.1 | Yes | 1974-01-01 | No Photo Available                                                                                                    |
| <i>Pseudobahia peirsonii</i>                  | San Joaquin adobe sunburst      | Asteraceae    | annual herb                | Feb-Apr | FT   | CE   | G1   | S1 | 1B.1 | Yes | 1974-01-01 | No Photo Available                                                                                                    |

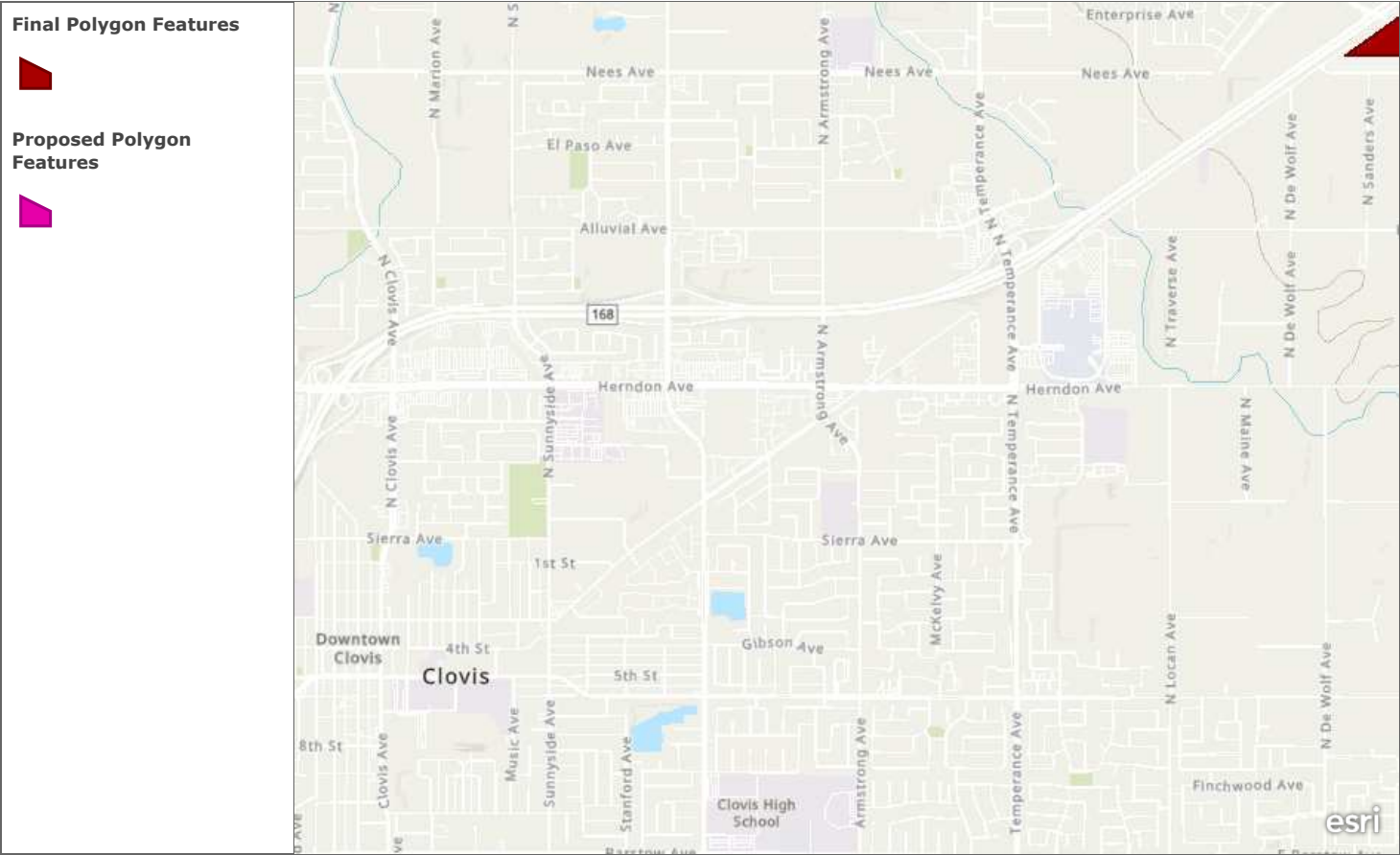
|                                 |                        |              |                                             |                  |      |      |    |    |      |     |                |                                                                                                                 |
|---------------------------------|------------------------|--------------|---------------------------------------------|------------------|------|------|----|----|------|-----|----------------|-----------------------------------------------------------------------------------------------------------------|
| <i>Sagittaria<br/>sanfordii</i> | Sanford's<br>arrowhead | Alismataceae | perennial<br>rhizomatous<br>herb (emergent) | May-<br>Oct(Nov) | None | None | G3 | S3 | 1B.2 | Yes | 1984-<br>01-01 | <br>©2013<br>Debra L.<br>Cook |
| <i>Tuctoria<br/>greenei</i>     | Greene's<br>tuctoria   | Poaceae      | annual herb                                 | May-<br>Jul(Sep) | FE   | CR   | G1 | S1 | 1B.1 | Yes | 1974-<br>01-01 | <br>©2008 F.<br>Gauna        |

Showing 1 to 17 of 17 entries

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}

Critical Habitat for Threatened & Endangered Species [USFWS]



A specific geographic area(s) that contains features essential for the conservation of a threatened or endangered species and that may require special management and protection.

0.4mi

City of Fresno, Fresno County Dept. PWP, California State Parks, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, Bureau of Land Management, EPA, NPS, US Census Bureau, USDA, USFWS

# IPaC resource list

This report is an automatically generated list of species and other resources such as critical habitat (collectively referred to as *trust resources*) under the U.S. Fish and Wildlife Service's (USFWS) jurisdiction that are known or expected to be on or near the project area referenced below. The list may also include trust resources that occur outside of the project area, but that could potentially be directly or indirectly affected by activities in the project area. However, determining the likelihood and extent of effects a project may have on trust resources typically requires gathering additional site-specific (e.g., vegetation/species surveys) and project-specific (e.g., magnitude and timing of proposed activities) information.

Below is a summary of the project information you provided and contact information for the USFWS office(s) with jurisdiction in the defined project area. Please read the introduction to each section that follows (Endangered Species, Migratory Birds, USFWS Facilities, and NWI Wetlands) for additional information applicable to the trust resources addressed in that section.

## Location

Fresno County, California



## Local office

Sacramento Fish And Wildlife Office

☎ (916) 414-6600

📅 (916) 414-6713

Federal Building

2800 Cottage Way, Room W-2605  
Sacramento, CA 95825-1846

NOT FOR CONSULTATION

# Endangered species

**This resource list is for informational purposes only and does not constitute an analysis of project level impacts.**

The primary information used to generate this list is the known or expected range of each species. Additional areas of influence (AOI) for species are also considered. An AOI includes areas outside of the species range if the species could be indirectly affected by activities in that area (e.g., placing a dam upstream of a fish population even if that fish does not occur at the dam site, may indirectly impact the species by reducing or eliminating water flow downstream). Because species can move, and site conditions can change, the species on this list are not guaranteed to be found on or near the project area. To fully determine any potential effects to species, additional site-specific and project-specific information is often required.

Section 7 of the Endangered Species Act **requires** Federal agencies to "request of the Secretary information whether any species which is listed or proposed to be listed may be present in the area of such proposed action" for any project that is conducted, permitted, funded, or licensed by any Federal agency. A letter from the local office and a species list which fulfills this requirement can **only** be obtained by requesting an official species list from either the Regulatory Review section in IPaC (see directions below) or from the local field office directly.

For project evaluations that require USFWS concurrence/review, please return to the IPaC website and request an official species list by doing the following:

1. Draw the project location and click CONTINUE.
2. Click DEFINE PROJECT.
3. Log in (if directed to do so).
4. Provide a name and description for your project.
5. Click REQUEST SPECIES LIST.

Listed species<sup>1</sup> and their critical habitats are managed by the [Ecological Services Program](#) of the U.S. Fish and Wildlife Service (USFWS) and the fisheries division of the National Oceanic and Atmospheric Administration (NOAA Fisheries<sup>2</sup>).

Species and critical habitats under the sole responsibility of NOAA Fisheries are **not** shown on this list. Please contact [NOAA Fisheries](#) for [species under their jurisdiction](#).

- 
1. Species listed under the [Endangered Species Act](#) are threatened or endangered; IPaC also shows species that are candidates, or proposed, for listing. See the [listing status page](#) for more information. IPaC only shows species that are regulated by USFWS (see FAQ).
  2. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

The following species are potentially affected by activities in this location:

## Mammals

| NAME                                                                                                                                                                                                                                                                                                      | STATUS     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <p>Fresno Kangaroo Rat <i>Dipodomys nitratoide exilis</i></p> <p>Wherever found</p> <p>There is <b>final</b> critical habitat for this species. Your location does not overlap the critical habitat.</p> <p><a href="https://ecos.fws.gov/ecp/species/5150">https://ecos.fws.gov/ecp/species/5150</a></p> | Endangered |
| <p>San Joaquin Kit Fox <i>Vulpes macrotis mutica</i></p> <p>Wherever found</p> <p>No critical habitat has been designated for this species.</p> <p><a href="https://ecos.fws.gov/ecp/species/2873">https://ecos.fws.gov/ecp/species/2873</a></p>                                                          | Endangered |

## Birds

| NAME                                                                                                                                                                                                                                                                          | STATUS     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <p>California Condor <i>Gymnogyps californianus</i></p> <p>There is <b>final</b> critical habitat for this species. Your location does not overlap the critical habitat.</p> <p><a href="https://ecos.fws.gov/ecp/species/8193">https://ecos.fws.gov/ecp/species/8193</a></p> | Endangered |
| <p>Yellow-billed Cuckoo <i>Coccyzus americanus</i></p> <p>There is <b>final</b> critical habitat for this species. Your location does not overlap the critical habitat.</p> <p><a href="https://ecos.fws.gov/ecp/species/3911">https://ecos.fws.gov/ecp/species/3911</a></p>  | Threatened |

## Reptiles

| NAME                                                                                                                                                                                                                                               | STATUS              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <p>Northwestern Pond Turtle <i>Actinemys marmorata</i></p> <p>Wherever found</p> <p>No critical habitat has been designated for this species.</p> <p><a href="https://ecos.fws.gov/ecp/species/1111">https://ecos.fws.gov/ecp/species/1111</a></p> | Proposed Threatened |

## Amphibians

| NAME | STATUS |
|------|--------|
|------|--------|

California Tiger Salamander *Ambystoma californiense*

Threatened

There is **final** critical habitat for this species. Your location does not overlap the critical habitat.

<https://ecos.fws.gov/ecp/species/2076>

Western Spadefoot *Spea hammondi*

Proposed Threatened

No critical habitat has been designated for this species.

## Insects

NAME

STATUS

Monarch Butterfly *Danaus plexippus*

Proposed Threatened

Wherever found

There is **proposed** critical habitat for this species. Your location does not overlap the critical habitat.

<https://ecos.fws.gov/ecp/species/9743>

## Crustaceans

NAME

STATUS

Conservancy Fairy Shrimp *Branchinecta conservatio*

Endangered

Wherever found

There is **final** critical habitat for this species. Your location does not overlap the critical habitat.

<https://ecos.fws.gov/ecp/species/8246>

Vernal Pool Fairy Shrimp *Branchinecta lynchi*

Threatened

Wherever found

There is **final** critical habitat for this species. Your location does not overlap the critical habitat.

<https://ecos.fws.gov/ecp/species/498>

## Flowering Plants

NAME

STATUS

Greene's Tuctoria *Tuctoria greenei*

Endangered

Wherever found

There is **final** critical habitat for this species. Your location does not overlap the critical habitat.

<https://ecos.fws.gov/ecp/species/1573>

# Critical habitats

Potential effects to critical habitat(s) in this location must be analyzed along with the endangered species themselves.

There are no critical habitats at this location.

You are still required to determine if your project(s) may have effects on all above listed species.

## Bald & Golden Eagles

Bald and Golden Eagles are protected under the Bald and Golden Eagle Protection Act <sup>2</sup> and the Migratory Bird Treaty Act (MBTA) <sup>1</sup>. Any person or organization who plans or conducts activities that may result in impacts to Bald or Golden Eagles, or their habitats, should follow appropriate regulations and consider implementing appropriate avoidance and minimization measures, as described in the various links on this page.

Additional information can be found using the following links:

- Eagle Management <https://www.fws.gov/program/eagle-management>
- Measures for avoiding and minimizing impacts to birds  
<https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory-birds>
- Nationwide avoidance and minimization measures for birds  
<https://www.fws.gov/sites/default/files/documents/nationwide-standard-conservation-measures.pdf>
- Supplemental Information for Migratory Birds and Eagles in IPaC  
<https://www.fws.gov/media/supplemental-information-migratory-birds-and-bald-and-golden-eagles-may-occur-project-action>

There are Bald Eagles and/or Golden Eagles in your [project](#) area.

### Measures for Proactively Minimizing Eagle Impacts

For information on how to best avoid and minimize disturbance to nesting bald eagles, please review the [National Bald Eagle Management Guidelines](#). You may employ the timing and activity-specific distance recommendations in this document when designing your project/activity to avoid and minimize eagle impacts. For bald eagle information specific to Alaska, please refer to [Bald Eagle Nesting and Sensitivity to Human Activity](#).

The FWS does not currently have guidelines for avoiding and minimizing disturbance to nesting Golden Eagles. For site-specific recommendations regarding nesting Golden Eagles, please consult with the appropriate Regional [Migratory Bird Office](#) or [Ecological Services Field Office](#).

If disturbance or take of eagles cannot be avoided, an [incidental take permit](#) may be available to authorize any take that results from, but is not the purpose of, an otherwise lawful activity. For assistance making this determination for Bald Eagles, visit the [Do I Need A Permit Tool](#). For assistance making this determination for golden eagles, please consult with the appropriate Regional [Migratory Bird Office](#) or [Ecological Services Field Office](#).

### Ensure Your Eagle List is Accurate and Complete

If your project area is in a poorly surveyed area in IPaC, your list may not be complete and you may need to rely on other resources to determine what species may be present (e.g. your local FWS field office, state surveys, your own surveys). Please review the [Supplemental Information on Migratory Birds and Eagles](#), to help you properly interpret the report for your specified location, including determining if there is sufficient data to ensure your list is accurate.

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to bald or golden eagles on your list, see the "Probability of Presence Summary" below to see when these bald or golden eagles are most likely to be present and breeding in your project area.

### Review the FAQs

The FAQs below provide important additional information and resources.

| NAME                                                                                                                                                                                                                                                                                                                                                             | BREEDING SEASON        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Bald Eagle</b> <i>Haliaeetus leucocephalus</i><br>This is not a Bird of Conservation Concern (BCC) in this area, but warrants attention because of the Eagle Act or for potential susceptibilities in offshore areas from certain types of development or activities.                                                                                         | Breeds Jan 1 to Aug 31 |
| <b>Golden Eagle</b> <i>Aquila chrysaetos</i><br>This is not a Bird of Conservation Concern (BCC) in this area, but warrants attention because of the Eagle Act or for potential susceptibilities in offshore areas from certain types of development or activities.<br><a href="https://ecos.fws.gov/ecp/species/1680">https://ecos.fws.gov/ecp/species/1680</a> | Breeds Jan 1 to Aug 31 |

## Probability of Presence Summary

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read ["Supplemental](#)

[Information on Migratory Birds and Eagles](#)", specifically the FAQ section titled "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

### Probability of Presence (■)

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. (A year is represented as 12 4-week months.) A taller bar indicates a higher probability of species presence. The survey effort (see below) can be used to establish a level of confidence in the presence score. One can have higher confidence in the presence score if the corresponding survey effort is also high.

How is the probability of presence score calculated? The calculation is done in three steps:

1. The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.
2. To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is  $0.25/0.25 = 1$ ; at week 20 it is  $0.05/0.25 = 0.2$ .
3. The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

To see a bar's probability of presence score, simply hover your mouse cursor over the bar.

### Breeding Season (■)

Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

### Survey Effort (|)

Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps. The number of surveys is expressed as a range, for example, 33 to 64 surveys.

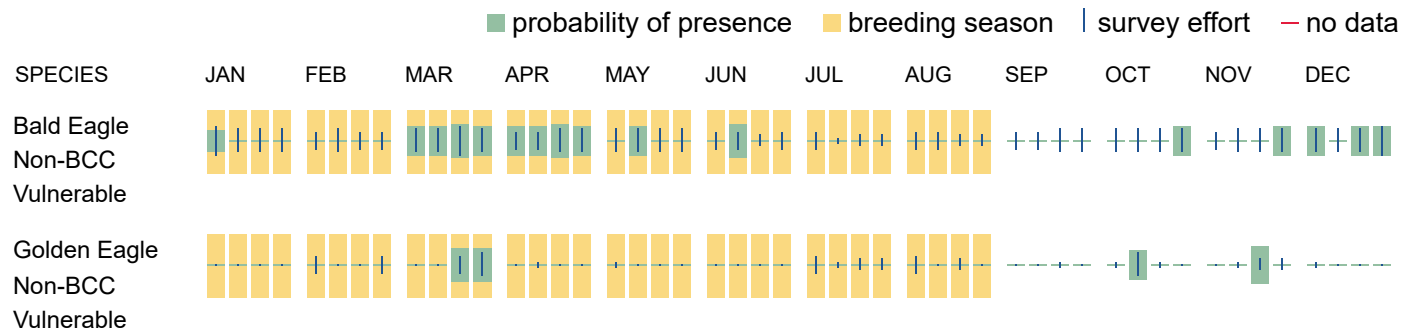
To see a bar's survey effort range, simply hover your mouse cursor over the bar.

### No Data (—)

A week is marked as having no data if there were no survey events for that week.

### Survey Timeframe

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.



## Bald & Golden Eagles FAQs

### What does IPaC use to generate the potential presence of bald and golden eagles in my specified location?

The potential for eagle presence is derived from data provided by the [Avian Knowledge Network \(AKN\)](#). The AKN data is based on a growing collection of [survey, banding, and citizen science datasets](#) and is queried and filtered to return a list of those birds reported as occurring in the 10km grid cell(s) which your project intersects, and that have been identified as warranting special attention because they are an eagle ([Bald and Golden Eagle Protection Act](#) requirements may apply).

### Proper interpretation and use of your eagle report

On the graphs provided, please look carefully at the survey effort (indicated by the black vertical line) and for the existence of the "no data" indicator (a red horizontal line). A high survey effort is the key component. If the survey effort is high, then the probability of presence score can be viewed as more dependable. In contrast, a low survey effort line or no data line (red horizontal) means a lack of data and, therefore, a lack of certainty about presence of the species. This list is not perfect; it is simply a starting point for identifying what birds have the potential to be in your project area, when they might be there, and if they might be breeding (which means nests might be present). The list and associated information help you know what to look for to confirm presence and helps guide you in knowing when to implement avoidance and minimization measures to eliminate or reduce potential impacts from your project activities or get the appropriate permits should presence be confirmed.

### How do I know if eagles are breeding, wintering, or migrating in my area?

To see what part of a particular bird's range your project area falls within (i.e. breeding, wintering, migrating, or resident), you may query your location using the [RAIL Tool](#) and view the range maps provided for birds in your area at the bottom of the profiles provided for each bird in your results. If an eagle on your IPaC migratory bird species list has a breeding season associated with it (indicated by yellow vertical bars on the phenology graph in your "IPaC PROBABILITY OF PRESENCE SUMMARY" at the top of your results list), there may be nests present at some point within the timeframe specified. If "Breeds elsewhere" is indicated, then the bird likely does not breed in your project area.

### Interpreting the Probability of Presence Graphs

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. A taller bar indicates a higher probability of species presence. The survey effort can be used to establish a level of confidence in the presence score.

***How is the probability of presence score calculated? The calculation is done in three steps:***

The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.

To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is  $0.25/0.25 = 1$ ; at week 20 it is  $0.05/0.25 = 0.2$ .

The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

### **Breeding Season ()**

Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

### **Survey Effort ()**

Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps.

### **No Data ()**

A week is marked as having no data if there were no survey events for that week.

### **Survey Timeframe**

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.

## Migratory birds

The Migratory Bird Treaty Act (MBTA) <sup>1</sup> prohibits the take (including killing, capturing, selling, trading, and transport) of protected migratory bird species without prior authorization by the Department of Interior U.S. Fish and Wildlife Service (Service). The incidental take of migratory birds is the injury or death of birds that results from, but is not the purpose, of an activity. The Service interprets the MBTA to prohibit incidental take.

1. The [Migratory Birds Treaty Act](#) of 1918.
2. The [Bald and Golden Eagle Protection Act](#) of 1940.

Additional information can be found using the following links:

- Eagle Management <https://www.fws.gov/program/eagle-management>
- Measures for avoiding and minimizing impacts to birds  
<https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory-birds>
- Nationwide avoidance and minimization measures for birds

- Supplemental Information for Migratory Birds and Eagles in IPaC  
<https://www.fws.gov/media/supplemental-information-migratory-birds-and-bald-and-golden-eagles-may-occur-project-action>

## Measures for Proactively Minimizing Migratory Bird Impacts

Your IPaC Migratory Bird list showcases [birds of concern](#), including [Birds of Conservation Concern \(BCC\)](#), in your project location. This is not a comprehensive list of all birds found in your project area. However, you can help proactively minimize significant impacts to all birds at your project location by implementing the measures in the [Nationwide avoidance and minimization measures for birds](#) document, and any other project-specific avoidance and minimization measures suggested at the link [Measures for avoiding and minimizing impacts to birds](#) for the birds of concern on your list below.

## Ensure Your Migratory Bird List is Accurate and Complete

If your project area is in a poorly surveyed area, your list may not be complete and you may need to rely on other resources to determine what species may be present (e.g. your local FWS field office, state surveys, your own surveys). Please review the [Supplemental Information on Migratory Birds and Eagles document](#), to help you properly interpret the report for your specified location, including determining if there is sufficient data to ensure your list is accurate.

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, see the "Probability of Presence Summary" below to see when these birds are most likely to be present and breeding in your project area.

## Review the FAQs

The FAQs below provide important additional information and resources.

| NAME                                                                                                                                                                                                                                                                                          | BREEDING SEASON         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>Bald Eagle</b> <i>Haliaeetus leucocephalus</i><br>This is not a Bird of Conservation Concern (BCC) in this area, but warrants attention because of the Eagle Act or for potential susceptibilities in offshore areas from certain types of development or activities.                      | Breeds Jan 1 to Aug 31  |
| <b>Belding's Savannah Sparrow</b> <i>Passerculus sandwichensis beldingi</i><br>This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA<br><a href="https://ecos.fws.gov/ecp/species/8">https://ecos.fws.gov/ecp/species/8</a> | Breeds Apr 1 to Aug 15  |
| <b>Bullock's Oriole</b> <i>Icterus bullockii</i><br>This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA                                                                                                                   | Breeds Mar 21 to Jul 25 |

**California Gull** *Larus californicus*

Breeds Mar 1 to Jul 31

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

**Clark's Grebe** *Aechmophorus clarkii*

Breeds Jun 1 to Aug 31

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

**Common Yellowthroat** *Geothlypis trichas sinuosa*

Breeds May 20 to Jul 31

This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA

<https://ecos.fws.gov/ecp/species/2084>

**Golden Eagle** *Aquila chrysaetos*

Breeds Jan 1 to Aug 31

This is not a Bird of Conservation Concern (BCC) in this area, but warrants attention because of the Eagle Act or for potential susceptibilities in offshore areas from certain types of development or activities.

<https://ecos.fws.gov/ecp/species/1680>

**Lawrence's Goldfinch** *Spinus lawrencei*

Breeds Mar 20 to Sep 20

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

<https://ecos.fws.gov/ecp/species/9464>

**Northern Harrier** *Circus hudsonius*

Breeds Apr 1 to Sep 15

This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA

<https://ecos.fws.gov/ecp/species/8350>

**Nuttall's Woodpecker** *Dryobates nuttallii*

Breeds Apr 1 to Jul 20

This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA

<https://ecos.fws.gov/ecp/species/9410>

**Olive-sided Flycatcher** *Contopus cooperi*

Breeds May 20 to Aug 31

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

<https://ecos.fws.gov/ecp/species/3914>

**Santa Barbara Song Sparrow** *Melospiza melodia graminea* Breeds Mar 1 to Sep 5

This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA

<https://ecos.fws.gov/ecp/species/5513>

**Short-billed Dowitcher** *Limnodromus griseus* Breeds elsewhere

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

<https://ecos.fws.gov/ecp/species/9480>

**Tricolored Blackbird** *Agelaius tricolor* Breeds Mar 15 to Aug 10

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

<https://ecos.fws.gov/ecp/species/3910>

**Western Grebe** *aechmophorus occidentalis* Breeds Jun 1 to Aug 31

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

<https://ecos.fws.gov/ecp/species/6743>

**Western Screech-owl** *Megascops kennicottii cardonensis* Breeds Mar 1 to Jun 30

This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA

**Yellow-billed Magpie** *Pica nuttalli* Breeds Apr 1 to Jul 31

This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

<https://ecos.fws.gov/ecp/species/9726>

## Probability of Presence Summary

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read "[Supplemental Information on Migratory Birds and Eagles](#)", specifically the FAQ section titled "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

### Probability of Presence (■)

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. (A year is represented as 12 4-week months.) A taller bar indicates a higher probability of species presence. The survey effort (see

below) can be used to establish a level of confidence in the presence score. One can have higher confidence in the presence score if the corresponding survey effort is also high.

How is the probability of presence score calculated? The calculation is done in three steps:

1. The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.
2. To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is  $0.25/0.25 = 1$ ; at week 20 it is  $0.05/0.25 = 0.2$ .
3. The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

To see a bar's probability of presence score, simply hover your mouse cursor over the bar.

### Breeding Season (■)

Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

### Survey Effort (|)

Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps. The number of surveys is expressed as a range, for example, 33 to 64 surveys.

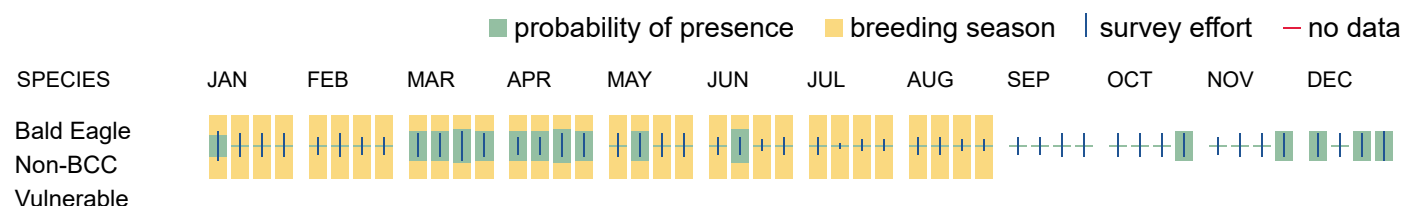
To see a bar's survey effort range, simply hover your mouse cursor over the bar.

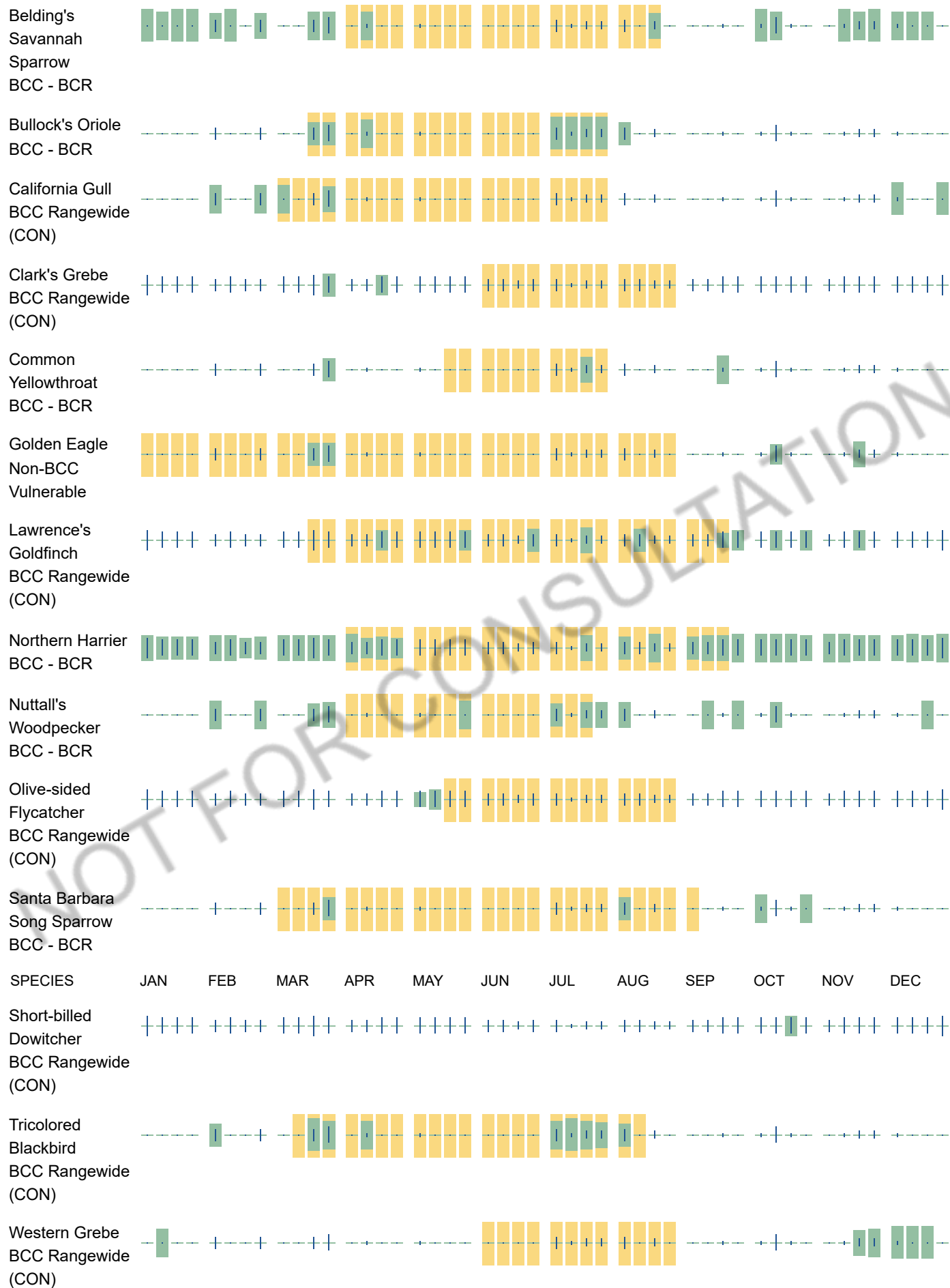
### No Data (—)

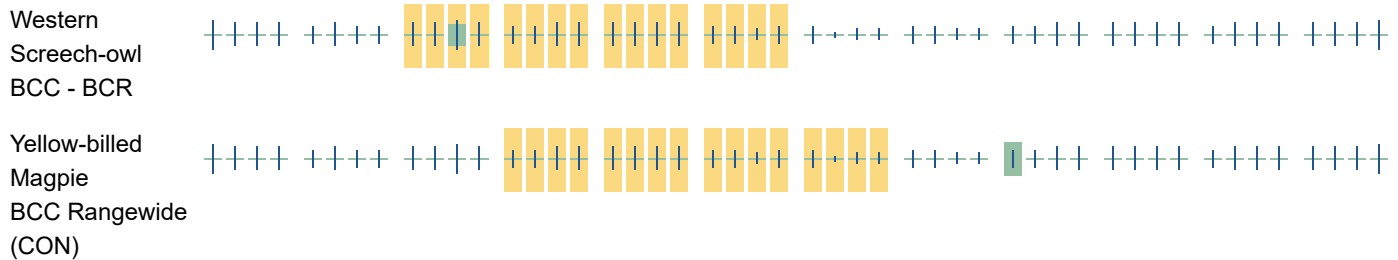
A week is marked as having no data if there were no survey events for that week.

### Survey Timeframe

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.







## Migratory Bird FAQs

**Tell me more about avoidance and minimization measures I can implement to avoid or minimize impacts to migratory birds.**

[Nationwide Avoidance & Minimization Measures for Birds](#) describes measures that can help avoid and minimize impacts to all birds at any location year-round. When birds may be breeding in the area, identifying the locations of any active nests and avoiding their destruction is one of the most effective ways to minimize impacts. To see when birds are most likely to occur and breed in your project area, view the Probability of Presence Summary. [Additional measures](#) or [permits](#) may be advisable depending on the type of activity you are conducting and the type of infrastructure or bird species present on your project site.

**What does IPaC use to generate the list of migratory birds that potentially occur in my specified location?**

The Migratory Bird Resource List is comprised of [Birds of Conservation Concern \(BCC\)](#) and other species that may warrant special attention in your project location, such as those listed under the Endangered Species Act or the [Bald and Golden Eagle Protection Act](#) and those species marked as “Vulnerable”. See the FAQ “What are the levels of concern for migratory birds?” for more information on the levels of concern covered in the IPaC migratory bird species list.

The migratory bird list generated for your project is derived from data provided by the [Avian Knowledge Network \(AKN\)](#). The AKN data is based on a growing collection of [survey, banding, and citizen science datasets](#) and is queried and filtered to return a list of those birds reported as occurring in the 10km grid cell(s) with which your project intersects. These species have been identified as warranting special attention because they are BCC species in that area, an eagle ([Bald and Golden Eagle Protection Act](#) requirements may apply), or a species that has a particular vulnerability to offshore activities or development.

Again, the Migratory Bird Resource list includes only a subset of birds that may occur in your project area. It is not representative of all birds that may occur in your project area. To get a list of all birds potentially present in your project area, and to verify survey effort when no results present, please visit the [Rapid Avian Information Locator \(RAIL\) Tool](#).

**Why are subspecies showing up on my list?**

Subspecies profiles are included on the list of species present in your project area because observations in the AKN for **the species** are being detected. If the species are present, that means that the subspecies may also be present. If a subspecies shows up on your list, you may need to rely on other resources to determine if that subspecies may be present (e.g. your local FWS field office, state surveys, your own surveys).

**What does IPaC use to generate the probability of presence graphs for the migratory birds potentially occurring in my specified location?**

The probability of presence graphs associated with your migratory bird list are based on data provided by the [Avian Knowledge Network \(AKN\)](#). This data is derived from a growing collection of [survey, banding, and citizen science datasets](#).

Probability of presence data is continuously being updated as new and better information becomes available. To learn more about how the probability of presence graphs are produced and how to interpret them, go to the Probability of Presence Summary and then click on the "Tell me about these graphs" link.

### **How do I know if a bird is breeding, wintering, or migrating in my area?**

To see what part of a particular bird's range your project area falls within (i.e. breeding, wintering, migrating, or resident), you may query your location using the [RAIL Tool](#) and view the range maps provided for birds in your area at the bottom of the profiles provided for each bird in your results. If a bird on your IPaC migratory bird species list has a breeding season associated with it (indicated by yellow vertical bars on the phenology graph in your "IPaC PROBABILITY OF PRESENCE SUMMARY" at the top of your results list), there may be nests present at some point within the timeframe specified. If "Breeds elsewhere" is indicated, then the bird likely does not breed in your project area.

### **What are the levels of concern for migratory birds?**

Migratory birds delivered through IPaC fall into the following distinct categories of concern:

1. "BCC Rangewide" birds are [Birds of Conservation Concern](#) (BCC) that are of concern throughout their range anywhere within the USA (including Hawaii, the Pacific Islands, Puerto Rico, and the Virgin Islands);
2. "BCC - BCR" birds are BCCs that are of concern only in particular Bird Conservation Regions (BCRs) in the continental USA; and
3. "Non-BCC - Vulnerable" birds are not BCC species in your project area, but appear on your list either because of the [Bald and Golden Eagle Protection Act](#) requirements (for eagles) or (for non-eagles) potential susceptibilities in offshore areas from certain types of development or activities (e.g. offshore energy development or longline fishing).

Although it is important to avoid and minimize impacts to all birds, efforts should be made, in particular, to avoid and minimize impacts to the birds on this list, especially BCC species. For more information on avoidance and minimization measures you can implement to help avoid and minimize migratory bird impacts, please see the FAQ "Tell me more about avoidance and minimization measures I can implement to avoid or minimize impacts to migratory birds".

### **Details about birds that are potentially affected by offshore projects**

For additional details about the relative occurrence and abundance of both individual bird species and groups of bird species within your project area off the Atlantic Coast, please visit the [Northeast Ocean Data Portal](#). The Portal also offers data and information about other taxa besides birds that may be helpful to you in your project review. Alternately, you may download the bird model results files underlying the portal maps through the [NOAA NCCOS Integrative Statistical Modeling and Predictive Mapping of Marine Bird Distributions and Abundance on the Atlantic Outer Continental Shelf](#) project webpage.

### **Proper interpretation and use of your migratory bird report**

The migratory bird list generated is not a list of all birds in your project area, only a subset of birds of priority concern. To learn more about how your list is generated and see options for identifying what other birds may be in your project area, please see the FAQ "What does IPaC use to generate the migratory birds potentially

occurring in my specified location". Please be aware this report provides the "probability of presence" of birds within the 10 km grid cell(s) that overlap your project; not your exact project footprint. On the graphs provided, please look carefully at the survey effort (indicated by the black vertical line) and for the existence of the "no data" indicator (a red horizontal line). A high survey effort is the key component. If the survey effort is high, then the probability of presence score can be viewed as more dependable. In contrast, a low survey effort bar or no data bar means a lack of data and, therefore, a lack of certainty about presence of the species. This list does not represent all birds present in your project area. It is simply a starting point for identifying what birds of concern have the potential to be in your project area, when they might be there, and if they might be breeding (which means nests might be present). The list and associated information help you know what to look for to confirm presence and helps guide implementation of avoidance and minimization measures to eliminate or reduce potential impacts from your project activities, should presence be confirmed. To learn more about avoidance and minimization measures, visit the FAQ "Tell me about avoidance and minimization measures I can implement to avoid or minimize impacts to migratory birds".

### **Interpreting the Probability of Presence Graphs**

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. A taller bar indicates a higher probability of species presence. The survey effort can be used to establish a level of confidence in the presence score.

#### ***How is the probability of presence score calculated? The calculation is done in three steps:***

The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.

To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is  $0.25/0.25 = 1$ ; at week 20 it is  $0.05/0.25 = 0.2$ .

The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

### **Breeding Season ()**

Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

### **Survey Effort ()**

Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps.

### **No Data ()**

A week is marked as having no data if there were no survey events for that week.

### **Survey Timeframe**

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.

# Facilities

## National Wildlife Refuge lands

Any activity proposed on lands managed by the [National Wildlife Refuge](#) system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

There are no refuge lands at this location.

## Fish hatcheries

There are no fish hatcheries at this location.

## Wetlands in the National Wetlands Inventory (NWI)

Impacts to [NWI wetlands](#) and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local [U.S. Army Corps of Engineers District](#).

This location did not intersect any wetlands mapped by NWI.

**NOTE:** This initial screening does **not** replace an on-site delineation to determine whether wetlands occur. Additional information on the NWI data is provided below.

### Data limitations

The Service's objective of mapping wetlands and deepwater habitats is to produce reconnaissance level information on the location, type and size of these resources. The maps are prepared from the analysis of high altitude imagery. Wetlands are identified based on vegetation, visible hydrology and geography. A margin of error is inherent in the use of imagery; thus, detailed on-the-ground inspection of any particular site may result in revision of the wetland boundaries or classification established through image analysis.

The accuracy of image interpretation depends on the quality of the imagery, the experience of the image analysts, the amount and quality of the collateral data and the amount of ground truth verification work conducted. Metadata should be consulted to determine the date of the source imagery used and any mapping problems.

Wetlands or other mapped features may have changed since the date of the imagery or field work. There may be occasional differences in polygon boundaries or classifications between the information depicted on the map and the actual conditions on site.

### **Data exclusions**

Certain wetland habitats are excluded from the National mapping program because of the limitations of aerial imagery as the primary data source used to detect wetlands. These habitats include seagrasses or submerged aquatic vegetation that are found in the intertidal and subtidal zones of estuaries and nearshore coastal waters. Some deepwater reef communities (coral or tubercid worm reefs) have also been excluded from the inventory. These habitats, because of their depth, go undetected by aerial imagery.

### **Data precautions**

Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate Federal, state, or local agencies concerning specified agency regulatory programs and proprietary jurisdictions that may affect such activities.

# Appendix B

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Noise Modeling Outputs

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## Roadway Construction Noise Model (RCNM) Results

## Construction Noise

| Distance              | Noise Level @ 50 ft | Single Family Res to the E | Single Family Res to the S | Community Day Elementary |
|-----------------------|---------------------|----------------------------|----------------------------|--------------------------|
|                       |                     | 150                        | 890                        | 1090                     |
| Site Preparation      | 83                  | 73.458                     | 57.992                     | 56.231                   |
| Grading               | 81                  | 71.458                     | 55.992                     | 54.231                   |
| Building Construction | 78                  | 68.458                     | 52.992                     | 51.231                   |
| Paving                | 78                  | 68.458                     | 52.992                     | 51.231                   |
| Architectural Coating | 74                  | 64.458                     | 48.992                     | 47.231                   |

## Construction Vibration

| Distance         | Vibration @ 25 ft | SFR to East | SFR to East |
|------------------|-------------------|-------------|-------------|
|                  |                   | 80          | 45          |
| Vibratory Roller | 0.21              | 0.037       | 0.087       |
| Large Bulldozer  | 0.089             | 0.016       | 0.037       |
| Loaded Trucks    | 0.076             | 0.013       | 0.031       |
| Small Bulldozer  | 0.003             | 0.001       | 0.001       |

## Roadway Construction Noise Model (RCNM), Version 1.1

Report date: 06/27/2025  
Case Description: Site Preparation

\*\*\*\* Receptor #1 \*\*\*\*

| Description      | Land Use    | Baselines (dBA) |         |       |
|------------------|-------------|-----------------|---------|-------|
|                  |             | Daytime         | Evening | Night |
| Site Preparation | Residential | 65.0            | 55.0    | 50.0  |

| Description | Impact<br>Device | Usage<br>(%) | Equipment             |                         | Receptor<br>Distance<br>(feet) | Estimated<br>Shielding<br>(dBA) |
|-------------|------------------|--------------|-----------------------|-------------------------|--------------------------------|---------------------------------|
|             |                  |              | Spec<br>Lmax<br>(dBA) | Actual<br>Lmax<br>(dBA) |                                |                                 |
| Dozer       | No               | 40           |                       | 81.7                    | 50.0                           | 0.0                             |
| Dozer       | No               | 40           |                       | 81.7                    | 50.0                           | 0.0                             |
| Dozer       | No               | 40           |                       | 81.7                    | 50.0                           | 0.0                             |

## Results

| Noise Limit Exceedance (dBA) |      |                  |         |      |       |     | Noise Limits (dBA) |     |      |
|------------------------------|------|------------------|---------|------|-------|-----|--------------------|-----|------|
|                              |      | Calculated (dBA) |         |      | Day   |     | Evening            |     |      |
| Night                        | Day  |                  | Evening |      | Night |     |                    |     |      |
| Equipment                    | Lmax | Leq              | Lmax    | Leq  | Lmax  | Leq | Lmax               | Leq | Lmax |
| Dozer                        | N/A  | N/A              | 81.7    | 77.7 | N/A   | N/A | N/A                | N/A | N/A  |
| Dozer                        | N/A  | N/A              | 81.7    | 77.7 | N/A   | N/A | N/A                | N/A | N/A  |
| Dozer                        | N/A  | N/A              | 81.7    | 77.7 | N/A   | N/A | N/A                | N/A | N/A  |
| Total                        | N/A  | N/A              | 81.7    | 82.5 | N/A   | N/A | N/A                | N/A | N/A  |

## Roadway Construction Noise Model (RCNM), Version 1.1

Report date: 06/27/2025  
Case Description: Grading

\*\*\*\* Receptor #1 \*\*\*\*

| Description | Land Use    | Daytime | Baselines (dBA) |       |
|-------------|-------------|---------|-----------------|-------|
|             |             |         | Evening         | Night |
| Grading     | Residential | 65.0    | 55.0            | 50.0  |

| Description | Impact Device | Usage (%) | Spec Lmax (dBA) | Equipment         |                          |                           |
|-------------|---------------|-----------|-----------------|-------------------|--------------------------|---------------------------|
|             |               |           |                 | Actual Lmax (dBA) | Receptor Distance (feet) | Estimated Shielding (dBA) |
| Dozer       | No            | 40        |                 | 81.7              | 50.0                     | 0.0                       |
| Excavator   | No            | 40        |                 | 80.7              | 50.0                     | 0.0                       |
| Backhoe     | No            | 40        |                 | 77.6              | 50.0                     | 0.0                       |

## Results

Noise Limits (dBA)

Noise Limit Exceedance (dBA)

[illegible]

## Roadway Construction Noise Model (RCNM), Version 1.1

Report date: 06/27/2025  
Case Description: Building Construction

\*\*\*\* Receptor #1 \*\*\*\*

| Description           | Land Use    | Baselines (dBA) |         |       |
|-----------------------|-------------|-----------------|---------|-------|
|                       |             | Daytime         | Evening | Night |
| -----                 | -----       | -----           | -----   | ----- |
| Building Construction | Residential | 65.0            | 55.0    | 50.0  |

| Description | Impact Device | Usage (%) | Equipment       |                   | Receptor Distance (feet) | Estimated Shielding (dBA) |
|-------------|---------------|-----------|-----------------|-------------------|--------------------------|---------------------------|
|             |               |           | Spec Lmax (dBA) | Actual Lmax (dBA) |                          |                           |
| Backhoe     | No            | 40        |                 | 77.6              | 50.0                     | 0.0                       |
| Backhoe     | No            | 40        |                 | 77.6              | 50.0                     | 0.0                       |
| Crane       | No            | 16        |                 | 80.6              | 50.0                     | 0.0                       |

## Results

Noise Limits (dBA)

Noise Limit Exceedance (dBA)

[illegible]

## Roadway Construction Noise Model (RCNM), Version 1.1

Report date: 06/27/2025  
Case Description: Paving

\*\*\*\* Receptor #1 \*\*\*\*

| Description | Land Use    | Daytime | Baselines (dBA) |       |
|-------------|-------------|---------|-----------------|-------|
|             |             |         | Evening         | Night |
| Paving      | Residential | 65.0    | 55.0            | 50.0  |

| Description | Impact Device | Usage (%) | Equipment       |                   | Receptor Distance (feet) | Estimated Shielding (dBA) |
|-------------|---------------|-----------|-----------------|-------------------|--------------------------|---------------------------|
|             |               |           | Spec Lmax (dBA) | Actual Lmax (dBA) |                          |                           |
| Roller      | No            | 20        |                 | 80.0              | 50.0                     | 0.0                       |
| Roller      | No            | 20        |                 | 80.0              | 50.0                     | 0.0                       |
| Backhoe     | No            | 40        |                 | 77.6              | 50.0                     | 0.0                       |

## Results

| Noise Limit Exceedance (dBA) |      |                  |         |      |       |     | Noise Limits (dBA) |     |      |
|------------------------------|------|------------------|---------|------|-------|-----|--------------------|-----|------|
|                              |      | Calculated (dBA) |         |      | Day   |     | Evening            |     |      |
| Night                        | Day  |                  | Evening |      | Night |     |                    |     |      |
| Equipment                    | Lmax | Leq              | Lmax    | Leq  | Lmax  | Leq | Lmax               | Leq | Lmax |
| Roller                       | N/A  | N/A              | 80.0    | 73.0 | N/A   | N/A | N/A                | N/A | N/A  |
| Roller                       | N/A  | N/A              | 80.0    | 73.0 | N/A   | N/A | N/A                | N/A | N/A  |
| Backhoe                      | N/A  | N/A              | 77.6    | 73.6 | N/A   | N/A | N/A                | N/A | N/A  |
| Total                        | N/A  | N/A              | 80.0    | 78.0 | N/A   | N/A | N/A                | N/A | N/A  |

# Roadway Construction Noise Model (RCNM),Version 1.1

Report date: 06/27/2025  
Case Description: Architectural Coating

## \*\*\*\* Receptor #1 \*\*\*\*

| Description           | Land Use    | Baselines (dBA) |         |       |
|-----------------------|-------------|-----------------|---------|-------|
|                       |             | Daytime         | Evening | Night |
| Architectural Coating | Residential | 65.0            | 55.0    | 50.0  |

| Description      | Impact Device | Usage (%) | Equipment       |                   |                          |                           |
|------------------|---------------|-----------|-----------------|-------------------|--------------------------|---------------------------|
|                  |               |           | Spec Lmax (dBA) | Actual Lmax (dBA) | Receptor Distance (feet) | Estimated Shielding (dBA) |
| Compressor (air) | No            | 40        |                 | 77.7              | 50.0                     | 0.0                       |

## Results

| Noise Limit Exceedance (dBA) |      |     |                  |      | Noise Limits (dBA) |       |         |     |      |
|------------------------------|------|-----|------------------|------|--------------------|-------|---------|-----|------|
| -----                        |      |     |                  |      |                    |       |         |     |      |
| -----                        |      |     |                  |      |                    |       |         |     |      |
| Night                        |      | Day | Calculated (dBA) |      | Day                | Night | Evening |     |      |
|                              |      |     | Evening          |      |                    |       |         |     |      |
| -----                        |      |     |                  |      |                    |       |         |     |      |
| Equipment                    |      |     | Lmax             | Leq  | Lmax               | Leq   | Lmax    | Leq | Lmax |
| Leq                          | Lmax | Leq | Lmax             | Leq  | Lmax               | Leq   |         |     |      |
| -----                        |      |     |                  |      |                    |       |         |     |      |
| Compressor (air)             |      |     | 77.7             | 73.7 | N/A                | N/A   | N/A     | N/A | N/A  |
| N/A                          | N/A  | N/A | N/A              | N/A  | N/A                | N/A   |         |     |      |
| Total                        |      |     | 77.7             | 73.7 | N/A                | N/A   | N/A     | N/A | N/A  |
| N/A                          | N/A  | N/A | N/A              | N/A  | N/A                | N/A   |         |     |      |

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Operational Equipment Specifications (HVAC)

*ENERGY-EFFICIENT VALUE  
SPLIT SYSTEM AIR CONDITIONER  
14.3 SEER2  
1½ To 5 TONS*



## Contents

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## Standard Features

- Energy-Efficient Compressor
- Copper tube/ enhanced aluminum fin coil-5mm diameter on 1.5-4.0T
- Factory-installed filter drier
- Fully charged for 15' of tubing length
- Service valves with sweat connections and easy-to-access gauge ports
- Contactor with lug connection
- Ground lug connection
- AHRI Certified
- ETL Listed

## Cabinet Features

- Removable grille-style top design compliant with UL 60335-2-40
- Venturi for increased velocity of airflow
- Heavy-gauge galvanized-steel cabinet
- Attractive Architectural Gray powder-paint finish with 500-hour salt-spray approval
- Steel louver coil guard
- Rust-resistant coated screws
- Single-panel access to controls with space provided for field-installed accessories
- When properly anchored, meets the 2020 Florida Building Code unit integrity requirements for hurricane-type winds (Anchor bracket kits available.)



\* Complete warranty details available from your local dealer or at [www.goodmanmfg.com](http://www.goodmanmfg.com). To receive the 10-Year Parts Limited Warranty, online registration must be completed within 60 days of installation. Online registration is not required in California or Quebec.

|                                           | GSXN4<br>01810A* | GSXN4<br>02410A* | GSXN4<br>03010A* | GSXN4<br>03610A* | GSXN4<br>04210A* | GSXN4<br>04810A* | GSXN4<br>06010A* |
|-------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| <b>CAPACITIES</b>                         |                  |                  |                  |                  |                  |                  |                  |
| Nominal Cooling (BTU/h)                   | 18,000           | 24,000           | 30,000           | 36,000           | 42,000           | 48,000           | 60,000           |
| Decibels (dBA)                            | 71.0             | 72.0             | 72.0             | 72.0             | 71.0             | 73.0             | 75.0             |
| <b>COMPRESSOR</b>                         |                  |                  |                  |                  |                  |                  |                  |
| RLA                                       | 6.1              | 8.4              | 11.6             | 16               | 17.7             | 19.9             | 25.6             |
| LRA                                       | 35.1             | 41.2             | 59               | 91.9             | 110.2            | 110              | 150              |
| Stage                                     | Single           | Single           | Single           | Single           | Single           | Single           | Single           |
| Type                                      | Rotary           | Rotary           | Rotary           | Scroll           | Scroll           | Scroll           | Scroll           |
| <b>CONDENSER FAN MOTOR</b>                |                  |                  |                  |                  |                  |                  |                  |
| Motor Type                                | PSC              | PSC              | PSC              | PSC              | PSC              | PSC              | PSC              |
| Horsepower                                | 1/8              | 1/8              | 1/6              | 1/6              | 1/6              | 1/4              | 1/4              |
| FLA                                       | 0.70             | 0.70             | 0.95             | 0.95             | 0.97             | 1.30             | 1.30             |
| <b>REFRIGERATION SYSTEM</b>               |                  |                  |                  |                  |                  |                  |                  |
| Refrigerant Line Size <sup>1</sup>        |                  |                  |                  |                  |                  |                  |                  |
| Liquid Line Size ("O.D.)                  | 3/8"             | 3/8"             | 3/8"             | 3/8"             | 3/8"             | 3/8"             | 3/8"             |
| Suction Line Size ("O.D.)                 | 3/4"             | 3/4"             | 3/4"             | 7/8"             | 1 1/8"           | 1 1/8"           | 1 1/8"           |
| Refrigerant Connection Size               |                  |                  |                  |                  |                  |                  |                  |
| Liquid Valve Size ("O.D.)                 | 3/8"             | 3/8"             | 3/8"             | 3/8"             | 3/8"             | 3/8"             | 3/8"             |
| Suction Valve Size ("O.D.) <sup>2,3</sup> | 3/4"             | 3/4"             | 7/8"             | 7/8"             | 7/8"             | 7/8"             | 7/8"             |
| Valve Type                                | Sweat            | Sweat            | Sweat            | Sweat            | Sweat            | Sweat            | Sweat            |
| Refrigerant Charge <sup>4</sup>           | 65               | 71               | 79               | 95               | 107              | 120              | 181              |
| <b>ELECTRICAL DATA</b>                    |                  |                  |                  |                  |                  |                  |                  |
| Voltage-Phase (60 Hz)                     | 208/230-1        | 208/230-1        | 208/230-1        | 208/230-1        | 208/230-1        | 208/230-1        | 208/230-1        |
| Minimum Circuit Ampacity <sup>5</sup>     | 8.3              | 11.2             | 15.5             | 21.0             | 23.1             | 26.2             | 33.3             |
| Max. Overcurrent Protection <sup>6</sup>  | 15               | 15               | 25               | 35               | 40               | 45               | 50               |
| Min / Max Volts                           | 197/253          | 197/253          | 197/253          | 197/253          | 197/253          | 197/253          | 197/253          |
| Electrical Conduit Size                   | 1/2" or 3/4"     | 1/2" or 3/4"     | 1/2" or 3/4"     | 1/2" or 3/4"     | 1/2" or 3/4"     | 1/2" or 3/4"     | 1/2" or 3/4"     |
| <b>EQUIPMENT WEIGHT (LBS)</b>             |                  |                  |                  |                  |                  |                  |                  |
|                                           | 118              | 138              | 156              | 188              | 226              | 226              | 260              |
| <b>SHIP WEIGHT (LBS)</b>                  |                  |                  |                  |                  |                  |                  |                  |
|                                           | 136              | 153              | 180              | 210              | 248              | 248              | 282              |

<sup>1</sup> Line sizes denoted for 25' line sets, tested and rated in accordance with ARI Standard 210/240. For other line set lengths or sizes, refer to the Installation Instructions and/or the Long Line Set Applications guide.

<sup>2</sup> Installer will need to supply 3/8" to 3/4" adapters for suction line connections.

<sup>3</sup> Installer will need to supply 3/8" to 1 1/8" adapters for suction line connections.

<sup>4</sup> Unit is factory charged with refrigerant for 15' of 3/8" liquid line. System charge must be adjusted per the Final Charge Adjustment procedure found in the Installation Instructions.

<sup>5</sup> Wire size should be determined in accordance with National Electrical Codes; extensive wire runs will require larger wire sizes

<sup>6</sup> Must use time-delay fuses or HACR-type circuit breakers of the same size as noted.

#### NOTES

- Always check the S&R plate for electrical data on the unit being installed.

# Appendix C

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Air Quality Modeling Outputs

# District Child Development Phase 3 Project Detailed Report

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# 1. Basic Project Information

## 1.1. Basic Project Information

| Data Field                  | Value                                      |
|-----------------------------|--------------------------------------------|
| Project Name                | District Child Development Phase 3 Project |
| Construction Start Date     | 1/1/2026                                   |
| Operational Year            | 2027                                       |
| Lead Agency                 | —                                          |
| Land Use Scale              | Project/site                               |
| Analysis Level for Defaults | County                                     |
| Windspeed (m/s)             | 2.70                                       |
| Precipitation (days)        | 21.4                                       |
| Location                    | 36.836978030348305, -119.68090913174144    |
| County                      | Fresno                                     |
| City                        | Clovis                                     |
| Air District                | San Joaquin Valley APCD                    |
| Air Basin                   | San Joaquin Valley                         |
| TAZ                         | 2444                                       |
| EDFZ                        | 5                                          |
| Electric Utility            | Pacific Gas & Electric Company             |
| Gas Utility                 | Pacific Gas & Electric                     |
| App Version                 | 2022.1.1.29                                |

## 1.2. Land Use Types

| Land Use Subtype        | Size | Unit     | Lot Acreage | Building Area (sq ft) | Landscape Area (sq ft) | Special Landscape Area (sq ft) | Population | Description |
|-------------------------|------|----------|-------------|-----------------------|------------------------|--------------------------------|------------|-------------|
| General Office Building | 15.5 | 1000sqft | 2.63        | 15,540                | 0.00                   | —                              | —          | —           |

|             |      |       |      |      |      |   |   |   |
|-------------|------|-------|------|------|------|---|---|---|
| Parking Lot | 79.0 | Space | 0.71 | 0.00 | 0.00 | — | — | — |
|-------------|------|-------|------|------|------|---|---|---|

### 1.3. User-Selected Emission Reduction Measures by Emissions Sector

| Sector         | #     | Measure Title                                                                |
|----------------|-------|------------------------------------------------------------------------------|
| Transportation | T-14* | Provide Electric Vehicle Charging Infrastructure                             |
| Energy         | E-1   | Buildings Exceed 2019 Title 24 Building Envelope Energy Efficiency Standards |

\* Qualitative or supporting measure. Emission reductions not included in the mitigated emissions results.

## 2. Emissions Summary

### 2.1. Construction Emissions Compared Against Thresholds

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Un/Mit.             | TOG  | ROG  | NOx  | CO   | SO2     | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T  | CH4  | N2O     | R    | CO2e  |
|---------------------|------|------|------|------|---------|-------|-------|-------|--------|--------|--------|------|-------|-------|------|---------|------|-------|
| Daily, Summer (Max) | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —       | —    | —     |
| Unmit.              | 1.30 | 1.09 | 9.92 | 13.2 | 0.02    | 0.38  | 0.04  | 0.41  | 0.35   | 0.01   | 0.36   | —    | 2,460 | 2,460 | 0.10 | 0.03    | 0.18 | 2,470 |
| Daily, Winter (Max) | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —       | —    | —     |
| Unmit.              | 4.62 | 4.60 | 29.2 | 29.3 | 0.05    | 1.24  | 7.76  | 9.00  | 1.14   | 3.96   | 5.11   | —    | 5,390 | 5,390 | 0.22 | 0.05    | 0.01 | 5,410 |
| Average Daily (Max) | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —       | —    | —     |
| Unmit.              | 0.97 | 0.81 | 7.29 | 9.53 | 0.02    | 0.28  | 0.20  | 0.48  | 0.26   | 0.09   | 0.35   | —    | 1,761 | 1,761 | 0.07 | 0.02    | 0.06 | 1,768 |
| Annual (Max)        | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —       | —    | —     |
| Unmit.              | 0.18 | 0.15 | 1.33 | 1.74 | < 0.005 | 0.05  | 0.04  | 0.09  | 0.05   | 0.02   | 0.06   | —    | 292   | 292   | 0.01 | < 0.005 | 0.01 | 293   |

## 2.2. Construction Emissions by Year, Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Year                 | TOG  | ROG  | NOx  | CO   | SO2     | PM10E   | PM10D   | PM10T   | PM2.5E  | PM2.5D  | PM2.5T  | BCO2 | NBCO2 | CO2T  | CH4     | N2O     | R       | CO2e  |
|----------------------|------|------|------|------|---------|---------|---------|---------|---------|---------|---------|------|-------|-------|---------|---------|---------|-------|
| Daily - Summer (Max) | —    | —    | —    | —    | —       | —       | —       | —       | —       | —       | —       | —    | —     | —     | —       | —       | —       | —     |
| 2026                 | 1.30 | 1.09 | 9.92 | 13.2 | 0.02    | 0.38    | 0.04    | 0.41    | 0.35    | 0.01    | 0.36    | —    | 2,460 | 2,460 | 0.10    | 0.03    | 0.18    | 2,470 |
| Daily - Winter (Max) | —    | —    | —    | —    | —       | —       | —       | —       | —       | —       | —       | —    | —     | —     | —       | —       | —       | —     |
| 2026                 | 3.81 | 3.21 | 29.2 | 29.3 | 0.05    | 1.24    | 7.76    | 9.00    | 1.14    | 3.96    | 5.11    | —    | 5,390 | 5,390 | 0.22    | 0.05    | 0.01    | 5,410 |
| 2027                 | 4.62 | 4.60 | 0.83 | 1.15 | < 0.005 | 0.02    | 0.01    | 0.02    | 0.02    | < 0.005 | 0.02    | —    | 139   | 139   | 0.01    | < 0.005 | < 0.005 | 139   |
| Average Daily        | —    | —    | —    | —    | —       | —       | —       | —       | —       | —       | —       | —    | —     | —     | —       | —       | —       | —     |
| 2026                 | 0.97 | 0.81 | 7.29 | 9.53 | 0.02    | 0.28    | 0.20    | 0.48    | 0.26    | 0.09    | 0.35    | —    | 1,761 | 1,761 | 0.07    | 0.02    | 0.06    | 1,768 |
| 2027                 | 0.23 | 0.23 | 0.04 | 0.06 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | —    | 6.85  | 6.85  | < 0.005 | < 0.005 | < 0.005 | 6.87  |
| Annual               | —    | —    | —    | —    | —       | —       | —       | —       | —       | —       | —       | —    | —     | —     | —       | —       | —       | —     |
| 2026                 | 0.18 | 0.15 | 1.33 | 1.74 | < 0.005 | 0.05    | 0.04    | 0.09    | 0.05    | 0.02    | 0.06    | —    | 292   | 292   | 0.01    | < 0.005 | 0.01    | 293   |
| 2027                 | 0.04 | 0.04 | 0.01 | 0.01 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | —    | 1.13  | 1.13  | < 0.005 | < 0.005 | < 0.005 | 1.14  |

## 2.3. Construction Emissions by Year, Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Year                 | TOG  | ROG  | NOx  | CO   | SO2  | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T  | CH4  | N2O  | R    | CO2e  |
|----------------------|------|------|------|------|------|-------|-------|-------|--------|--------|--------|------|-------|-------|------|------|------|-------|
| Daily - Summer (Max) | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —    | —    | —     |
| 2026                 | 1.30 | 1.09 | 9.92 | 13.2 | 0.02 | 0.38  | 0.04  | 0.41  | 0.35   | 0.01   | 0.36   | —    | 2,460 | 2,460 | 0.10 | 0.03 | 0.18 | 2,470 |
| Daily - Winter (Max) | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —    | —    | —     |
| 2026                 | 3.81 | 3.21 | 29.2 | 29.3 | 0.05 | 1.24  | 7.76  | 9.00  | 1.14   | 3.96   | 5.11   | —    | 5,390 | 5,390 | 0.22 | 0.05 | 0.01 | 5,410 |

|               |      |      |      |      |         |         |         |         |         |         |         |   |       |       |         |         |         |       |
|---------------|------|------|------|------|---------|---------|---------|---------|---------|---------|---------|---|-------|-------|---------|---------|---------|-------|
| 2027          | 4.62 | 4.60 | 0.83 | 1.15 | < 0.005 | 0.02    | 0.01    | 0.02    | 0.02    | < 0.005 | 0.02    | — | 139   | 139   | 0.01    | < 0.005 | < 0.005 | 139   |
| Average Daily | —    | —    | —    | —    | —       | —       | —       | —       | —       | —       | —       | — | —     | —     | —       | —       | —       | —     |
| 2026          | 0.97 | 0.81 | 7.29 | 9.53 | 0.02    | 0.28    | 0.20    | 0.48    | 0.26    | 0.09    | 0.35    | — | 1,761 | 1,761 | 0.07    | 0.02    | 0.06    | 1,768 |
| 2027          | 0.23 | 0.23 | 0.04 | 0.06 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | — | 6.85  | 6.85  | < 0.005 | < 0.005 | < 0.005 | 6.87  |
| Annual        | —    | —    | —    | —    | —       | —       | —       | —       | —       | —       | —       | — | —     | —     | —       | —       | —       | —     |
| 2026          | 0.18 | 0.15 | 1.33 | 1.74 | < 0.005 | 0.05    | 0.04    | 0.09    | 0.05    | 0.02    | 0.06    | — | 292   | 292   | 0.01    | < 0.005 | 0.01    | 293   |
| 2027          | 0.04 | 0.04 | 0.01 | 0.01 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | — | 1.13  | 1.13  | < 0.005 | < 0.005 | < 0.005 | 1.14  |

## 2.4. Operations Emissions Compared Against Thresholds

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Un/Mit.             | TOG  | ROG  | NOx  | CO   | SO2  | PM10E   | PM10D | PM10T | PM2.5E  | PM2.5D | PM2.5T | BCO2 | NBCO2  | CO2T   | CH4  | N2O  | R    | CO2e   |
|---------------------|------|------|------|------|------|---------|-------|-------|---------|--------|--------|------|--------|--------|------|------|------|--------|
| Daily, Summer (Max) | —    | —    | —    | —    | —    | —       | —     | —     | —       | —      | —      | —    | —      | —      | —    | —    | —    | —      |
| Unmit.              | 1.03 | 0.99 | 0.38 | 3.83 | 0.01 | 0.01    | 0.60  | 0.60  | 0.01    | 0.15   | 0.16   | 13.1 | 1,065  | 1,078  | 1.41 | 0.06 | 2.31 | 1,133  |
| Mit.                | 1.03 | 0.99 | 0.38 | 3.83 | 0.01 | 0.01    | 0.60  | 0.60  | 0.01    | 0.15   | 0.16   | 13.1 | 1,060  | 1,073  | 1.41 | 0.06 | 2.31 | 1,128  |
| % Reduced           | —    | —    | —    | —    | —    | —       | —     | —     | —       | —      | —      | —    | < 0.5% | < 0.5% | —    | —    | —    | < 0.5% |
| Daily, Winter (Max) | —    | —    | —    | —    | —    | —       | —     | —     | —       | —      | —      | —    | —      | —      | —    | —    | —    | —      |
| Unmit.              | 0.85 | 0.82 | 0.43 | 2.85 | 0.01 | 0.01    | 0.60  | 0.60  | 0.01    | 0.15   | 0.16   | 13.1 | 1,002  | 1,015  | 1.41 | 0.06 | 0.10 | 1,069  |
| Mit.                | 0.85 | 0.82 | 0.43 | 2.85 | 0.01 | 0.01    | 0.60  | 0.60  | 0.01    | 0.15   | 0.16   | 13.1 | 997    | 1,010  | 1.41 | 0.06 | 0.10 | 1,063  |
| % Reduced           | —    | —    | —    | —    | —    | —       | —     | —     | —       | —      | —      | —    | 1%     | 1%     | —    | —    | —    | < 0.5% |
| Average Daily (Max) | —    | —    | —    | —    | —    | —       | —     | —     | —       | —      | —      | —    | —      | —      | —    | —    | —    | —      |
| Unmit.              | 0.80 | 0.77 | 0.31 | 2.45 | 0.01 | < 0.005 | 0.44  | 0.45  | < 0.005 | 0.11   | 0.12   | 13.1 | 852    | 865    | 1.40 | 0.05 | 0.78 | 916    |
| Mit.                | 0.80 | 0.77 | 0.31 | 2.45 | 0.01 | < 0.005 | 0.44  | 0.45  | < 0.005 | 0.11   | 0.12   | 13.1 | 847    | 860    | 1.40 | 0.05 | 0.78 | 910    |

|              |      |      |      |      |         |         |      |      |         |      |      |      |     |     |        |        |      |     |
|--------------|------|------|------|------|---------|---------|------|------|---------|------|------|------|-----|-----|--------|--------|------|-----|
| % Reduced    | —    | —    | —    | —    | —       | —       | —    | —    | —       | —    | —    | —    | 1%  | 1%  | —      | —      | —    | 1%  |
| Annual (Max) | —    | —    | —    | —    | —       | —       | —    | —    | —       | —    | —    | —    | —   | —   | —      | —      | —    | —   |
| Unmit.       | 0.15 | 0.14 | 0.06 | 0.45 | < 0.005 | < 0.005 | 0.08 | 0.08 | < 0.005 | 0.02 | 0.02 | 2.17 | 141 | 143 | 0.23   | 0.01   | 0.13 | 152 |
| Mit.         | 0.15 | 0.14 | 0.06 | 0.45 | < 0.005 | < 0.005 | 0.08 | 0.08 | < 0.005 | 0.02 | 0.02 | 2.17 | 140 | 142 | 0.23   | 0.01   | 0.13 | 151 |
| % Reduced    | —    | —    | —    | —    | —       | —       | —    | —    | —       | —    | —    | —    | 1%  | 1%  | < 0.5% | < 0.5% | —    | 1%  |

## 2.5. Operations Emissions by Sector, Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Sector              | TOG  | ROG  | NOx  | CO   | SO2     | PM10E   | PM10D | PM10T   | PM2.5E  | PM2.5D | PM2.5T  | BCO2 | NBCO2 | CO2T  | CH4     | N2O     | R    | CO2e  |
|---------------------|------|------|------|------|---------|---------|-------|---------|---------|--------|---------|------|-------|-------|---------|---------|------|-------|
| Daily, Summer (Max) | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Mobile              | 0.55 | 0.52 | 0.38 | 3.15 | 0.01    | 0.01    | 0.60  | 0.60    | 0.01    | 0.15   | 0.16    | —    | 736   | 736   | 0.03    | 0.04    | 2.27 | 750   |
| Area                | 0.48 | 0.47 | 0.01 | 0.68 | < 0.005 | < 0.005 | —     | < 0.005 | < 0.005 | —      | < 0.005 | —    | 2.78  | 2.78  | < 0.005 | < 0.005 | —    | 2.79  |
| Energy              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | —     | 0.00    | 0.00    | —      | 0.00    | —    | 320   | 320   | 0.05    | 0.01    | —    | 324   |
| Water               | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | 5.29 | 6.08  | 11.4  | 0.54    | 0.01    | —    | 28.8  |
| Waste               | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | 7.79 | 0.00  | 7.79  | 0.78    | 0.00    | —    | 27.3  |
| Refrig.             | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | 0.04 | 0.04  |
| Total               | 1.03 | 0.99 | 0.38 | 3.83 | 0.01    | 0.01    | 0.60  | 0.60    | 0.01    | 0.15   | 0.16    | 13.1 | 1,065 | 1,078 | 1.41    | 0.06    | 2.31 | 1,133 |
| Daily, Winter (Max) | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Mobile              | 0.49 | 0.46 | 0.43 | 2.85 | 0.01    | 0.01    | 0.60  | 0.60    | 0.01    | 0.15   | 0.16    | —    | 676   | 676   | 0.04    | 0.04    | 0.06 | 689   |
| Area                | 0.36 | 0.36 | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Energy              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | —     | 0.00    | 0.00    | —      | 0.00    | —    | 320   | 320   | 0.05    | 0.01    | —    | 324   |
| Water               | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | 5.29 | 6.08  | 11.4  | 0.54    | 0.01    | —    | 28.8  |
| Waste               | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | 7.79 | 0.00  | 7.79  | 0.78    | 0.00    | —    | 27.3  |
| Refrig.             | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | 0.04 | 0.04  |

|               |      |      |         |      |         |         |      |         |         |      |         |      |       |       |         |         |      |       |
|---------------|------|------|---------|------|---------|---------|------|---------|---------|------|---------|------|-------|-------|---------|---------|------|-------|
| Total         | 0.85 | 0.82 | 0.43    | 2.85 | 0.01    | 0.01    | 0.60 | 0.60    | 0.01    | 0.15 | 0.16    | 13.1 | 1,002 | 1,015 | 1.41    | 0.06    | 0.10 | 1,069 |
| Average Daily | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | —    | —     |
| Mobile        | 0.38 | 0.36 | 0.31    | 2.12 | 0.01    | < 0.005 | 0.44 | 0.45    | < 0.005 | 0.11 | 0.12    | —    | 524   | 524   | 0.03    | 0.03    | 0.74 | 535   |
| Area          | 0.42 | 0.41 | < 0.005 | 0.33 | < 0.005 | < 0.005 | —    | < 0.005 | < 0.005 | —    | < 0.005 | —    | 1.37  | 1.37  | < 0.005 | < 0.005 | —    | 1.38  |
| Energy        | 0.00 | 0.00 | 0.00    | 0.00 | 0.00    | 0.00    | —    | 0.00    | 0.00    | —    | 0.00    | —    | 320   | 320   | 0.05    | 0.01    | —    | 324   |
| Water         | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 5.29 | 6.08  | 11.4  | 0.54    | 0.01    | —    | 28.8  |
| Waste         | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 7.79 | 0.00  | 7.79  | 0.78    | 0.00    | —    | 27.3  |
| Refrig.       | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | 0.04 | 0.04  |
| Total         | 0.80 | 0.77 | 0.31    | 2.45 | 0.01    | < 0.005 | 0.44 | 0.45    | < 0.005 | 0.11 | 0.12    | 13.1 | 852   | 865   | 1.40    | 0.05    | 0.78 | 916   |
| Annual        | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | —    | —     |
| Mobile        | 0.07 | 0.07 | 0.06    | 0.39 | < 0.005 | < 0.005 | 0.08 | 0.08    | < 0.005 | 0.02 | 0.02    | —    | 86.8  | 86.8  | < 0.005 | < 0.005 | 0.12 | 88.5  |
| Area          | 0.08 | 0.08 | < 0.005 | 0.06 | < 0.005 | < 0.005 | —    | < 0.005 | < 0.005 | —    | < 0.005 | —    | 0.23  | 0.23  | < 0.005 | < 0.005 | —    | 0.23  |
| Energy        | 0.00 | 0.00 | 0.00    | 0.00 | 0.00    | 0.00    | —    | 0.00    | 0.00    | —    | 0.00    | —    | 53.1  | 53.1  | 0.01    | < 0.005 | —    | 53.6  |
| Water         | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 0.88 | 1.01  | 1.88  | 0.09    | < 0.005 | —    | 4.78  |
| Waste         | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 1.29 | 0.00  | 1.29  | 0.13    | 0.00    | —    | 4.51  |
| Refrig.       | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | 0.01 | 0.01  |
| Total         | 0.15 | 0.14 | 0.06    | 0.45 | < 0.005 | < 0.005 | 0.08 | 0.08    | < 0.005 | 0.02 | 0.02    | 2.17 | 141   | 143   | 0.23    | 0.01    | 0.13 | 152   |

## 2.6. Operations Emissions by Sector, Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Sector              | TOG  | ROG  | NOx  | CO   | SO2     | PM10E   | PM10D | PM10T   | PM2.5E  | PM2.5D | PM2.5T  | BCO2 | NBCO2 | CO2T | CH4     | N2O     | R    | CO2e |
|---------------------|------|------|------|------|---------|---------|-------|---------|---------|--------|---------|------|-------|------|---------|---------|------|------|
| Daily, Summer (Max) | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | —    | —    |
| Mobile              | 0.55 | 0.52 | 0.38 | 3.15 | 0.01    | 0.01    | 0.60  | 0.60    | 0.01    | 0.15   | 0.16    | —    | 736   | 736  | 0.03    | 0.04    | 2.27 | 750  |
| Area                | 0.48 | 0.47 | 0.01 | 0.68 | < 0.005 | < 0.005 | —     | < 0.005 | < 0.005 | —      | < 0.005 | —    | 2.78  | 2.78 | < 0.005 | < 0.005 | —    | 2.79 |
| Energy              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | —     | 0.00    | 0.00    | —      | 0.00    | —    | 315   | 315  | 0.05    | 0.01    | —    | 318  |
| Water               | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | 5.29 | 6.08  | 11.4 | 0.54    | 0.01    | —    | 28.8 |

|                           |      |      |         |      |         |         |      |         |         |      |         |      |       |       |         |         |      |       |
|---------------------------|------|------|---------|------|---------|---------|------|---------|---------|------|---------|------|-------|-------|---------|---------|------|-------|
| Waste                     | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 7.79 | 0.00  | 7.79  | 0.78    | 0.00    | —    | 27.3  |
| Refrig.                   | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | 0.04 | 0.04  |
| Total                     | 1.03 | 0.99 | 0.38    | 3.83 | 0.01    | 0.01    | 0.60 | 0.60    | 0.01    | 0.15 | 0.16    | 13.1 | 1,060 | 1,073 | 1.41    | 0.06    | 2.31 | 1,128 |
| Daily,<br>Winter<br>(Max) | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | —    | —     |
| Mobile                    | 0.49 | 0.46 | 0.43    | 2.85 | 0.01    | 0.01    | 0.60 | 0.60    | 0.01    | 0.15 | 0.16    | —    | 676   | 676   | 0.04    | 0.04    | 0.06 | 689   |
| Area                      | 0.36 | 0.36 | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | —    | —     |
| Energy                    | 0.00 | 0.00 | 0.00    | 0.00 | 0.00    | 0.00    | —    | 0.00    | 0.00    | —    | 0.00    | —    | 315   | 315   | 0.05    | 0.01    | —    | 318   |
| Water                     | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 5.29 | 6.08  | 11.4  | 0.54    | 0.01    | —    | 28.8  |
| Waste                     | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 7.79 | 0.00  | 7.79  | 0.78    | 0.00    | —    | 27.3  |
| Refrig.                   | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | 0.04 | 0.04  |
| Total                     | 0.85 | 0.82 | 0.43    | 2.85 | 0.01    | 0.01    | 0.60 | 0.60    | 0.01    | 0.15 | 0.16    | 13.1 | 997   | 1,010 | 1.41    | 0.06    | 0.10 | 1,063 |
| Average<br>Daily          | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | —    | —     |
| Mobile                    | 0.38 | 0.36 | 0.31    | 2.12 | 0.01    | < 0.005 | 0.44 | 0.45    | < 0.005 | 0.11 | 0.12    | —    | 524   | 524   | 0.03    | 0.03    | 0.74 | 535   |
| Area                      | 0.42 | 0.41 | < 0.005 | 0.33 | < 0.005 | < 0.005 | —    | < 0.005 | < 0.005 | —    | < 0.005 | —    | 1.37  | 1.37  | < 0.005 | < 0.005 | —    | 1.38  |
| Energy                    | 0.00 | 0.00 | 0.00    | 0.00 | 0.00    | 0.00    | —    | 0.00    | 0.00    | —    | 0.00    | —    | 315   | 315   | 0.05    | 0.01    | —    | 318   |
| Water                     | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 5.29 | 6.08  | 11.4  | 0.54    | 0.01    | —    | 28.8  |
| Waste                     | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 7.79 | 0.00  | 7.79  | 0.78    | 0.00    | —    | 27.3  |
| Refrig.                   | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | 0.04 | 0.04  |
| Total                     | 0.80 | 0.77 | 0.31    | 2.45 | 0.01    | < 0.005 | 0.44 | 0.45    | < 0.005 | 0.11 | 0.12    | 13.1 | 847   | 860   | 1.40    | 0.05    | 0.78 | 910   |
| Annual                    | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | —    | —     |
| Mobile                    | 0.07 | 0.07 | 0.06    | 0.39 | < 0.005 | < 0.005 | 0.08 | 0.08    | < 0.005 | 0.02 | 0.02    | —    | 86.8  | 86.8  | < 0.005 | < 0.005 | 0.12 | 88.5  |
| Area                      | 0.08 | 0.08 | < 0.005 | 0.06 | < 0.005 | < 0.005 | —    | < 0.005 | < 0.005 | —    | < 0.005 | —    | 0.23  | 0.23  | < 0.005 | < 0.005 | —    | 0.23  |
| Energy                    | 0.00 | 0.00 | 0.00    | 0.00 | 0.00    | 0.00    | —    | 0.00    | 0.00    | —    | 0.00    | —    | 52.2  | 52.2  | 0.01    | < 0.005 | —    | 52.7  |
| Water                     | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 0.88 | 1.01  | 1.88  | 0.09    | < 0.005 | —    | 4.78  |
| Waste                     | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | 1.29 | 0.00  | 1.29  | 0.13    | 0.00    | —    | 4.51  |
| Refrig.                   | —    | —    | —       | —    | —       | —       | —    | —       | —       | —    | —       | —    | —     | —     | —       | —       | 0.01 | 0.01  |

|       |      |      |      |      |         |         |      |      |         |      |      |      |     |     |      |      |      |     |
|-------|------|------|------|------|---------|---------|------|------|---------|------|------|------|-----|-----|------|------|------|-----|
| Total | 0.15 | 0.14 | 0.06 | 0.45 | < 0.005 | < 0.005 | 0.08 | 0.08 | < 0.005 | 0.02 | 0.02 | 2.17 | 140 | 142 | 0.23 | 0.01 | 0.13 | 151 |
|-------|------|------|------|------|---------|---------|------|------|---------|------|------|------|-----|-----|------|------|------|-----|

### 3. Construction Emissions Details

#### 3.1. Site Preparation (2026) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location                    | TOG  | ROG  | NOx  | CO   | SO2     | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T  | CH4     | N2O     | R    | CO2e  |
|-----------------------------|------|------|------|------|---------|-------|-------|-------|--------|--------|--------|------|-------|-------|---------|---------|------|-------|
| Onsite                      | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —       | —       | —    | —     |
| Daily, Summer (Max)         | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —       | —       | —    | —     |
| Daily, Winter (Max)         | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —       | —       | —    | —     |
| Off-Road Equipment          | 3.74 | 3.14 | 29.2 | 28.8 | 0.05    | 1.24  | —     | 1.24  | 1.14   | —      | 1.14   | —    | 5,298 | 5,298 | 0.21    | 0.04    | —    | 5,316 |
| Dust From Material Movement | —    | —    | —    | —    | —       | —     | 7.67  | 7.67  | —      | 3.94   | 3.94   | —    | —     | —     | —       | —       | —    | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | —    | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Average Daily               | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —       | —       | —    | —     |
| Off-Road Equipment          | 0.05 | 0.04 | 0.40 | 0.39 | < 0.005 | 0.02  | —     | 0.02  | 0.02   | —      | 0.02   | —    | 72.6  | 72.6  | < 0.005 | < 0.005 | —    | 72.8  |
| Dust From Material Movement | —    | —    | —    | —    | —       | —     | 0.11  | 0.11  | —      | 0.05   | 0.05   | —    | —     | —     | —       | —       | —    | —     |

|                             |         |         |         |         |         |         |         |         |         |         |         |   |      |      |         |         |         |      |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|------|------|---------|---------|---------|------|
| Onsite truck                | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual                      | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Off-Road Equipment          | 0.01    | 0.01    | 0.07    | 0.07    | < 0.005 | < 0.005 | —       | < 0.005 | < 0.005 | —       | < 0.005 | — | 12.0 | 12.0 | < 0.005 | < 0.005 | —       | 12.1 |
| Dust From Material Movement | —       | —       | —       | —       | —       | —       | 0.02    | 0.02    | —       | 0.01    | 0.01    | — | —    | —    | —       | —       | —       | —    |
| Onsite truck                | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Offsite                     | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Summer (Max)         | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Winter (Max)         | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                      | 0.06    | 0.06    | 0.04    | 0.48    | 0.00    | 0.00    | 0.10    | 0.10    | 0.00    | 0.02    | 0.02    | — | 92.2 | 92.2 | < 0.005 | < 0.005 | 0.01    | 93.7 |
| Vendor                      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily               | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                      | < 0.005 | < 0.005 | < 0.005 | 0.01    | 0.00    | 0.00    | < 0.005 | < 0.005 | 0.00    | < 0.005 | < 0.005 | — | 1.31 | 1.31 | < 0.005 | < 0.005 | < 0.005 | 1.33 |
| Vendor                      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual                      | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                      | < 0.005 | < 0.005 | < 0.005 | < 0.005 | 0.00    | 0.00    | < 0.005 | < 0.005 | 0.00    | < 0.005 | < 0.005 | — | 0.22 | 0.22 | < 0.005 | < 0.005 | < 0.005 | 0.22 |
| Vendor                      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

### 3.2. Site Preparation (2026) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location                    | TOG  | ROG  | NOx  | CO   | SO2     | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T  | CH4     | N2O     | R    | CO2e  |
|-----------------------------|------|------|------|------|---------|-------|-------|-------|--------|--------|--------|------|-------|-------|---------|---------|------|-------|
| Onsite                      | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —       | —       | —    | —     |
| Daily, Summer (Max)         | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —       | —       | —    | —     |
| Daily, Winter (Max)         | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —       | —       | —    | —     |
| Off-Road Equipment          | 3.74 | 3.14 | 29.2 | 28.8 | 0.05    | 1.24  | —     | 1.24  | 1.14   | —      | 1.14   | —    | 5,298 | 5,298 | 0.21    | 0.04    | —    | 5,316 |
| Dust From Material Movement | —    | —    | —    | —    | —       | —     | 7.67  | 7.67  | —      | 3.94   | 3.94   | —    | —     | —     | —       | —       | —    | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | —    | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Average Daily               | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —       | —       | —    | —     |
| Off-Road Equipment          | 0.05 | 0.04 | 0.40 | 0.39 | < 0.005 | 0.02  | —     | 0.02  | 0.02   | —      | 0.02   | —    | 72.6  | 72.6  | < 0.005 | < 0.005 | —    | 72.8  |
| Dust From Material Movement | —    | —    | —    | —    | —       | —     | 0.11  | 0.11  | —      | 0.05   | 0.05   | —    | —     | —     | —       | —       | —    | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | —    | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Annual                      | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —     | —       | —       | —    | —     |

|                             |         |         |         |         |         |         |         |         |         |         |         |   |      |      |         |         |         |      |
|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|------|------|---------|---------|---------|------|
| Off-Road Equipment          | 0.01    | 0.01    | 0.07    | 0.07    | < 0.005 | < 0.005 | —       | < 0.005 | < 0.005 | —       | < 0.005 | — | 12.0 | 12.0 | < 0.005 | < 0.005 | —       | 12.1 |
| Dust From Material Movement | —       | —       | —       | —       | —       | —       | 0.02    | 0.02    | —       | 0.01    | 0.01    | — | —    | —    | —       | —       | —       | —    |
| Onsite truck                | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Offsite                     | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Summer (Max)         | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Winter (Max)         | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                      | 0.06    | 0.06    | 0.04    | 0.48    | 0.00    | 0.00    | 0.10    | 0.10    | 0.00    | 0.02    | 0.02    | — | 92.2 | 92.2 | < 0.005 | < 0.005 | 0.01    | 93.7 |
| Vendor                      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily               | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                      | < 0.005 | < 0.005 | < 0.005 | 0.01    | 0.00    | 0.00    | < 0.005 | < 0.005 | 0.00    | < 0.005 | < 0.005 | — | 1.31 | 1.31 | < 0.005 | < 0.005 | < 0.005 | 1.33 |
| Vendor                      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual                      | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                      | < 0.005 | < 0.005 | < 0.005 | < 0.005 | 0.00    | 0.00    | < 0.005 | < 0.005 | 0.00    | < 0.005 | < 0.005 | — | 0.22 | 0.22 | < 0.005 | < 0.005 | < 0.005 | 0.22 |
| Vendor                      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

### 3.3. Grading (2026) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location                             | TOG  | ROG  | NOx  | CO   | SO2     | PM10E   | PM10D | PM10T   | PM2.5E  | PM2.5D | PM2.5T  | BCO2 | NBCO2 | CO2T  | CH4     | N2O     | R    | CO2e  |
|--------------------------------------|------|------|------|------|---------|---------|-------|---------|---------|--------|---------|------|-------|-------|---------|---------|------|-------|
| Onsite                               | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Daily,<br>Summer<br>(Max)            | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Daily,<br>Winter<br>(Max)            | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Off-Road<br>Equipm<br>ent            | 1.96 | 1.65 | 15.0 | 17.4 | 0.03    | 0.65    | —     | 0.65    | 0.59    | —      | 0.59    | —    | 2,960 | 2,960 | 0.12    | 0.02    | —    | 2,970 |
| Dust<br>From<br>Material<br>Movement | —    | —    | —    | —    | —       | —       | 2.76  | 2.76    | —       | 1.34   | 1.34    | —    | —     | —     | —       | —       | —    | —     |
| Onsite<br>truck                      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00  | 0.00    | 0.00    | 0.00   | 0.00    | —    | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Average<br>Daily                     | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Off-Road<br>Equipm<br>ent            | 0.04 | 0.04 | 0.33 | 0.38 | < 0.005 | 0.01    | —     | 0.01    | 0.01    | —      | 0.01    | —    | 64.9  | 64.9  | < 0.005 | < 0.005 | —    | 65.1  |
| Dust<br>From<br>Material<br>Movement | —    | —    | —    | —    | —       | —       | 0.06  | 0.06    | —       | 0.03   | 0.03    | —    | —     | —     | —       | —       | —    | —     |
| Onsite<br>truck                      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00  | 0.00    | 0.00    | 0.00   | 0.00    | —    | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Annual                               | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Off-Road<br>Equipm<br>ent            | 0.01 | 0.01 | 0.06 | 0.07 | < 0.005 | < 0.005 | —     | < 0.005 | < 0.005 | —      | < 0.005 | —    | 10.7  | 10.7  | < 0.005 | < 0.005 | —    | 10.8  |

|                             |         |         |         |         |      |      |         |         |      |         |         |   |      |      |         |         |         |      |
|-----------------------------|---------|---------|---------|---------|------|------|---------|---------|------|---------|---------|---|------|------|---------|---------|---------|------|
| Dust From Material Movement | —       | —       | —       | —       | —    | —    | 0.01    | 0.01    | —    | 0.01    | 0.01    | — | —    | —    | —       | —       | —       | —    |
| Onsite truck                | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Offsite                     | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Summer (Max)         | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Winter (Max)         | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                      | 0.05    | 0.05    | 0.04    | 0.42    | 0.00 | 0.00 | 0.08    | 0.08    | 0.00 | 0.02    | 0.02    | — | 79.1 | 79.1 | < 0.005 | < 0.005 | 0.01    | 80.3 |
| Vendor                      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily               | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                      | < 0.005 | < 0.005 | < 0.005 | 0.01    | 0.00 | 0.00 | < 0.005 | < 0.005 | 0.00 | < 0.005 | < 0.005 | — | 1.79 | 1.79 | < 0.005 | < 0.005 | < 0.005 | 1.82 |
| Vendor                      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual                      | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                      | < 0.005 | < 0.005 | < 0.005 | < 0.005 | 0.00 | 0.00 | < 0.005 | < 0.005 | 0.00 | < 0.005 | < 0.005 | — | 0.30 | 0.30 | < 0.005 | < 0.005 | < 0.005 | 0.30 |
| Vendor                      | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling                     | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

### 3.4. Grading (2026) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|----------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Onsite   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

|                             |      |      |      |      |         |         |      |         |         |      |         |   |       |       |         |         |      |       |
|-----------------------------|------|------|------|------|---------|---------|------|---------|---------|------|---------|---|-------|-------|---------|---------|------|-------|
| Daily, Summer (Max)         | —    | —    | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —     | —     | —       | —       | —    | —     |
| Daily, Winter (Max)         | —    | —    | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —     | —     | —       | —       | —    | —     |
| Off-Road Equipment          | 1.96 | 1.65 | 15.0 | 17.4 | 0.03    | 0.65    | —    | 0.65    | 0.59    | —    | 0.59    | — | 2,960 | 2,960 | 0.12    | 0.02    | —    | 2,970 |
| Dust From Material Movement | —    | —    | —    | —    | —       | —       | 2.76 | 2.76    | —       | 1.34 | 1.34    | — | —     | —     | —       | —       | —    | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | — | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Average Daily               | —    | —    | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —     | —     | —       | —       | —    | —     |
| Off-Road Equipment          | 0.04 | 0.04 | 0.33 | 0.38 | < 0.005 | 0.01    | —    | 0.01    | 0.01    | —    | 0.01    | — | 64.9  | 64.9  | < 0.005 | < 0.005 | —    | 65.1  |
| Dust From Material Movement | —    | —    | —    | —    | —       | —       | 0.06 | 0.06    | —       | 0.03 | 0.03    | — | —     | —     | —       | —       | —    | —     |
| Onsite truck                | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | — | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Annual                      | —    | —    | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —     | —     | —       | —       | —    | —     |
| Off-Road Equipment          | 0.01 | 0.01 | 0.06 | 0.07 | < 0.005 | < 0.005 | —    | < 0.005 | < 0.005 | —    | < 0.005 | — | 10.7  | 10.7  | < 0.005 | < 0.005 | —    | 10.8  |
| Dust From Material Movement | —    | —    | —    | —    | —       | —       | 0.01 | 0.01    | —       | 0.01 | 0.01    | — | —     | —     | —       | —       | —    | —     |

|                     |         |         |         |         |      |      |         |         |      |         |         |   |      |      |         |         |         |      |
|---------------------|---------|---------|---------|---------|------|------|---------|---------|------|---------|---------|---|------|------|---------|---------|---------|------|
| Onsite truck        | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Offsite             | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Summer (Max) | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Winter (Max) | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | 0.05    | 0.05    | 0.04    | 0.42    | 0.00 | 0.00 | 0.08    | 0.08    | 0.00 | 0.02    | 0.02    | — | 79.1 | 79.1 | < 0.005 | < 0.005 | 0.01    | 80.3 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily       | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | 0.01    | 0.00 | 0.00 | < 0.005 | < 0.005 | 0.00 | < 0.005 | < 0.005 | — | 1.79 | 1.79 | < 0.005 | < 0.005 | < 0.005 | 1.82 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | < 0.005 | 0.00 | 0.00 | < 0.005 | < 0.005 | 0.00 | < 0.005 | < 0.005 | — | 0.30 | 0.30 | < 0.005 | < 0.005 | < 0.005 | 0.30 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

### 3.5. Building Construction (2026) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Onsite              | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily, Summer (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

|                     |         |         |      |      |         |         |      |      |         |         |         |   |       |       |         |         |      |       |
|---------------------|---------|---------|------|------|---------|---------|------|------|---------|---------|---------|---|-------|-------|---------|---------|------|-------|
| Off-Road Equipm ent | 1.28    | 1.07    | 9.85 | 13.0 | 0.02    | 0.38    | —    | 0.38 | 0.35    | —       | 0.35    | — | 2,397 | 2,397 | 0.10    | 0.02    | —    | 2,405 |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | — | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Daily, Winter (Max) | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —    | —     |
| Off-Road Equipm ent | 1.28    | 1.07    | 9.85 | 13.0 | 0.02    | 0.38    | —    | 0.38 | 0.35    | —       | 0.35    | — | 2,397 | 2,397 | 0.10    | 0.02    | —    | 2,405 |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | — | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Average Daily       | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —    | —     |
| Off-Road Equipm ent | 0.81    | 0.67    | 6.21 | 8.17 | 0.01    | 0.24    | —    | 0.24 | 0.22    | —       | 0.22    | — | 1,511 | 1,511 | 0.06    | 0.01    | —    | 1,516 |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | — | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Annual              | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —    | —     |
| Off-Road Equipm ent | 0.15    | 0.12    | 1.13 | 1.49 | < 0.005 | 0.04    | —    | 0.04 | 0.04    | —       | 0.04    | — | 250   | 250   | 0.01    | < 0.005 | —    | 251   |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | — | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Offsite             | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —    | —     |
| Daily, Summer (Max) | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —    | —     |
| Worker              | 0.02    | 0.02    | 0.01 | 0.17 | 0.00    | 0.00    | 0.03 | 0.03 | 0.00    | 0.01    | 0.01    | — | 29.5  | 29.5  | < 0.005 | < 0.005 | 0.10 | 30.0  |
| Vendor              | < 0.005 | < 0.005 | 0.05 | 0.02 | < 0.005 | < 0.005 | 0.01 | 0.01 | < 0.005 | < 0.005 | < 0.005 | — | 32.9  | 32.9  | < 0.005 | < 0.005 | 0.08 | 34.4  |

|                           |         |         |         |         |         |         |         |         |         |         |         |   |      |      |         |         |         |      |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|------|------|---------|---------|---------|------|
| Hauling                   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Daily,<br>Winter<br>(Max) | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                    | 0.02    | 0.02    | 0.01    | 0.14    | 0.00    | 0.00    | 0.03    | 0.03    | 0.00    | 0.01    | 0.01    | — | 26.2 | 26.2 | < 0.005 | < 0.005 | < 0.005 | 26.6 |
| Vendor                    | < 0.005 | < 0.005 | 0.06    | 0.02    | < 0.005 | < 0.005 | 0.01    | 0.01    | < 0.005 | < 0.005 | < 0.005 | — | 32.9 | 32.9 | < 0.005 | < 0.005 | < 0.005 | 34.4 |
| Hauling                   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average<br>Daily          | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                    | 0.01    | 0.01    | 0.01    | 0.09    | 0.00    | 0.00    | 0.02    | 0.02    | 0.00    | < 0.005 | < 0.005 | — | 17.1 | 17.1 | < 0.005 | < 0.005 | 0.03    | 17.4 |
| Vendor                    | < 0.005 | < 0.005 | 0.03    | 0.01    | < 0.005 | < 0.005 | 0.01    | 0.01    | < 0.005 | < 0.005 | < 0.005 | — | 20.7 | 20.7 | < 0.005 | < 0.005 | 0.02    | 21.7 |
| Hauling                   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual                    | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                    | < 0.005 | < 0.005 | < 0.005 | 0.02    | 0.00    | 0.00    | < 0.005 | < 0.005 | 0.00    | < 0.005 | < 0.005 | — | 2.83 | 2.83 | < 0.005 | < 0.005 | < 0.005 | 2.88 |
| Vendor                    | < 0.005 | < 0.005 | 0.01    | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | — | 3.43 | 3.43 | < 0.005 | < 0.005 | < 0.005 | 3.59 |
| Hauling                   | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

### 3.6. Building Construction (2026) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location                  | TOG  | ROG  | NOx  | CO   | SO2  | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T  | CH4  | N2O  | R    | CO2e  |
|---------------------------|------|------|------|------|------|-------|-------|-------|--------|--------|--------|------|-------|-------|------|------|------|-------|
| Onsite                    | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —    | —    | —     |
| Daily,<br>Summer<br>(Max) | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —    | —    | —     |
| Off-Road<br>Equipm<br>ent | 1.28 | 1.07 | 9.85 | 13.0 | 0.02 | 0.38  | —     | 0.38  | 0.35   | —      | 0.35   | —    | 2,397 | 2,397 | 0.10 | 0.02 | —    | 2,405 |
| Onsite<br>truck           | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | —    | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00  |

|                     |         |         |      |      |         |         |      |      |         |         |         |   |       |       |         |         |         |       |
|---------------------|---------|---------|------|------|---------|---------|------|------|---------|---------|---------|---|-------|-------|---------|---------|---------|-------|
| Daily, Winter (Max) | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —       | —     |
| Off-Road Equipm ent | 1.28    | 1.07    | 9.85 | 13.0 | 0.02    | 0.38    | —    | 0.38 | 0.35    | —       | 0.35    | — | 2,397 | 2,397 | 0.10    | 0.02    | —       | 2,405 |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | — | 0.00  | 0.00  | 0.00    | 0.00    | 0.00    | 0.00  |
| Average Daily       | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —       | —     |
| Off-Road Equipm ent | 0.81    | 0.67    | 6.21 | 8.17 | 0.01    | 0.24    | —    | 0.24 | 0.22    | —       | 0.22    | — | 1,511 | 1,511 | 0.06    | 0.01    | —       | 1,516 |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | — | 0.00  | 0.00  | 0.00    | 0.00    | 0.00    | 0.00  |
| Annual              | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —       | —     |
| Off-Road Equipm ent | 0.15    | 0.12    | 1.13 | 1.49 | < 0.005 | 0.04    | —    | 0.04 | 0.04    | —       | 0.04    | — | 250   | 250   | 0.01    | < 0.005 | —       | 251   |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | — | 0.00  | 0.00  | 0.00    | 0.00    | 0.00    | 0.00  |
| Offsite             | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —       | —     |
| Daily, Summer (Max) | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —       | —     |
| Worker              | 0.02    | 0.02    | 0.01 | 0.17 | 0.00    | 0.00    | 0.03 | 0.03 | 0.00    | 0.01    | 0.01    | — | 29.5  | 29.5  | < 0.005 | < 0.005 | 0.10    | 30.0  |
| Vendor              | < 0.005 | < 0.005 | 0.05 | 0.02 | < 0.005 | < 0.005 | 0.01 | 0.01 | < 0.005 | < 0.005 | < 0.005 | — | 32.9  | 32.9  | < 0.005 | < 0.005 | 0.08    | 34.4  |
| Hauling             | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | — | 0.00  | 0.00  | 0.00    | 0.00    | 0.00    | 0.00  |
| Daily, Winter (Max) | —       | —       | —    | —    | —       | —       | —    | —    | —       | —       | —       | — | —     | —     | —       | —       | —       | —     |
| Worker              | 0.02    | 0.02    | 0.01 | 0.14 | 0.00    | 0.00    | 0.03 | 0.03 | 0.00    | 0.01    | 0.01    | — | 26.2  | 26.2  | < 0.005 | < 0.005 | < 0.005 | 26.6  |

|               |         |         |         |         |         |         |         |         |         |         |         |   |      |      |         |         |         |      |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|------|------|---------|---------|---------|------|
| Vendor        | < 0.005 | < 0.005 | 0.06    | 0.02    | < 0.005 | < 0.005 | 0.01    | 0.01    | < 0.005 | < 0.005 | < 0.005 | — | 32.9 | 32.9 | < 0.005 | < 0.005 | < 0.005 | 34.4 |
| Hauling       | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker        | 0.01    | 0.01    | 0.01    | 0.09    | 0.00    | 0.00    | 0.02    | 0.02    | 0.00    | < 0.005 | < 0.005 | — | 17.1 | 17.1 | < 0.005 | < 0.005 | 0.03    | 17.4 |
| Vendor        | < 0.005 | < 0.005 | 0.03    | 0.01    | < 0.005 | < 0.005 | 0.01    | 0.01    | < 0.005 | < 0.005 | < 0.005 | — | 20.7 | 20.7 | < 0.005 | < 0.005 | 0.02    | 21.7 |
| Hauling       | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual        | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker        | < 0.005 | < 0.005 | < 0.005 | 0.02    | 0.00    | 0.00    | < 0.005 | < 0.005 | 0.00    | < 0.005 | < 0.005 | — | 2.83 | 2.83 | < 0.005 | < 0.005 | < 0.005 | 2.88 |
| Vendor        | < 0.005 | < 0.005 | 0.01    | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | < 0.005 | — | 3.43 | 3.43 | < 0.005 | < 0.005 | < 0.005 | 3.59 |
| Hauling       | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

### 3.7. Paving (2026) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | TOG  | ROG  | NOx  | CO   | SO2  | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T  | CH4  | N2O  | R    | CO2e  |
|---------------------|------|------|------|------|------|-------|-------|-------|--------|--------|--------|------|-------|-------|------|------|------|-------|
| Onsite              | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —    | —    | —     |
| Daily, Summer (Max) | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —    | —    | —     |
| Daily, Winter (Max) | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —    | —    | —     |
| Off-Road Equipment  | 0.81 | 0.68 | 6.23 | 8.81 | 0.01 | 0.26  | —     | 0.26  | 0.24   | —      | 0.24   | —    | 1,350 | 1,350 | 0.05 | 0.01 | —    | 1,355 |
| Paving              | 0.10 | 0.10 | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —    | —    | —     |
| Onsite truck        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | —    | 0.00  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00  |
| Average Daily       | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —     | —    | —    | —    | —     |

|                     |         |         |         |      |         |         |         |         |         |         |         |   |      |      |         |         |         |      |
|---------------------|---------|---------|---------|------|---------|---------|---------|---------|---------|---------|---------|---|------|------|---------|---------|---------|------|
| Off-Road            | 0.04    | 0.03    | 0.31    | 0.43 | < 0.005 | 0.01    | —       | 0.01    | 0.01    | —       | 0.01    | — | 66.6 | 66.6 | < 0.005 | < 0.005 | —       | 66.8 |
| Paving              | 0.01    | 0.01    | —       | —    | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Onsite truck        | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —    | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Off-Road Equipment  | 0.01    | 0.01    | 0.06    | 0.08 | < 0.005 | < 0.005 | —       | < 0.005 | < 0.005 | —       | < 0.005 | — | 11.0 | 11.0 | < 0.005 | < 0.005 | —       | 11.1 |
| Paving              | < 0.005 | < 0.005 | —       | —    | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Onsite truck        | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Offsite             | —       | —       | —       | —    | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Summer (Max) | —       | —       | —       | —    | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Winter (Max) | —       | —       | —       | —    | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | 0.07    | 0.07    | 0.05    | 0.55 | 0.00    | 0.00    | 0.11    | 0.11    | 0.00    | 0.03    | 0.03    | — | 105  | 105  | < 0.005 | 0.01    | 0.01    | 107  |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily       | —       | —       | —       | —    | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | 0.03 | 0.00    | 0.00    | 0.01    | 0.01    | 0.00    | < 0.005 | < 0.005 | — | 5.38 | 5.38 | < 0.005 | < 0.005 | 0.01    | 5.47 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —    | —       | —       | —       | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | 0.01 | 0.00    | 0.00    | < 0.005 | < 0.005 | 0.00    | < 0.005 | < 0.005 | — | 0.89 | 0.89 | < 0.005 | < 0.005 | < 0.005 | 0.91 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

## 3.8. Paving (2026) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | TOG     | ROG     | NOx  | CO   | SO2     | PM10E   | PM10D | PM10T   | PM2.5E  | PM2.5D | PM2.5T  | BCO2 | NBCO2 | CO2T  | CH4     | N2O     | R    | CO2e  |
|---------------------|---------|---------|------|------|---------|---------|-------|---------|---------|--------|---------|------|-------|-------|---------|---------|------|-------|
| Onsite              | —       | —       | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Daily, Summer (Max) | —       | —       | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Daily, Winter (Max) | —       | —       | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Off-Road Equipment  | 0.81    | 0.68    | 6.23 | 8.81 | 0.01    | 0.26    | —     | 0.26    | 0.24    | —      | 0.24    | —    | 1,350 | 1,350 | 0.05    | 0.01    | —    | 1,355 |
| Paving              | 0.10    | 0.10    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00  | 0.00    | 0.00    | 0.00   | 0.00    | —    | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Average Daily       | —       | —       | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Off-Road Equipment  | 0.04    | 0.03    | 0.31 | 0.43 | < 0.005 | 0.01    | —     | 0.01    | 0.01    | —      | 0.01    | —    | 66.6  | 66.6  | < 0.005 | < 0.005 | —    | 66.8  |
| Paving              | 0.01    | 0.01    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00  | 0.00    | 0.00    | 0.00   | 0.00    | —    | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |
| Annual              | —       | —       | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Off-Road Equipment  | 0.01    | 0.01    | 0.06 | 0.08 | < 0.005 | < 0.005 | —     | < 0.005 | < 0.005 | —      | < 0.005 | —    | 11.0  | 11.0  | < 0.005 | < 0.005 | —    | 11.1  |
| Paving              | < 0.005 | < 0.005 | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —     | —       | —       | —    | —     |
| Onsite truck        | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00  | 0.00    | 0.00    | 0.00   | 0.00    | —    | 0.00  | 0.00  | 0.00    | 0.00    | 0.00 | 0.00  |

|                     |         |         |         |      |      |      |         |         |      |         |         |   |      |      |         |         |         |      |
|---------------------|---------|---------|---------|------|------|------|---------|---------|------|---------|---------|---|------|------|---------|---------|---------|------|
| Offsite             | —       | —       | —       | —    | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Summer (Max) | —       | —       | —       | —    | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Winter (Max) | —       | —       | —       | —    | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | 0.07    | 0.07    | 0.05    | 0.55 | 0.00 | 0.00 | 0.11    | 0.11    | 0.00 | 0.03    | 0.03    | — | 105  | 105  | < 0.005 | 0.01    | 0.01    | 107  |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily       | —       | —       | —       | —    | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | 0.03 | 0.00 | 0.00 | 0.01    | 0.01    | 0.00 | < 0.005 | < 0.005 | — | 5.38 | 5.38 | < 0.005 | < 0.005 | 0.01    | 5.47 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —    | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | 0.01 | 0.00 | 0.00 | < 0.005 | < 0.005 | 0.00 | < 0.005 | < 0.005 | — | 0.89 | 0.89 | < 0.005 | < 0.005 | < 0.005 | 0.91 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

### 3.9. Architectural Coating (2027) - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Onsite              | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily, Summer (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily, Winter (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

|                                   |         |         |      |      |         |         |      |         |         |      |         |   |      |      |         |         |      |      |
|-----------------------------------|---------|---------|------|------|---------|---------|------|---------|---------|------|---------|---|------|------|---------|---------|------|------|
| Off-Road<br>Equipm                | 0.14    | 0.11    | 0.83 | 1.13 | < 0.005 | 0.02    | —    | 0.02    | 0.02    | —    | 0.02    | — | 134  | 134  | 0.01    | < 0.005 | —    | 134  |
| Architect<br>ural<br>Coating<br>s | 4.48    | 4.48    | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —    | —    | —       | —       | —    | —    |
| Onsite<br>truck                   | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 |
| Average<br>Daily                  | —       | —       | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —    | —    | —       | —       | —    | —    |
| Off-Road<br>Equipm<br>ent         | 0.01    | 0.01    | 0.04 | 0.06 | < 0.005 | < 0.005 | —    | < 0.005 | < 0.005 | —    | < 0.005 | — | 6.58 | 6.58 | < 0.005 | < 0.005 | —    | 6.61 |
| Architect<br>ural<br>Coating<br>s | 0.22    | 0.22    | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —    | —    | —       | —       | —    | —    |
| Onsite<br>truck                   | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 |
| Annual                            | —       | —       | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —    | —    | —       | —       | —    | —    |
| Off-Road<br>Equipm<br>ent         | < 0.005 | < 0.005 | 0.01 | 0.01 | < 0.005 | < 0.005 | —    | < 0.005 | < 0.005 | —    | < 0.005 | — | 1.09 | 1.09 | < 0.005 | < 0.005 | —    | 1.09 |
| Architect<br>ural<br>Coating<br>s | 0.04    | 0.04    | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —    | —    | —       | —       | —    | —    |
| Onsite<br>truck                   | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 |
| Offsite                           | —       | —       | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —    | —    | —       | —       | —    | —    |
| Daily,<br>Summer<br>(Max)         | —       | —       | —    | —    | —       | —       | —    | —       | —       | —    | —       | — | —    | —    | —       | —       | —    | —    |

|                     |         |         |         |         |      |      |         |         |      |         |         |   |      |      |         |         |         |      |
|---------------------|---------|---------|---------|---------|------|------|---------|---------|------|---------|---------|---|------|------|---------|---------|---------|------|
| Daily, Winter (Max) | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | 0.03    | 0.00 | 0.00 | 0.01    | 0.01    | 0.00 | < 0.005 | < 0.005 | — | 5.13 | 5.13 | < 0.005 | < 0.005 | < 0.005 | 5.22 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily       | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | < 0.005 | 0.00 | 0.00 | < 0.005 | < 0.005 | 0.00 | < 0.005 | < 0.005 | — | 0.26 | 0.26 | < 0.005 | < 0.005 | < 0.005 | 0.27 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual              | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker              | < 0.005 | < 0.005 | < 0.005 | < 0.005 | 0.00 | 0.00 | < 0.005 | < 0.005 | 0.00 | < 0.005 | < 0.005 | — | 0.04 | 0.04 | < 0.005 | < 0.005 | < 0.005 | 0.04 |
| Vendor              | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

### 3.10. Architectural Coating (2027) - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Location            | TOG  | ROG  | NOx  | CO   | SO2     | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4  | N2O     | R | CO2e |
|---------------------|------|------|------|------|---------|-------|-------|-------|--------|--------|--------|------|-------|------|------|---------|---|------|
| Onsite              | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —       | — | —    |
| Daily, Summer (Max) | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —       | — | —    |
| Daily, Winter (Max) | —    | —    | —    | —    | —       | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —       | — | —    |
| Off-Road Equipment  | 0.14 | 0.11 | 0.83 | 1.13 | < 0.005 | 0.02  | —     | 0.02  | 0.02   | —      | 0.02   | —    | 134   | 134  | 0.01 | < 0.005 | — | 134  |

|                        |         |         |         |      |         |         |      |         |         |         |         |   |      |      |         |         |         |      |
|------------------------|---------|---------|---------|------|---------|---------|------|---------|---------|---------|---------|---|------|------|---------|---------|---------|------|
| Architectural Coating  | 4.48    | 4.48    | —       | —    | —       | —       | —    | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Onsite truck           | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily          | —       | —       | —       | —    | —       | —       | —    | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Off-Road Equipment     | 0.01    | 0.01    | 0.04    | 0.06 | < 0.005 | < 0.005 | —    | < 0.005 | < 0.005 | —       | < 0.005 | — | 6.58 | 6.58 | < 0.005 | < 0.005 | —       | 6.61 |
| Architectural Coatings | 0.22    | 0.22    | —       | —    | —       | —       | —    | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Onsite truck           | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual                 | —       | —       | —       | —    | —       | —       | —    | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Off-Road Equipment     | < 0.005 | < 0.005 | 0.01    | 0.01 | < 0.005 | < 0.005 | —    | < 0.005 | < 0.005 | —       | < 0.005 | — | 1.09 | 1.09 | < 0.005 | < 0.005 | —       | 1.09 |
| Architectural Coatings | 0.04    | 0.04    | —       | —    | —       | —       | —    | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Onsite truck           | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Offsite                | —       | —       | —       | —    | —       | —       | —    | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Summer (Max)    | —       | —       | —       | —    | —       | —       | —    | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Daily, Winter (Max)    | —       | —       | —       | —    | —       | —       | —    | —       | —       | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker                 | < 0.005 | < 0.005 | < 0.005 | 0.03 | 0.00    | 0.00    | 0.01 | 0.01    | 0.00    | < 0.005 | < 0.005 | — | 5.13 | 5.13 | < 0.005 | < 0.005 | < 0.005 | 5.22 |
| Vendor                 | 0.00    | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

|               |         |         |         |         |      |      |         |         |      |         |         |   |      |      |         |         |         |      |
|---------------|---------|---------|---------|---------|------|------|---------|---------|------|---------|---------|---|------|------|---------|---------|---------|------|
| Hauling       | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Average Daily | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker        | < 0.005 | < 0.005 | < 0.005 | < 0.005 | 0.00 | 0.00 | < 0.005 | < 0.005 | 0.00 | < 0.005 | < 0.005 | — | 0.26 | 0.26 | < 0.005 | < 0.005 | < 0.005 | 0.27 |
| Vendor        | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling       | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Annual        | —       | —       | —       | —       | —    | —    | —       | —       | —    | —       | —       | — | —    | —    | —       | —       | —       | —    |
| Worker        | < 0.005 | < 0.005 | < 0.005 | < 0.005 | 0.00 | 0.00 | < 0.005 | < 0.005 | 0.00 | < 0.005 | < 0.005 | — | 0.04 | 0.04 | < 0.005 | < 0.005 | < 0.005 | 0.04 |
| Vendor        | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |
| Hauling       | 0.00    | 0.00    | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00    | 0.00    | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00    | 0.00 |

## 4. Operations Emissions Details

### 4.1. Mobile Emissions by Land Use

#### 4.1.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG  | ROG  | NOx  | CO   | SO2  | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4  | N2O  | R    | CO2e |
|-------------------------|------|------|------|------|------|-------|-------|-------|--------|--------|--------|------|-------|------|------|------|------|------|
| Daily, Summer (Max)     | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | —    | —    |
| General Office Building | 0.55 | 0.52 | 0.38 | 3.15 | 0.01 | 0.01  | 0.60  | 0.60  | 0.01   | 0.15   | 0.16   | —    | 736   | 736  | 0.03 | 0.04 | 2.27 | 750  |
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total                   | 0.55 | 0.52 | 0.38 | 3.15 | 0.01 | 0.01  | 0.60  | 0.60  | 0.01   | 0.15   | 0.16   | —    | 736   | 736  | 0.03 | 0.04 | 2.27 | 750  |
| Daily, Winter (Max)     | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | —    | —    |

|                         |      |      |      |      |         |         |      |      |         |      |      |   |      |      |         |         |      |      |
|-------------------------|------|------|------|------|---------|---------|------|------|---------|------|------|---|------|------|---------|---------|------|------|
| General Office Building | 0.49 | 0.46 | 0.43 | 2.85 | 0.01    | 0.01    | 0.60 | 0.60 | 0.01    | 0.15 | 0.16 | — | 676  | 676  | 0.04    | 0.04    | 0.06 | 689  |
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00 | 0.00 | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 |
| Total                   | 0.49 | 0.46 | 0.43 | 2.85 | 0.01    | 0.01    | 0.60 | 0.60 | 0.01    | 0.15 | 0.16 | — | 676  | 676  | 0.04    | 0.04    | 0.06 | 689  |
| Annual                  | —    | —    | —    | —    | —       | —       | —    | —    | —       | —    | —    | — | —    | —    | —       | —       | —    | —    |
| General Office Building | 0.07 | 0.07 | 0.06 | 0.39 | < 0.005 | < 0.005 | 0.08 | 0.08 | < 0.005 | 0.02 | 0.02 | — | 86.8 | 86.8 | < 0.005 | < 0.005 | 0.12 | 88.5 |
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00 | 0.00 | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 |
| Total                   | 0.07 | 0.07 | 0.06 | 0.39 | < 0.005 | < 0.005 | 0.08 | 0.08 | < 0.005 | 0.02 | 0.02 | — | 86.8 | 86.8 | < 0.005 | < 0.005 | 0.12 | 88.5 |

#### 4.1.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG  | ROG  | NOx  | CO   | SO2  | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4  | N2O  | R    | CO2e |
|-------------------------|------|------|------|------|------|-------|-------|-------|--------|--------|--------|------|-------|------|------|------|------|------|
| Daily, Summer (Max)     | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | —    | —    |
| General Office Building | 0.55 | 0.52 | 0.38 | 3.15 | 0.01 | 0.01  | 0.60  | 0.60  | 0.01   | 0.15   | 0.16   | —    | 736   | 736  | 0.03 | 0.04 | 2.27 | 750  |
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00  | 0.00   | 0.00   | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total                   | 0.55 | 0.52 | 0.38 | 3.15 | 0.01 | 0.01  | 0.60  | 0.60  | 0.01   | 0.15   | 0.16   | —    | 736   | 736  | 0.03 | 0.04 | 2.27 | 750  |
| Daily, Winter (Max)     | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | —    | —    |
| General Office Building | 0.49 | 0.46 | 0.43 | 2.85 | 0.01 | 0.01  | 0.60  | 0.60  | 0.01   | 0.15   | 0.16   | —    | 676   | 676  | 0.04 | 0.04 | 0.06 | 689  |

|                         |      |      |      |      |         |         |      |      |         |      |      |   |      |      |         |         |      |      |
|-------------------------|------|------|------|------|---------|---------|------|------|---------|------|------|---|------|------|---------|---------|------|------|
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00 | 0.00 | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 |
| Total                   | 0.49 | 0.46 | 0.43 | 2.85 | 0.01    | 0.01    | 0.60 | 0.60 | 0.01    | 0.15 | 0.16 | — | 676  | 676  | 0.04    | 0.04    | 0.06 | 689  |
| Annual                  | —    | —    | —    | —    | —       | —       | —    | —    | —       | —    | —    | — | —    | —    | —       | —       | —    | —    |
| General Office Building | 0.07 | 0.07 | 0.06 | 0.39 | < 0.005 | < 0.005 | 0.08 | 0.08 | < 0.005 | 0.02 | 0.02 | — | 86.8 | 86.8 | < 0.005 | < 0.005 | 0.12 | 88.5 |
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 | 0.00    | 0.00 | 0.00 | — | 0.00 | 0.00 | 0.00    | 0.00    | 0.00 | 0.00 |
| Total                   | 0.07 | 0.07 | 0.06 | 0.39 | < 0.005 | < 0.005 | 0.08 | 0.08 | < 0.005 | 0.02 | 0.02 | — | 86.8 | 86.8 | < 0.005 | < 0.005 | 0.12 | 88.5 |

## 4.2. Energy

### 4.2.1. Electricity Emissions By Land Use - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4     | N2O     | R | CO2e |
|-------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|---------|---------|---|------|
| Daily, Summer (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —       | —       | — | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 305   | 305  | 0.05    | 0.01    | — | 308  |
| Parking Lot             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 15.2  | 15.2 | < 0.005 | < 0.005 | — | 15.3 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 320   | 320  | 0.05    | 0.01    | — | 324  |
| Daily, Winter (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —       | —       | — | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 305   | 305  | 0.05    | 0.01    | — | 308  |
| Parking Lot             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 15.2  | 15.2 | < 0.005 | < 0.005 | — | 15.3 |

|                         |   |   |   |   |   |   |   |   |   |   |   |   |      |      |         |         |   |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|------|------|---------|---------|---|------|
| Total                   | — | — | — | — | — | — | — | — | — | — | — | — | 320  | 320  | 0.05    | 0.01    | — | 324  |
| Annual                  | — | — | — | — | — | — | — | — | — | — | — | — | —    | —    | —       | —       | — | —    |
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | — | 50.5 | 50.5 | 0.01    | < 0.005 | — | 51.0 |
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | — | 2.51 | 2.51 | < 0.005 | < 0.005 | — | 2.54 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | — | 53.1 | 53.1 | 0.01    | < 0.005 | — | 53.6 |

#### 4.2.2. Electricity Emissions By Land Use - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4     | N2O     | R | CO2e |
|-------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|---------|---------|---|------|
| Daily, Summer (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —       | —       | — | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 300   | 300  | 0.05    | 0.01    | — | 303  |
| Parking Lot             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 15.2  | 15.2 | < 0.005 | < 0.005 | — | 15.3 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 315   | 315  | 0.05    | 0.01    | — | 318  |
| Daily, Winter (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —       | —       | — | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 300   | 300  | 0.05    | 0.01    | — | 303  |
| Parking Lot             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 15.2  | 15.2 | < 0.005 | < 0.005 | — | 15.3 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | 315   | 315  | 0.05    | 0.01    | — | 318  |
| Annual                  | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —       | —       | — | —    |

|                         |   |   |   |   |   |   |   |   |   |   |   |   |      |      |         |         |   |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|------|------|---------|---------|---|------|
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | — | 49.7 | 49.7 | 0.01    | < 0.005 | — | 50.2 |
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | — | 2.51 | 2.51 | < 0.005 | < 0.005 | — | 2.54 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | — | 52.2 | 52.2 | 0.01    | < 0.005 | — | 52.7 |

#### 4.2.3. Natural Gas Emissions By Land Use - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG  | ROG  | NOx  | CO   | SO2  | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4  | N2O  | R | CO2e |
|-------------------------|------|------|------|------|------|-------|-------|-------|--------|--------|--------|------|-------|------|------|------|---|------|
| Daily, Summer (Max)     | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |
| General Office Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Daily, Winter (Max)     | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |
| General Office Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Annual                  | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |
| General Office Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |

|             |      |      |      |      |      |      |   |      |      |   |      |   |      |      |      |      |   |      |
|-------------|------|------|------|------|------|------|---|------|------|---|------|---|------|------|------|------|---|------|
| Parking Lot | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | — | 0.00 | 0.00 | — | 0.00 | — | 0.00 | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total       | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | — | 0.00 | 0.00 | — | 0.00 | — | 0.00 | 0.00 | 0.00 | 0.00 | — | 0.00 |

#### 4.2.4. Natural Gas Emissions By Land Use - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG  | ROG  | NOx  | CO   | SO2  | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4  | N2O  | R | CO2e |
|-------------------------|------|------|------|------|------|-------|-------|-------|--------|--------|--------|------|-------|------|------|------|---|------|
| Daily, Summer (Max)     | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |
| General Office Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Daily, Winter (Max)     | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |
| General Office Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Annual                  | —    | —    | —    | —    | —    | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |
| General Office Building | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Parking Lot             | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00  | —     | 0.00  | 0.00   | —      | 0.00   | —    | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |

### 4.3. Area Emissions by Source

#### 4.3.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Source                 | TOG  | ROG  | NOx  | CO   | SO2     | PM10E   | PM10D | PM10T   | PM2.5E  | PM2.5D | PM2.5T  | BCO2 | NBCO2 | CO2T | CH4     | N2O     | R | CO2e |
|------------------------|------|------|------|------|---------|---------|-------|---------|---------|--------|---------|------|-------|------|---------|---------|---|------|
| Daily, Summer (Max)    | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |
| Consumer Products      | 0.33 | 0.33 | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |
| Architectural Coatings | 0.02 | 0.02 | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |
| Landscape Equipment    | 0.12 | 0.11 | 0.01 | 0.68 | < 0.005 | < 0.005 | —     | < 0.005 | < 0.005 | —      | < 0.005 | —    | 2.78  | 2.78 | < 0.005 | < 0.005 | — | 2.79 |
| Total                  | 0.48 | 0.47 | 0.01 | 0.68 | < 0.005 | < 0.005 | —     | < 0.005 | < 0.005 | —      | < 0.005 | —    | 2.78  | 2.78 | < 0.005 | < 0.005 | — | 2.79 |
| Daily, Winter (Max)    | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |
| Consumer Products      | 0.33 | 0.33 | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |
| Architectural Coatings | 0.02 | 0.02 | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |
| Total                  | 0.36 | 0.36 | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |
| Annual                 | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |

|                        |         |         |         |      |         |         |   |         |         |   |         |   |      |      |         |         |   |      |
|------------------------|---------|---------|---------|------|---------|---------|---|---------|---------|---|---------|---|------|------|---------|---------|---|------|
| Consumer Product       | 0.06    | 0.06    | —       | —    | —       | —       | — | —       | —       | — | —       | — | —    | —    | —       | —       | — | —    |
| Architectural Coatings | < 0.005 | < 0.005 | —       | —    | —       | —       | — | —       | —       | — | —       | — | —    | —    | —       | —       | — | —    |
| Landscape Equipment    | 0.01    | 0.01    | < 0.005 | 0.06 | < 0.005 | < 0.005 | — | < 0.005 | < 0.005 | — | < 0.005 | — | 0.23 | 0.23 | < 0.005 | < 0.005 | — | 0.23 |
| Total                  | 0.08    | 0.08    | < 0.005 | 0.06 | < 0.005 | < 0.005 | — | < 0.005 | < 0.005 | — | < 0.005 | — | 0.23 | 0.23 | < 0.005 | < 0.005 | — | 0.23 |

#### 4.3.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Source                 | TOG  | ROG  | NOx  | CO   | SO2     | PM10E   | PM10D | PM10T   | PM2.5E  | PM2.5D | PM2.5T  | BCO2 | NBCO2 | CO2T | CH4     | N2O     | R | CO2e |
|------------------------|------|------|------|------|---------|---------|-------|---------|---------|--------|---------|------|-------|------|---------|---------|---|------|
| Daily, Summer (Max)    | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |
| Consumer Products      | 0.33 | 0.33 | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |
| Architectural Coatings | 0.02 | 0.02 | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |
| Landscape Equipment    | 0.12 | 0.11 | 0.01 | 0.68 | < 0.005 | < 0.005 | —     | < 0.005 | < 0.005 | —      | < 0.005 | —    | 2.78  | 2.78 | < 0.005 | < 0.005 | — | 2.79 |
| Total                  | 0.48 | 0.47 | 0.01 | 0.68 | < 0.005 | < 0.005 | —     | < 0.005 | < 0.005 | —      | < 0.005 | —    | 2.78  | 2.78 | < 0.005 | < 0.005 | — | 2.79 |
| Daily, Winter (Max)    | —    | —    | —    | —    | —       | —       | —     | —       | —       | —      | —       | —    | —     | —    | —       | —       | — | —    |

|                        |         |         |         |      |         |         |   |         |         |   |         |   |      |      |         |         |   |      |
|------------------------|---------|---------|---------|------|---------|---------|---|---------|---------|---|---------|---|------|------|---------|---------|---|------|
| Consumer               | 0.33    | 0.33    | —       | —    | —       | —       | — | —       | —       | — | —       | — | —    | —    | —       | —       | — | —    |
| Architectural Coatings | 0.02    | 0.02    | —       | —    | —       | —       | — | —       | —       | — | —       | — | —    | —    | —       | —       | — | —    |
| Total                  | 0.36    | 0.36    | —       | —    | —       | —       | — | —       | —       | — | —       | — | —    | —    | —       | —       | — | —    |
| Annual                 | —       | —       | —       | —    | —       | —       | — | —       | —       | — | —       | — | —    | —    | —       | —       | — | —    |
| Consumer Products      | 0.06    | 0.06    | —       | —    | —       | —       | — | —       | —       | — | —       | — | —    | —    | —       | —       | — | —    |
| Architectural Coatings | < 0.005 | < 0.005 | —       | —    | —       | —       | — | —       | —       | — | —       | — | —    | —    | —       | —       | — | —    |
| Landscape Equipment    | 0.01    | 0.01    | < 0.005 | 0.06 | < 0.005 | < 0.005 | — | < 0.005 | < 0.005 | — | < 0.005 | — | 0.23 | 0.23 | < 0.005 | < 0.005 | — | 0.23 |
| Total                  | 0.08    | 0.08    | < 0.005 | 0.06 | < 0.005 | < 0.005 | — | < 0.005 | < 0.005 | — | < 0.005 | — | 0.23 | 0.23 | < 0.005 | < 0.005 | — | 0.23 |

## 4.4. Water Emissions by Land Use

### 4.4.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4  | N2O  | R | CO2e |
|-------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|------|------|---|------|
| Daily, Summer (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | 5.29 | 6.08  | 11.4 | 0.54 | 0.01 | — | 28.8 |

|                         |   |   |   |   |   |   |   |   |   |   |   |      |      |      |      |         |   |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|------|------|------|------|---------|---|------|
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | — | 0.00 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | 5.29 | 6.08 | 11.4 | 0.54 | 0.01    | — | 28.8 |
| Daily, Winter (Max)     | — | — | — | — | — | — | — | — | — | — | — | —    | —    | —    | —    | —       | — | —    |
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | 5.29 | 6.08 | 11.4 | 0.54 | 0.01    | — | 28.8 |
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | — | 0.00 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | 5.29 | 6.08 | 11.4 | 0.54 | 0.01    | — | 28.8 |
| Annual                  | — | — | — | — | — | — | — | — | — | — | — | —    | —    | —    | —    | —       | — | —    |
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | 0.88 | 1.01 | 1.88 | 0.09 | < 0.005 | — | 4.78 |
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | — | 0.00 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | 0.88 | 1.01 | 1.88 | 0.09 | < 0.005 | — | 4.78 |

#### 4.4.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4  | N2O  | R | CO2e |
|-------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|------|------|---|------|
| Daily, Summer (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | 5.29 | 6.08  | 11.4 | 0.54 | 0.01 | — | 28.8 |
| Parking Lot             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | 0.00 | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | 5.29 | 6.08  | 11.4 | 0.54 | 0.01 | — | 28.8 |

|                         |   |   |   |   |   |   |   |   |   |   |   |      |      |      |      |         |   |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|------|------|------|------|---------|---|------|
| Daily, Winter (Max)     | — | — | — | — | — | — | — | — | — | — | — | —    | —    | —    | —    | —       | — | —    |
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | 5.29 | 6.08 | 11.4 | 0.54 | 0.01    | — | 28.8 |
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | — | 0.00 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | 5.29 | 6.08 | 11.4 | 0.54 | 0.01    | — | 28.8 |
| Annual                  | — | — | — | — | — | — | — | — | — | — | — | —    | —    | —    | —    | —       | — | —    |
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | 0.88 | 1.01 | 1.88 | 0.09 | < 0.005 | — | 4.78 |
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | 0.00 | 0.00 | 0.00 | 0.00 | 0.00    | — | 0.00 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | 0.88 | 1.01 | 1.88 | 0.09 | < 0.005 | — | 4.78 |

## 4.5. Waste Emissions by Land Use

### 4.5.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4  | N2O  | R | CO2e |
|-------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|------|------|---|------|
| Daily, Summer (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | 7.79 | 0.00  | 7.79 | 0.78 | 0.00 | — | 27.3 |
| Parking Lot             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | 0.00 | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | 7.79 | 0.00  | 7.79 | 0.78 | 0.00 | — | 27.3 |

|                         |   |   |   |   |   |   |   |   |   |   |   |      |      |      |      |      |   |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|------|------|------|------|------|---|------|
| Daily, Winter (Max)     | — | — | — | — | — | — | — | — | — | — | — | —    | —    | —    | —    | —    | — | —    |
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | 7.79 | 0.00 | 7.79 | 0.78 | 0.00 | — | 27.3 |
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | 7.79 | 0.00 | 7.79 | 0.78 | 0.00 | — | 27.3 |
| Annual                  | — | — | — | — | — | — | — | — | — | — | — | —    | —    | —    | —    | —    | — | —    |
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | 1.29 | 0.00 | 1.29 | 0.13 | 0.00 | — | 4.51 |
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | 1.29 | 0.00 | 1.29 | 0.13 | 0.00 | — | 4.51 |

#### 4.5.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4  | N2O  | R | CO2e |
|-------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|------|------|---|------|
| Daily, Summer (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | 7.79 | 0.00  | 7.79 | 0.78 | 0.00 | — | 27.3 |
| Parking Lot             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | 0.00 | 0.00  | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | 7.79 | 0.00  | 7.79 | 0.78 | 0.00 | — | 27.3 |
| Daily, Winter (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —    | —    | — | —    |

|                         |   |   |   |   |   |   |   |   |   |   |   |      |      |      |      |      |   |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|------|------|------|------|------|---|------|
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | 7.79 | 0.00 | 7.79 | 0.78 | 0.00 | — | 27.3 |
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | 7.79 | 0.00 | 7.79 | 0.78 | 0.00 | — | 27.3 |
| Annual                  | — | — | — | — | — | — | — | — | — | — | — | —    | —    | —    | —    | —    | — | —    |
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | 1.29 | 0.00 | 1.29 | 0.13 | 0.00 | — | 4.51 |
| Parking Lot             | — | — | — | — | — | — | — | — | — | — | — | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | — | 0.00 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | 1.29 | 0.00 | 1.29 | 0.13 | 0.00 | — | 4.51 |

## 4.6. Refrigerant Emissions by Land Use

### 4.6.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R    | CO2e |
|-------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|------|------|
| Daily, Summer (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | —    | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | 0.04 | 0.04 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | 0.04 | 0.04 |
| Daily, Winter (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | —    | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | 0.04 | 0.04 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | 0.04 | 0.04 |

|                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|------|
| Annual                  | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | —    | —    |
| General Office Building | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | 0.01 | 0.01 |
| Total                   | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | 0.01 | 0.01 |

#### 4.6.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use                | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R    | CO2e |
|-------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|------|------|
| Daily, Summer (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | —    | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | 0.04 | 0.04 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | 0.04 | 0.04 |
| Daily, Winter (Max)     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | —    | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | 0.04 | 0.04 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | 0.04 | 0.04 |
| Annual                  | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | —    | —    |
| General Office Building | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | 0.01 | 0.01 |
| Total                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | 0.01 | 0.01 |

#### 4.7. Offroad Emissions By Equipment Type

##### 4.7.1. Unmitigated

## Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipm<br>ent<br>Type     | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily,<br>Summer<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily,<br>Winter<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Annual                    | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

## 4.7.2. Mitigated

## Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipm<br>ent<br>Type     | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily,<br>Summer<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily,<br>Winter<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Annual                    | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

## 4.8. Stationary Emissions By Equipment Type

## 4.8.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipm<br>ent<br>Type     | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily,<br>Summer<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily,<br>Winter<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Annual                    | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

## 4.8.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipm<br>ent<br>Type     | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily,<br>Summer<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily,<br>Winter<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Annual                    | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

## 4.9. User Defined Emissions By Equipment Type

### 4.9.1. Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipm<br>ent<br>Type     | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily,<br>Summer<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily,<br>Winter<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Annual                    | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

### 4.9.2. Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Equipm<br>ent<br>Type     | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily,<br>Summer<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily,<br>Winter<br>(Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total                     | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Annual                    | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

|       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

## 4.10. Soil Carbon Accumulation By Vegetation Type

### 4.10.1. Soil Carbon Accumulation By Vegetation Type - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Vegetation          | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily, Summer (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total               | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily, Winter (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total               | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Annual              | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total               | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

### 4.10.2. Above and Belowground Carbon Accumulation by Land Use Type - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use            | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily, Summer (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total               | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily, Winter (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total               | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Annual              | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

|       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

#### 4.10.3. Avoided and Sequestered Emissions by Species - Unmitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Species             | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily, Summer (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Avoided             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Sequestered         | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Removed             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| —                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily, Winter (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Avoided             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Sequestered         | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Removed             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| —                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Annual              | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Avoided             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

|             |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Subtotal    | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Sequestered | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Subtotal    | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Removed     | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Subtotal    | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| —           | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |

#### 4.10.4. Soil Carbon Accumulation By Vegetation Type - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Vegetation          | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily, Summer (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total               | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily, Winter (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total               | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Annual              | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total               | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

#### 4.10.5. Above and Belowground Carbon Accumulation by Land Use Type - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Land Use            | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily, Summer (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Total               | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

|                     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Daily, Winter (Max) | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Total               | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Annual              | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Total               | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |

#### 4.10.6. Avoided and Sequestered Emissions by Species - Mitigated

Criteria Pollutants (lb/day for daily, ton/yr for annual) and GHGs (lb/day for daily, MT/yr for annual)

| Species             | TOG | ROG | NOx | CO | SO2 | PM10E | PM10D | PM10T | PM2.5E | PM2.5D | PM2.5T | BCO2 | NBCO2 | CO2T | CH4 | N2O | R | CO2e |
|---------------------|-----|-----|-----|----|-----|-------|-------|-------|--------|--------|--------|------|-------|------|-----|-----|---|------|
| Daily, Summer (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Avoided             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Sequestered         | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Removed             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| —                   | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Daily, Winter (Max) | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Avoided             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Sequestered         | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Subtotal            | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |
| Removed             | —   | —   | —   | —  | —   | —     | —     | —     | —      | —      | —      | —    | —     | —    | —   | —   | — | —    |

|             |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Subtotal    | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| —           | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Annual      | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Avoided     | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Subtotal    | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Sequestered | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Subtotal    | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Removed     | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Subtotal    | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| —           | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — |

5. Activity Data

5.1. Construction Schedule

| Phase Name            | Phase Type            | Start Date | End Date   | Days Per Week | Work Days per Phase | Phase Description |
|-----------------------|-----------------------|------------|------------|---------------|---------------------|-------------------|
| Site Preparation      | Site Preparation      | 1/1/2026   | 1/7/2026   | 5.00          | 5.00                | —                 |
| Grading               | Grading               | 1/8/2026   | 1/19/2026  | 5.00          | 8.00                | —                 |
| Building Construction | Building Construction | 1/20/2026  | 12/7/2026  | 5.00          | 230                 | —                 |
| Paving                | Paving                | 12/8/2026  | 12/31/2026 | 5.00          | 18.0                | —                 |
| Architectural Coating | Architectural Coating | 1/1/2027   | 1/26/2027  | 5.00          | 18.0                | —                 |

5.2. Off-Road Equipment

5.2.1. Unmitigated

| Phase Name       | Equipment Type      | Fuel Type | Engine Tier | Number per Day | Hours Per Day | Horsepower | Load Factor |
|------------------|---------------------|-----------|-------------|----------------|---------------|------------|-------------|
| Site Preparation | Rubber Tired Dozers | Diesel    | Average     | 3.00           | 8.00          | 367        | 0.40        |

|                       |                               |        |         |      |      |      |      |
|-----------------------|-------------------------------|--------|---------|------|------|------|------|
| Site Preparation      | Tractors/Loaders/Back         | Diesel | Average | 4.00 | 8.00 | 84.0 | 0.37 |
| Grading               | Excavators                    | Diesel | Average | 1.00 | 8.00 | 36.0 | 0.38 |
| Grading               | Graders                       | Diesel | Average | 1.00 | 8.00 | 148  | 0.41 |
| Grading               | Rubber Tired Dozers           | Diesel | Average | 1.00 | 8.00 | 367  | 0.40 |
| Grading               | Tractors/Loaders/Back<br>hoes | Diesel | Average | 3.00 | 8.00 | 84.0 | 0.37 |
| Building Construction | Cranes                        | Diesel | Average | 1.00 | 7.00 | 367  | 0.29 |
| Building Construction | Forklifts                     | Diesel | Average | 3.00 | 8.00 | 82.0 | 0.20 |
| Building Construction | Generator Sets                | Diesel | Average | 1.00 | 8.00 | 14.0 | 0.74 |
| Building Construction | Tractors/Loaders/Back<br>hoes | Diesel | Average | 3.00 | 7.00 | 84.0 | 0.37 |
| Building Construction | Welders                       | Diesel | Average | 1.00 | 8.00 | 46.0 | 0.45 |
| Paving                | Cement and Mortar<br>Mixers   | Diesel | Average | 2.00 | 6.00 | 10.0 | 0.56 |
| Paving                | Pavers                        | Diesel | Average | 1.00 | 8.00 | 81.0 | 0.42 |
| Paving                | Paving Equipment              | Diesel | Average | 2.00 | 6.00 | 89.0 | 0.36 |
| Paving                | Rollers                       | Diesel | Average | 2.00 | 6.00 | 36.0 | 0.38 |
| Paving                | Tractors/Loaders/Back<br>hoes | Diesel | Average | 1.00 | 8.00 | 84.0 | 0.37 |
| Architectural Coating | Air Compressors               | Diesel | Average | 1.00 | 6.00 | 37.0 | 0.48 |

### 5.2.2. Mitigated

| Phase Name       | Equipment Type                | Fuel Type | Engine Tier | Number per Day | Hours Per Day | Horsepower | Load Factor |
|------------------|-------------------------------|-----------|-------------|----------------|---------------|------------|-------------|
| Site Preparation | Rubber Tired Dozers           | Diesel    | Average     | 3.00           | 8.00          | 367        | 0.40        |
| Site Preparation | Tractors/Loaders/Back<br>hoes | Diesel    | Average     | 4.00           | 8.00          | 84.0       | 0.37        |
| Grading          | Excavators                    | Diesel    | Average     | 1.00           | 8.00          | 36.0       | 0.38        |
| Grading          | Graders                       | Diesel    | Average     | 1.00           | 8.00          | 148        | 0.41        |
| Grading          | Rubber Tired Dozers           | Diesel    | Average     | 1.00           | 8.00          | 367        | 0.40        |

|                       |                            |        |         |      |      |      |      |
|-----------------------|----------------------------|--------|---------|------|------|------|------|
| Grading               | Tractors/Loaders/Back hoes | Diesel | Average | 3.00 | 8.00 | 84.0 | 0.37 |
| Building Construction | Cranes                     | Diesel | Average | 1.00 | 7.00 | 367  | 0.29 |
| Building Construction | Forklifts                  | Diesel | Average | 3.00 | 8.00 | 82.0 | 0.20 |
| Building Construction | Generator Sets             | Diesel | Average | 1.00 | 8.00 | 14.0 | 0.74 |
| Building Construction | Tractors/Loaders/Back hoes | Diesel | Average | 3.00 | 7.00 | 84.0 | 0.37 |
| Building Construction | Welders                    | Diesel | Average | 1.00 | 8.00 | 46.0 | 0.45 |
| Paving                | Cement and Mortar Mixers   | Diesel | Average | 2.00 | 6.00 | 10.0 | 0.56 |
| Paving                | Pavers                     | Diesel | Average | 1.00 | 8.00 | 81.0 | 0.42 |
| Paving                | Paving Equipment           | Diesel | Average | 2.00 | 6.00 | 89.0 | 0.36 |
| Paving                | Rollers                    | Diesel | Average | 2.00 | 6.00 | 36.0 | 0.38 |
| Paving                | Tractors/Loaders/Back hoes | Diesel | Average | 1.00 | 8.00 | 84.0 | 0.37 |
| Architectural Coating | Air Compressors            | Diesel | Average | 1.00 | 6.00 | 37.0 | 0.48 |

## 5.3. Construction Vehicles

### 5.3.1. Unmitigated

| Phase Name       | Trip Type    | One-Way Trips per Day | Miles per Trip | Vehicle Mix   |
|------------------|--------------|-----------------------|----------------|---------------|
| Site Preparation | —            | —                     | —              | —             |
| Site Preparation | Worker       | 17.5                  | 7.70           | LDA,LDT1,LDT2 |
| Site Preparation | Vendor       | —                     | 4.00           | HHDT,MHDT     |
| Site Preparation | Hauling      | 0.00                  | 20.0           | HHDT          |
| Site Preparation | Onsite truck | —                     | —              | HHDT          |
| Grading          | —            | —                     | —              | —             |
| Grading          | Worker       | 15.0                  | 7.70           | LDA,LDT1,LDT2 |
| Grading          | Vendor       | —                     | 4.00           | HHDT,MHDT     |
| Grading          | Hauling      | 0.00                  | 20.0           | HHDT          |

|                       |              |      |      |               |
|-----------------------|--------------|------|------|---------------|
| Grading               | Onsite truck | —    | —    | HHDT          |
| Building Construction | —            | —    | —    | —             |
| Building Construction | Worker       | 4.97 | 7.70 | LDA,LDT1,LDT2 |
| Building Construction | Vendor       | 2.55 | 4.00 | HHDT,MHDT     |
| Building Construction | Hauling      | 0.00 | 20.0 | HHDT          |
| Building Construction | Onsite truck | —    | —    | HHDT          |
| Paving                | —            | —    | —    | —             |
| Paving                | Worker       | 20.0 | 7.70 | LDA,LDT1,LDT2 |
| Paving                | Vendor       | —    | 4.00 | HHDT,MHDT     |
| Paving                | Hauling      | 0.00 | 20.0 | HHDT          |
| Paving                | Onsite truck | —    | —    | HHDT          |
| Architectural Coating | —            | —    | —    | —             |
| Architectural Coating | Worker       | 0.99 | 7.70 | LDA,LDT1,LDT2 |
| Architectural Coating | Vendor       | —    | 4.00 | HHDT,MHDT     |
| Architectural Coating | Hauling      | 0.00 | 20.0 | HHDT          |
| Architectural Coating | Onsite truck | —    | —    | HHDT          |

### 5.3.2. Mitigated

| Phase Name       | Trip Type    | One-Way Trips per Day | Miles per Trip | Vehicle Mix   |
|------------------|--------------|-----------------------|----------------|---------------|
| Site Preparation | —            | —                     | —              | —             |
| Site Preparation | Worker       | 17.5                  | 7.70           | LDA,LDT1,LDT2 |
| Site Preparation | Vendor       | —                     | 4.00           | HHDT,MHDT     |
| Site Preparation | Hauling      | 0.00                  | 20.0           | HHDT          |
| Site Preparation | Onsite truck | —                     | —              | HHDT          |
| Grading          | —            | —                     | —              | —             |
| Grading          | Worker       | 15.0                  | 7.70           | LDA,LDT1,LDT2 |
| Grading          | Vendor       | —                     | 4.00           | HHDT,MHDT     |
| Grading          | Hauling      | 0.00                  | 20.0           | HHDT          |

|                       |              |      |      |               |
|-----------------------|--------------|------|------|---------------|
| Grading               | Onsite truck | —    | —    | HHDT          |
| Building Construction | —            | —    | —    | —             |
| Building Construction | Worker       | 4.97 | 7.70 | LDA,LDT1,LDT2 |
| Building Construction | Vendor       | 2.55 | 4.00 | HHDT,MHDT     |
| Building Construction | Hauling      | 0.00 | 20.0 | HHDT          |
| Building Construction | Onsite truck | —    | —    | HHDT          |
| Paving                | —            | —    | —    | —             |
| Paving                | Worker       | 20.0 | 7.70 | LDA,LDT1,LDT2 |
| Paving                | Vendor       | —    | 4.00 | HHDT,MHDT     |
| Paving                | Hauling      | 0.00 | 20.0 | HHDT          |
| Paving                | Onsite truck | —    | —    | HHDT          |
| Architectural Coating | —            | —    | —    | —             |
| Architectural Coating | Worker       | 0.99 | 7.70 | LDA,LDT1,LDT2 |
| Architectural Coating | Vendor       | —    | 4.00 | HHDT,MHDT     |
| Architectural Coating | Hauling      | 0.00 | 20.0 | HHDT          |
| Architectural Coating | Onsite truck | —    | —    | HHDT          |

## 5.4. Vehicles

### 5.4.1. Construction Vehicle Control Strategies

Non-applicable. No control strategies activated by user.

## 5.5. Architectural Coatings

| Phase Name            | Residential Interior Area Coated (sq ft) | Residential Exterior Area Coated (sq ft) | Non-Residential Interior Area Coated (sq ft) | Non-Residential Exterior Area Coated (sq ft) | Parking Area Coated (sq ft) |
|-----------------------|------------------------------------------|------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------|
| Architectural Coating | 0.00                                     | 0.00                                     | 23,310                                       | 7,770                                        | 1,858                       |

## 5.6. Dust Mitigation

## 5.6.1. Construction Earthmoving Activities

| Phase Name       | Material Imported (cy) | Material Exported (cy) | Acres Graded (acres) | Material Demolished (sq. ft.) | Acres Paved (acres) |
|------------------|------------------------|------------------------|----------------------|-------------------------------|---------------------|
| Site Preparation | —                      | —                      | 7.50                 | 0.00                          | —                   |
| Grading          | —                      | —                      | 8.00                 | 0.00                          | —                   |
| Paving           | 0.00                   | 0.00                   | 0.00                 | 0.00                          | 0.71                |

## 5.6.2. Construction Earthmoving Control Strategies

| Control Strategies Applied | Frequency (per day) | PM10 Reduction | PM2.5 Reduction |
|----------------------------|---------------------|----------------|-----------------|
| Water Exposed Area         | 2                   | 61%            | 61%             |

## 5.7. Construction Paving

| Land Use                | Area Paved (acres) | % Asphalt |
|-------------------------|--------------------|-----------|
| General Office Building | 0.00               | 0%        |
| Parking Lot             | 0.71               | 100%      |

## 5.8. Construction Electricity Consumption and Emissions Factors

## kWh per Year and Emission Factor (lb/MWh)

| Year | kWh per Year | CO2 | CH4  | N2O     |
|------|--------------|-----|------|---------|
| 2026 | 0.00         | 204 | 0.03 | < 0.005 |
| 2027 | 0.00         | 204 | 0.03 | < 0.005 |

## 5.9. Operational Mobile Sources

## 5.9.1. Unmitigated

| Land Use Type           | Trips/Weekday | Trips/Saturday | Trips/Sunday | Trips/Year | VTM/Weekday | VTM/Saturday | VTM/Sunday | VTM/Year |
|-------------------------|---------------|----------------|--------------|------------|-------------|--------------|------------|----------|
| General Office Building | 151           | 34.3           | 10.9         | 41,820     | 842         | 191          | 60.5       | 232,620  |

|             |      |      |      |      |      |      |      |      |
|-------------|------|------|------|------|------|------|------|------|
| Parking Lot | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|-------------|------|------|------|------|------|------|------|------|

### 5.9.2. Mitigated

| Land Use Type           | Trips/Weekday | Trips/Saturday | Trips/Sunday | Trips/Year | VMt/Weekday | VMt/Saturday | VMt/Sunday | VMt/Year |
|-------------------------|---------------|----------------|--------------|------------|-------------|--------------|------------|----------|
| General Office Building | 151           | 34.3           | 10.9         | 41,820     | 842         | 191          | 60.5       | 232,620  |
| Parking Lot             | 0.00          | 0.00           | 0.00         | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     |

## 5.10. Operational Area Sources

### 5.10.1. Hearths

#### 5.10.1.1. Unmitigated

#### 5.10.1.2. Mitigated

### 5.10.2. Architectural Coatings

| Residential Interior Area Coated (sq ft) | Residential Exterior Area Coated (sq ft) | Non-Residential Interior Area Coated (sq ft) | Non-Residential Exterior Area Coated (sq ft) | Parking Area Coated (sq ft) |
|------------------------------------------|------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------|
| 0                                        | 0.00                                     | 23,310                                       | 7,770                                        | 1,858                       |

### 5.10.3. Landscape Equipment

| Season      | Unit   | Value |
|-------------|--------|-------|
| Snow Days   | day/yr | 0.00  |
| Summer Days | day/yr | 180   |

### 5.10.4. Landscape Equipment - Mitigated

| Season    | Unit   | Value |
|-----------|--------|-------|
| Snow Days | day/yr | 0.00  |

|             |        |     |
|-------------|--------|-----|
| Summer Days | day/yr | 180 |
|-------------|--------|-----|

## 5.11. Operational Energy Consumption

### 5.11.1. Unmitigated

#### Electricity (kWh/yr) and CO2 and CH4 and N2O and Natural Gas (kBTU/yr)

| Land Use                | Electricity (kWh/yr) | CO2 | CH4    | N2O    | Natural Gas (kBTU/yr) |
|-------------------------|----------------------|-----|--------|--------|-----------------------|
| General Office Building | 546,260              | 204 | 0.0330 | 0.0040 | 0.00                  |
| Parking Lot             | 27,131               | 204 | 0.0330 | 0.0040 | 0.00                  |

### 5.11.2. Mitigated

#### Electricity (kWh/yr) and CO2 and CH4 and N2O and Natural Gas (kBTU/yr)

| Land Use                | Electricity (kWh/yr) | CO2 | CH4    | N2O    | Natural Gas (kBTU/yr) |
|-------------------------|----------------------|-----|--------|--------|-----------------------|
| General Office Building | 537,097              | 204 | 0.0330 | 0.0040 | 0.00                  |
| Parking Lot             | 27,131               | 204 | 0.0330 | 0.0040 | 0.00                  |

## 5.12. Operational Water and Wastewater Consumption

### 5.12.1. Unmitigated

| Land Use                | Indoor Water (gal/year) | Outdoor Water (gal/year) |
|-------------------------|-------------------------|--------------------------|
| General Office Building | 2,761,982               | 0.00                     |
| Parking Lot             | 0.00                    | 0.00                     |

### 5.12.2. Mitigated

| Land Use                | Indoor Water (gal/year) | Outdoor Water (gal/year) |
|-------------------------|-------------------------|--------------------------|
| General Office Building | 2,761,982               | 0.00                     |
| Parking Lot             | 0.00                    | 0.00                     |

## 5.13. Operational Waste Generation

### 5.13.1. Unmitigated

| Land Use                | Waste (ton/year) | Cogeneration (kWh/year) |
|-------------------------|------------------|-------------------------|
| General Office Building | 14.5             | —                       |
| Parking Lot             | 0.00             | —                       |

### 5.13.2. Mitigated

| Land Use                | Waste (ton/year) | Cogeneration (kWh/year) |
|-------------------------|------------------|-------------------------|
| General Office Building | 14.5             | —                       |
| Parking Lot             | 0.00             | —                       |

## 5.14. Operational Refrigeration and Air Conditioning Equipment

### 5.14.1. Unmitigated

| Land Use Type           | Equipment Type                          | Refrigerant | GWP   | Quantity (kg) | Operations Leak Rate | Service Leak Rate | Times Serviced |
|-------------------------|-----------------------------------------|-------------|-------|---------------|----------------------|-------------------|----------------|
| General Office Building | Household refrigerators and/or freezers | R-134a      | 1,430 | 0.02          | 0.60                 | 0.00              | 1.00           |
| General Office Building | Other commercial A/C and heat pumps     | R-410A      | 2,088 | < 0.005       | 4.00                 | 4.00              | 18.0           |

### 5.14.2. Mitigated

| Land Use Type           | Equipment Type                          | Refrigerant | GWP   | Quantity (kg) | Operations Leak Rate | Service Leak Rate | Times Serviced |
|-------------------------|-----------------------------------------|-------------|-------|---------------|----------------------|-------------------|----------------|
| General Office Building | Household refrigerators and/or freezers | R-134a      | 1,430 | 0.02          | 0.60                 | 0.00              | 1.00           |
| General Office Building | Other commercial A/C and heat pumps     | R-410A      | 2,088 | < 0.005       | 4.00                 | 4.00              | 18.0           |

5.15. Operational Off-Road Equipment

5.15.1. Unmitigated

| Equipment Type | Fuel Type | Engine Tier | Number per Day | Hours Per Day | Horsepower | Load Factor |
|----------------|-----------|-------------|----------------|---------------|------------|-------------|
|----------------|-----------|-------------|----------------|---------------|------------|-------------|

5.15.2. Mitigated

| Equipment Type | Fuel Type | Engine Tier | Number per Day | Hours Per Day | Horsepower | Load Factor |
|----------------|-----------|-------------|----------------|---------------|------------|-------------|
|----------------|-----------|-------------|----------------|---------------|------------|-------------|

5.16. Stationary Sources

5.16.1. Emergency Generators and Fire Pumps

| Equipment Type | Fuel Type | Number per Day | Hours per Day | Hours per Year | Horsepower | Load Factor |
|----------------|-----------|----------------|---------------|----------------|------------|-------------|
|----------------|-----------|----------------|---------------|----------------|------------|-------------|

5.16.2. Process Boilers

| Equipment Type | Fuel Type | Number | Boiler Rating (MMBtu/hr) | Daily Heat Input (MMBtu/day) | Annual Heat Input (MMBtu/yr) |
|----------------|-----------|--------|--------------------------|------------------------------|------------------------------|
|----------------|-----------|--------|--------------------------|------------------------------|------------------------------|

5.17. User Defined

| Equipment Type | Fuel Type |
|----------------|-----------|
|----------------|-----------|

5.18. Vegetation

5.18.1. Land Use Change

5.18.1.1. Unmitigated

| Vegetation Land Use Type | Vegetation Soil Type | Initial Acres | Final Acres |
|--------------------------|----------------------|---------------|-------------|
|--------------------------|----------------------|---------------|-------------|

5.18.1.2. Mitigated

| Vegetation Land Use Type | Vegetation Soil Type | Initial Acres | Final Acres |
|--------------------------|----------------------|---------------|-------------|
|--------------------------|----------------------|---------------|-------------|

5.18.1. Biomass Cover Type

5.18.1.1. Unmitigated

| Biomass Cover Type | Initial Acres | Final Acres |
|--------------------|---------------|-------------|
|--------------------|---------------|-------------|

5.18.1.2. Mitigated

| Biomass Cover Type | Initial Acres | Final Acres |
|--------------------|---------------|-------------|
|--------------------|---------------|-------------|

5.18.2. Sequestration

5.18.2.1. Unmitigated

| Tree Type | Number | Electricity Saved (kWh/year) | Natural Gas Saved (btu/year) |
|-----------|--------|------------------------------|------------------------------|
|-----------|--------|------------------------------|------------------------------|

5.18.2.2. Mitigated

| Tree Type | Number | Electricity Saved (kWh/year) | Natural Gas Saved (btu/year) |
|-----------|--------|------------------------------|------------------------------|
|-----------|--------|------------------------------|------------------------------|

6. Climate Risk Detailed Report

6.1. Climate Risk Summary

Cal-Adapt midcentury 2040–2059 average projections for four hazards are reported below for your project location. These are under Representation Concentration Pathway (RCP) 8.5 which assumes GHG emissions will continue to rise strongly through 2050 and then plateau around 2100.

| Climate Hazard               | Result for Project Location | Unit                                       |
|------------------------------|-----------------------------|--------------------------------------------|
| Temperature and Extreme Heat | 33.7                        | annual days of extreme heat                |
| Extreme Precipitation        | 1.40                        | annual days with precipitation above 20 mm |

|                |      |                            |
|----------------|------|----------------------------|
| Sea Level Rise | —    | meters of inundation depth |
| Wildfire       | 0.00 | annual hectares burned     |

Temperature and Extreme Heat data are for grid cell in which your project are located. The projection is based on the 98th historical percentile of daily maximum/minimum temperatures from observed historical data (32 climate model ensemble from Cal-Adapt, 2040–2059 average under RCP 8.5). Each grid cell is 6 kilometers (km) by 6 km, or 3.7 miles (mi) by 3.7 mi.

Extreme Precipitation data are for the grid cell in which your project are located. The threshold of 20 mm is equivalent to about  $\frac{3}{4}$  an inch of rain, which would be light to moderate rainfall if received over a full day or heavy rain if received over a period of 2 to 4 hours. Each grid cell is 6 kilometers (km) by 6 km, or 3.7 miles (mi) by 3.7 mi.

Sea Level Rise data are for the grid cell in which your project are located. The projections are from Radke et al. (2017), as reported in Cal-Adapt (Radke et al., 2017, CEC-500-2017-008), and consider inundation location and depth for the San Francisco Bay, the Sacramento-San Joaquin River Delta and California coast resulting different increments of sea level rise coupled with extreme storm events. Users may select from four scenarios to view the range in potential inundation depth for the grid cell. The four scenarios are: No rise, 0.5 meter, 1.0 meter, 1.41 meters

Wildfire data are for the grid cell in which your project are located. The projections are from UC Davis, as reported in Cal-Adapt (2040–2059 average under RCP 8.5), and consider historical data of climate, vegetation, population density, and large (> 400 ha) fire history. Users may select from four model simulations to view the range in potential wildfire probabilities for the grid cell. The four simulations make different assumptions about expected rainfall and temperature are: Warmer/drier (HadGEM2-ES), Cooler/wetter (CNRM-CM5), Average conditions (CanESM2), Range of different rainfall and temperature possibilities (MIROC5). Each grid cell is 6 kilometers (km) by 6 km, or 3.7 miles (mi) by 3.7 mi.

## 6.2. Initial Climate Risk Scores

| Climate Hazard               | Exposure Score | Sensitivity Score | Adaptive Capacity Score | Vulnerability Score |
|------------------------------|----------------|-------------------|-------------------------|---------------------|
| Temperature and Extreme Heat | 5              | 0                 | 0                       | N/A                 |
| Extreme Precipitation        | N/A            | N/A               | N/A                     | N/A                 |
| Sea Level Rise               | N/A            | N/A               | N/A                     | N/A                 |
| Wildfire                     | N/A            | N/A               | N/A                     | N/A                 |
| Flooding                     | 0              | 0                 | 0                       | N/A                 |
| Drought                      | 0              | 0                 | 0                       | N/A                 |
| Snowpack Reduction           | N/A            | N/A               | N/A                     | N/A                 |
| Air Quality Degradation      | 0              | 0                 | 0                       | N/A                 |

The sensitivity score reflects the extent to which a project would be adversely affected by exposure to a climate hazard. Exposure is rated on a scale of 1 to 5, with a score of 5 representing the greatest exposure.

The adaptive capacity of a project refers to its ability to manage and reduce vulnerabilities from projected climate hazards. Adaptive capacity is rated on a scale of 1 to 5, with a score of 5 representing the greatest ability to adapt.

The overall vulnerability scores are calculated based on the potential impacts and adaptive capacity assessments for each hazard. Scores do not include implementation of climate risk reduction measures.

## 6.3. Adjusted Climate Risk Scores

| Climate Hazard               | Exposure Score | Sensitivity Score | Adaptive Capacity Score | Vulnerability Score |
|------------------------------|----------------|-------------------|-------------------------|---------------------|
| Temperature and Extreme Heat | 5              | 1                 | 1                       | 4                   |

|                         |     |     |     |     |
|-------------------------|-----|-----|-----|-----|
| Extreme Precipitation   | N/A | N/A | N/A | N/A |
| Sea Level Rise          | N/A | N/A | N/A | N/A |
| Wildfire                | N/A | N/A | N/A | N/A |
| Flooding                | 1   | 1   | 1   | 2   |
| Drought                 | 1   | 1   | 1   | 2   |
| Snowpack Reduction      | N/A | N/A | N/A | N/A |
| Air Quality Degradation | 1   | 1   | 1   | 2   |

The sensitivity score reflects the extent to which a project would be adversely affected by exposure to a climate hazard. Exposure is rated on a scale of 1 to 5, with a score of 5 representing the greatest exposure.

The adaptive capacity of a project refers to its ability to manage and reduce vulnerabilities from projected climate hazards. Adaptive capacity is rated on a scale of 1 to 5, with a score of 5 representing the greatest ability to adapt.

The overall vulnerability scores are calculated based on the potential impacts and adaptive capacity assessments for each hazard. Scores include implementation of climate risk reduction measures.

## 6.4. Climate Risk Reduction Measures

# 7. Health and Equity Details

## 7.1. CalEnviroScreen 4.0 Scores

The maximum CalEnviroScreen score is 100. A high score (i.e., greater than 50) reflects a higher pollution burden compared to other census tracts in the state.

| Indicator           | Result for Project Census Tract |
|---------------------|---------------------------------|
| Exposure Indicators | —                               |
| AQ-Ozone            | 88.7                            |
| AQ-PM               | 95.5                            |
| AQ-DPM              | 48.2                            |
| Drinking Water      | 47.6                            |
| Lead Risk Housing   | 5.27                            |
| Pesticides          | 0.00                            |
| Toxic Releases      | 61.1                            |
| Traffic             | 18.2                            |
| Effect Indicators   | —                               |

|                                 |      |
|---------------------------------|------|
| CleanUp Sites                   | 0.00 |
| Groundwater                     | 0.00 |
| Haz Waste Facilities/Generators | 53.5 |
| Impaired Water Bodies           | 0.00 |
| Solid Waste                     | 0.00 |
| Sensitive Population            | —    |
| Asthma                          | 46.5 |
| Cardio-vascular                 | 31.0 |
| Low Birth Weights               | 14.2 |
| Socioeconomic Factor Indicators | —    |
| Education                       | 30.9 |
| Housing                         | 2.13 |
| Linguistic                      | 0.00 |
| Poverty                         | 33.0 |
| Unemployment                    | 53.9 |

## 7.2. Healthy Places Index Scores

The maximum Health Places Index score is 100. A high score (i.e., greater than 50) reflects healthier community conditions compared to other census tracts in the state.

| Indicator              | Result for Project Census Tract |
|------------------------|---------------------------------|
| Economic               | —                               |
| Above Poverty          | 84.9095342                      |
| Employed               | 84.28076479                     |
| Median HI              | 70.66598229                     |
| Education              | —                               |
| Bachelor's or higher   | 60.74682407                     |
| High school enrollment | 100                             |
| Preschool enrollment   | 27.71718209                     |
| Transportation         | —                               |

|                                              |             |
|----------------------------------------------|-------------|
| Auto Access                                  | 89.83703323 |
| Active commuting                             | 1.039394328 |
| Social                                       | —           |
| 2-parent households                          | 58.59104324 |
| Voting                                       | 63.19774156 |
| Neighborhood                                 | —           |
| Alcohol availability                         | 64.1986398  |
| Park access                                  | 49.65995124 |
| Retail density                               | 33.55575516 |
| Supermarket access                           | 27.89683049 |
| Tree canopy                                  | 70.01154883 |
| Housing                                      | —           |
| Homeownership                                | 85.85910432 |
| Housing habitability                         | 97.80572308 |
| Low-inc homeowner severe housing cost burden | 97.8570512  |
| Low-inc renter severe housing cost burden    | 97.71589888 |
| Uncrowded housing                            | 77.4541255  |
| Health Outcomes                              | —           |
| Insured adults                               | 89.88836135 |
| Arthritis                                    | 49.4        |
| Asthma ER Admissions                         | 42.3        |
| High Blood Pressure                          | 66.9        |
| Cancer (excluding skin)                      | 27.6        |
| Asthma                                       | 55.1        |
| Coronary Heart Disease                       | 69.4        |
| Chronic Obstructive Pulmonary Disease        | 68.2        |
| Diagnosed Diabetes                           | 85.5        |
| Life Expectancy at Birth                     | 25.6        |

|                                       |      |
|---------------------------------------|------|
| Cognitively Disabled                  | 93.6 |
| Physically Disabled                   | 49.3 |
| Heart Attack ER Admissions            | 48.8 |
| Mental Health Not Good                | 68.6 |
| Chronic Kidney Disease                | 85.5 |
| Obesity                               | 68.0 |
| Pedestrian Injuries                   | 50.2 |
| Physical Health Not Good              | 81.0 |
| Stroke                                | 80.6 |
| Health Risk Behaviors                 | —    |
| Binge Drinking                        | 7.5  |
| Current Smoker                        | 76.6 |
| No Leisure Time for Physical Activity | 79.1 |
| Climate Change Exposures              | —    |
| Wildfire Risk                         | 0.0  |
| SLR Inundation Area                   | 0.0  |
| Children                              | 65.5 |
| Elderly                               | 56.5 |
| English Speaking                      | 98.1 |
| Foreign-born                          | 4.6  |
| Outdoor Workers                       | 34.9 |
| Climate Change Adaptive Capacity      | —    |
| Impervious Surface Cover              | 51.0 |
| Traffic Density                       | 7.2  |
| Traffic Access                        | 0.0  |
| Other Indices                         | —    |
| Hardship                              | 23.4 |
| Other Decision Support                | —    |

|             |      |
|-------------|------|
| 2016 Voting | 60.9 |
|-------------|------|

### 7.3. Overall Health & Equity Scores

| Metric                                                                              | Result for Project Census Tract |
|-------------------------------------------------------------------------------------|---------------------------------|
| CalEnviroScreen 4.0 Score for Project Location (a)                                  | 17.0                            |
| Healthy Places Index Score for Project Location (b)                                 | 71.0                            |
| Project Located in a Designated Disadvantaged Community (Senate Bill 535)           | No                              |
| Project Located in a Low-Income Community (Assembly Bill 1550)                      | No                              |
| Project Located in a Community Air Protection Program Community (Assembly Bill 617) | No                              |

a: The maximum CalEnviroScreen score is 100. A high score (i.e., greater than 50) reflects a higher pollution burden compared to other census tracts in the state.

b: The maximum Health Places Index score is 100. A high score (i.e., greater than 50) reflects healthier community conditions compared to other census tracts in the state.

### 7.4. Health & Equity Measures

No Health & Equity Measures selected.

### 7.5. Evaluation Scorecard

Health & Equity Evaluation Scorecard not completed.

### 7.6. Health & Equity Custom Measures

No Health & Equity Custom Measures created.

## 8. User Changes to Default Data

| Screen                            | Justification                                                                      |
|-----------------------------------|------------------------------------------------------------------------------------|
| Land Use                          | Based on applicant provided information                                            |
| Operations: Energy Use            | No natural gas onsite. Converted and add anticipated natural gas consumption to kw |
| Construction: Construction Phases | The site is vacant and would not include demolition                                |

## CUSD Board Agenda Item

Agenda Item: P 5

**Title:** Agreement with RT Diversified, Inc.

---

**CONTACT:** Michael Johnston

**FOR INFORMATION:** September 24, 2025

**FOR ACTION:** October 8, 2025

---

### **RECOMMENDATION:**

Authorize the Superintendent or designee to approve an agreement with RT Diversified, Inc. as a manager and operator for campus water and wastewater facilities at Terry P. Bradley Educational Center for the 2025-26 school year.

### **DISCUSSION:**

RT Diversified, Inc. is an investor-owned water utility operating under the Rules and Regulations of the California Public Utilities Commission and the State Water Resources Control Board. RT Diversified, Inc. will manage and operate the on-site utility yard area domestic water, fire water and sanitary sewer as well as the off-site sanitary sewer operations at Terry P. Bradley Educational Center.

### **FISCAL IMPACT:**

Facility bond funds will be used to cover \$111,915 for the project.

### **REVISIONS:**

---

### **ATTACHMENTS:**

**Description**

**Upload Date**

## CUSD Board Agenda Item

**Agenda Item: P 6**

**Title:** Award of Bid - Supplies

---

**CONTACT:** Michael Johnston

**FOR INFORMATION:** September 24, 2025

**FOR ACTION:** October 8, 2025

---

**RECOMMENDATION:**

Award of Bid 3042 - Trash Bags for Warehouse Stock per the attached tabulation.

**DISCUSSION:**

| Bid Number | Description                    | Number of Bids Received | Opening Date           | Funding Source |
|------------|--------------------------------|-------------------------|------------------------|----------------|
| 3042       | Trash Bags for Warehouse Stock | Seven (7) bids received | 09/19/2025<br>11:00 AM | General Fund   |

This item was originally included in Bid No. 3021 for Custodial Supplies for Warehouse Stock which was approved by the Governing Board on June 11, 2025. Following approval, a clerical error was identified requiring this item to be rebid.

**FISCAL IMPACT:**

As noted on attached tabulation.

**REVISIONS:**

---

**ATTACHMENTS:**

**Description**

[Bid 3042 Tabulation](#)

**Upload Date**

09-26-2025



Clovis Unified School District  
Purchasing Department  
1450 Herndon Ave, Clovis, CA 93611

**EVALUATION TABULATION**

Bid No. 3042

Trash Bags for Warehouse Stock

RESPONSE DEADLINE: September 19, 2025 at 11:00 am

**BID 3042 -TRASH BAGS FOR WAREHOUSE STOCK**

Primary award cells are green

|           |                                                                                                                                                                                                                                                                                                           |          |                 | Central Poly-Bag Corp. | Central Sanitary Supply, LLC, a BradyPLUS Company | Ceres Oatmeal Corp | Imperial Dade | INTERBORO PACKAGING CORPORATION | Maintex Inc | Unipak Corp. |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------|---------------------------------------------------|--------------------|---------------|---------------------------------|-------------|--------------|
| Line Item | Description                                                                                                                                                                                                                                                                                               | Quantity | Unit of Measure | Unit Cost              | Unit Cost                                         | Unit Cost          | Unit Cost     | Unit Cost                       | Unit Cost   | Unit Cost    |
| 1         | 1210063 BAGS, TRASH, 40+ GAL, CLEAR PLASTIC, 23"X17"X46", CS/200, STAR BOTTOM, 1.5 MIL (WEIGHT 36.8 LB WITHOUT THE BOX)**MUST BE PALLETIZED FOR CUSD DELIVERY** ,***1210063 01 PSL-4046-15C 02 CENTRAL POLY 03 UPC 456CL (DISTRICT STANDARD) 04 CP231746NXH                                               | 500      | CS              | \$33.28                | \$40.98                                           | \$34.23            | \$36.80       | \$34.24                         | \$47.64     | \$32.87      |
| 2         | 1210077 BAGS, TRASH, 40+ GAL, BLACK 23"X17"X46", CS/200, STAR BOTTOM 1.5 MILS ONLY (WEIGHT OF 36.8 LBS WITHOUT THE BOX) **MUST BE PALLETIZED FOR CUSD DELIVERY** ,***1210077 01 UPC 4048C15B-STAR 9 (DISTRICT STANDARD) 02 POLYSTAR PSL-4046-15B, BLACK 03 CENTRAL POLY 04 INT-231746-EXH NOT STAR BOTTOM | 1000     | CS              | \$32.90                | \$39.50                                           | \$34.40            | \$34.75       | \$29.34                         | \$37.48     | \$27.48      |
| 3         | 1211101 BAG, TRASH, 36 QT 24X32,, .45 MIL STAR BOTTOM, 500/CS***1211101 01 POLYSTAR PSL-2432-45B 02 WARDLEY STAR BOTTOM 03 CENTRAL REP-2432 04 ALLSTATE 06 INT 2432-HVY 07 243245LDBK BLACK                                                                                                               | 210      | CS              | \$14.68                | \$16.90                                           | \$15.40            | \$14.75       | \$14.98                         | \$17.80     | \$12.85      |

\*Recommend Award to Unipak

## CUSD Board Agenda Item

## Agenda Item: Q 1

**Title:** Annual Concurrent Public Higher Education Program, First Semester 2025-26

---

**CONTACT:** Marc Hammack

**FOR INFORMATION:** October 8, 2025

**FOR ACTION:** October 22, 2025

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### RECOMMENDATION:

Approve the participation of students from Buchanan, Clovis, Clovis East, Clovis North, Clovis Online and Clovis West high schools in the Concurrent Public Higher Education Program for the first semester of the 2025-26 school year, as submitted.

### DISCUSSION:

Section 4880 of the California Education Code allows governing boards of school districts to authorize students to attend public higher education classes if students would benefit from the advanced scholastic or vocational training offered by public community colleges. School districts receive full Average Daily Attendance (ADA) credit for students participating in the program if the student attends his/her regular high school for at least 240 minutes per day or receives  $\frac{3}{4}$  of a full ADA if the student participating in this program attends their regular high school for at least 180 minutes per day.

Students at Buchanan, Clovis, Clovis East, Clovis North, Clovis Online and Clovis West high schools annually participate in this program. For the District to claim this additional ADA, audit forms will be required to verify that all students participating in the Concurrent Public Higher Education Program summarized above are approved by the Governing Board.

The 2025-26 first semester concurrent enrollment in the Clovis Community College Advantage Program (CCCAP) at the District's five comprehensive high schools and Clovis Online School is as follows:

| School                   | Enrollment |
|--------------------------|------------|
| Buchanan High School     | 23         |
| Clovis High School       | 11         |
| Clovis East High School  | 17         |
| Clovis North High School | 34         |
| Clovis Online School     | 3          |
| Clovis West High School  | 13         |
| Total Enrollment         | 101        |

### FISCAL IMPACT:

ADA revenue as described above.

### REVISIONS:

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ATTACHMENTS:

| Description | Upload Date |
|-------------|-------------|
|-------------|-------------|

**Title:** Agreement with SchoolAI

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**CONTACT:** Marc Hammack**FOR INFORMATION:** October 8, 2025**FOR ACTION:** October 22, 2025

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**RECOMMENDATION:**

Authorize the Superintendent or designee to approve a contract with SchoolAI for the 2025-26 school year, as submitted.

**DISCUSSION:**

SchoolAI is a safe, teacher-managed platform for grades 7-12 that gives students controlled access to artificial intelligence chatbots for learning. Teachers decide when and how students use the tool and can design chatbots around specific lessons or goals. Standards and class materials can be built into the chatbot so that the conversations connect directly to what students are learning. Teachers can see all student interactions, receive alerts if students go off task and use the tool to support English learners through real-time translation. Students can write in their primary language, receive feedback in that language and teachers see the work in English.

This approach gives the District a way to use AI responsibly without opening up broad, unmonitored access and aligns to our District's mission for AI use. It keeps instruction aligned to standards, helps prevent misuse and allows teachers to stay in control. Licensed access solves the problem of free accounts running out of "user logins" for teachers at the secondary level as the free version only allows 75 "user logins" per teacher.

**FISCAL IMPACT:**

Not to exceed \$60,000. Funded through Lottery.

**REVISIONS:**

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**ATTACHMENTS:****Description****Upload Date**

## CUSD Board Agenda Item

**Agenda Item: Q 3**

**Title:** Resolution No. 4073 - Annual Agreement for Child Development Services - California State Preschool Program 2026-27

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**CONTACT:** Marc Hammack

**FOR INFORMATION:** October 8, 2025

**FOR ACTION:** October 22, 2025

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### **RECOMMENDATION:**

Adopt Resolution No. 4073 authorizing the Superintendent or designee to enter into an annual agreement with the California Department of Education (CDE) for services to be provided to Clovis Unified School District preschool students effective July 1, 2026, through June 30, 2027.

### **DISCUSSION:**

Since 1980, Clovis Unified has partnered with the CDE to provide much-needed preschool opportunities to students. It is the intent of Clovis Unified to request continued funding for the 2026-27 fiscal year by submitting the Continued Funding Application. Clovis Unified wishes to automatically renew its California State Preschool Program (CSPP) contract for 2026-27 and is willing to, and does, accept all the terms and conditions of such contract, which will be provided to all CSPP contractors being renewed for the funding no later than June 1, 2026.

### **FISCAL IMPACT:**

Will be included in the proposed 2026-27 Child Development budget.

### **REVISIONS:**

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### **ATTACHMENTS:**

| Description                         | Upload Date |
|-------------------------------------|-------------|
| <a href="#">Resolution No. 4073</a> | 09-29-2025  |

**RESOLUTION NO. 4073  
BEFORE THE GOVERNING BOARD  
OF THE CLOVIS UNIFIED SCHOOL DISTRICT  
FRESNO COUNTY, CALIFORNIA**

**THE 2026-27 ANNUAL AGREEMENT  
FOR CHILD DEVELOPMENT SERVICES  
CALIFORNIA STATE PRESCHOOL PROGRAMS**

**WHEREAS**, this resolution is adopted to certify approval of the Governing Board to submit the Continued Funding Application (CFA) to the California Department of Education (CDE). If the CFA is approved by the CDE, the agency's current California State Preschool Program (CSPP) contract and Prekindergarten and Family Literacy Support contract, if applicable, will be automatically renewed for fiscal year (FY) 2026-27. This resolution further authorizes the designated representatives below to sign the CFA and all related FY 2026-27 contract documents.

**THEREFORE, BE IT RESOLVED** that the Governing Board of Clovis Unified School District authorizes the CFA for FY 2026-27. Clovis Unified wishes to automatically renew its CSPP contract for FY 2026-27 and is willing to, and does accept, all the terms and conditions of such contract, which will be provided to all CSPP contractors being renewed for funding no later than June 1, 2026. The persons who are listed below are authorized to sign the transaction for the Governing Board.

| <u>Name</u>           | <u>Title</u>                                         | <u>Signature</u> |
|-----------------------|------------------------------------------------------|------------------|
| Corrine Folmer, Ed.D. | Superintendent                                       | _____            |
| Michael Johnston      | Associate Superintendent,<br>Administrative Services | _____            |
| Susan Rutledge        | Assistant Superintendent,<br>Business Services       | _____            |

**THE FOREGOING RESOLUTION** was adopted by the Governing Board of the Clovis Unified School District of Fresno County, State of California, at a meeting of said Board held on the 22<sup>nd</sup> day of October, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

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Yolanda Moore, President  
Governing Board  
Clovis Unified School District  
Fresno County, California

I, Hugh Awtrey, Clerk of the Governing Board of the Clovis Unified School District of Fresno County, State of California, do hereby certify that the foregoing is a true copy of the Resolution adopted by said Board at a regular meeting thereof, at the time and by the vote therein stated, which original Resolution is on file in the office of said Board.

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Hugh Awtrey, Clerk  
Governing Board  
Clovis Unified School District  
Fresno County, California

## CUSD Board Agenda Item

**Agenda Item: Q 4**

**Title:** Resolution No. 4076 - Making Findings, Authorizing and Approving an Energy Services Agreement, and Authorizing Execution and Delivery of Other Documents and Other Actions Required in Connection Therewith

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**CONTACT:** Michael Johnston

**FOR INFORMATION:** October 8, 2025

**FOR ACTION:** October 22, 2025

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### **RECOMMENDATION:**

Adopt Resolution No. 4076 to make the required findings and approve an Energy Services Agreement for the purchase of upgraded lighting for the tennis courts at various sites.

### **DISCUSSION:**

The District proposes to enter into an agreement with Electric Motor Shop to purchase and install upgraded tennis court lighting to address the current substandard and outdated lighting. An analysis has been conducted showing the anticipated cost to the District for the purchase and installation of the upgraded tennis court lighting will be less than the anticipated marginal cost to the District of electrical energy that would have been consumed by the District in the absence of the upgrades. The analysis is attached to Resolution No. 4076. In addition to the consideration of Resolution No. 4076 and pursuant to Government Code section 4217.12, the Board is holding a public hearing at the October 22, 2025, Board meeting regarding the required findings.

### **FISCAL IMPACT:**

The District will save a total of \$328,332.95 annually. The cost for five high schools and four intermediate schools is estimated to be \$1,786,321.

### **REVISIONS:**

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### **ATTACHMENTS:**

| Description                         | Upload Date |
|-------------------------------------|-------------|
| <a href="#">Resolution No. 4076</a> | 09-26-2025  |

**RESOLUTION NO. 4076  
BEFORE THE GOVERNING BOARD  
OF THE CLOVIS UNIFIED SCHOOL DISTRICT  
FRESNO COUNTY, CALIFORNIA**

**MAKING FINDINGS, AUTHORIZING AND APPROVING AN  
ENERGY SERVICES AGREEMENT, AND AUTHORIZING EXECUTION  
AND DELIVERY OF OTHER DOCUMENTS  
AND OTHER ACTIONS REQUIRED IN CONNECTION THEREWITH**

**WHEREAS**, it is the policy of the State of California and the intent of the State Legislature to promote all feasible means of energy conservation; and

**WHEREAS**, the Clovis Unified School District (“District”) desires to reduce the steadily rising costs of meeting the energy needs at its facilities; and

**WHEREAS**, the District desires to enter into an energy services agreement to purchase upgraded tennis court lighting at Clovis High School, Clovis East High School, Clovis North High School, Clovis West High School, Buchanan High School, Alta Sierra Intermediate, Kastner Intermediate, Granite Ridge Intermediate, and Reyburn Intermediate (referred to individually as “School” and collectively as “Schools”) to reduce the anticipated steadily rising costs of meeting the energy needs at the Schools. The District owns the real properties on which the Schools are located; and

**WHEREAS**, the District intends to engage Electric Motor Shop (“Company”) to install more efficient tennis court lighting (“Project”). The District’s analysis showing the anticipated cost savings (“Analysis”) is attached hereto as Exhibit A and made part hereof by this reference; and

**WHEREAS**, the Analysis includes data showing that the anticipated cost to the District for the Project will be less than the anticipated marginal cost to the District of electrical energy that would have been consumed by the District in the absence of the Project; and

**WHEREAS**, pursuant to Government Code section 4217.12, the Board has held a public hearing, public notice of which was given at least two weeks in advance, to receive public comment; and

**WHEREAS**, the District’s proposed approval of the energy services agreement is a project for purposes of the California Environmental Quality Act (“CEQA”); and

**WHEREAS**, the Guidelines for CEQA, California Code of Regulations, Title 14, Chapter 13 (“State CEQA Guidelines”), exempt certain projects from further CEQA evaluation, including the following: (1) projects consisting of the new construction or conversion of small structures (“Class 3 Exemption”; Cal. Code Regs., Title 14, § 15303); (2) projects consisting of the construction or placement of minor accessory structures to existing facilities (“Class 11 Exemption”; Cal. Code Regs., Title 14, § 15311); and (3) projects consisting of minor additions to existing schools (“Class 14 Exemption”; Cal. Code Regs., Title 14, § 15314), and the Project is categorically exempt under one or more of such exemptions; and

**WHEREAS**, the Project does not involve any of the following and so is eligible for a categorical exemption as described above under State CEQA Guidelines section 15300.2:

- (a) the cumulative impact of successive projects of the same type in the same place, which over time are significant;
- (b) an activity where there is a reasonable possibility that the activity will have a significant effect on the environment due to unusual circumstances;
- (c) a project which may result in damage to scenic resources, including but not limited to, trees, historic buildings, rock outcroppings, or similar resources, within a highway officially designated as a state scenic highway;
- (d) a hazardous waste site which is included on any list compiled pursuant to Government Code section 65962.5; and
- (e) a project which may cause a substantial adverse change in the significance of a historical resource.

**THEREFORE, BE IT RESOLVED**, based upon the above-referenced recitals, the Board hereby finds, determines, and orders as follows:

1. The Board finds that the terms of the energy services agreement are in the best interests of the District.
2. In accordance with Government Code section 4217.12 and based on data provided by the Analysis, the Board finds that the anticipated cost of the Project will be less than the anticipated marginal cost to the District of electrical energy that would have been consumed by the District in the absence of the Project.
3. The Board hereby approves each energy services agreement and authorizes and directs the Superintendent or designee to negotiate the terms and conditions of the agreement

as reasonably deemed necessary, and thereafter to execute and deliver the agreement following the Board's adoption of this Resolution. The District's Superintendent or designee is further authorized and directed to execute and deliver any and all papers, instruments, opinions, certificates, affidavits and other documents and to do or cause to be done any and all other acts and things necessary or proper for carrying out this Resolution.

4. The Project is hereby found to be exempt from the requirements of CEQA pursuant to Class 3, Class 11, and Class 14 exemptions, as described above.
5. The Project is hereby found to be exempt from the requirements of CEQA pursuant to Public Resources Code section 21080.35 as described above.
6. District staff is hereby authorized and directed to file and process a Notice of CEQA Exemption for the Project in accordance with CEQA and the State CEQA Guidelines, and the findings set forth in this Resolution.

**THE FOREGOING RESOLUTION** was adopted by the Governing Board of the Clovis Unified School District of Fresno County, State of California, at a regular meeting of said Board held on the 22<sup>nd</sup> day of October, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

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Yolanda Moore, President  
Governing Board  
Clovis Unified School District  
Fresno County, California

I, Hugh Awtrey, Clerk of the Governing Board of the Clovis Unified School District of Fresno County, State of California, do hereby certify that the foregoing is a true copy of the Resolution adopted by said Board at a regular meeting thereof, at the time and by the vote therein stated, which original Resolution is on file in the office of said Board.

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Hugh Awtrey, Clerk  
Governing Board  
Clovis Unified School District  
Fresno County, California

Doc#, 09/2025

## EXHIBIT "A"

Clovis Unified School District  
 Anthony Baumbach  
 Skilled Maintenance Supervisor  
 1450 Herndon Avenue  
 Clovis, CA. 93611

0.38 per kWh Rate Used

EMS Rep: RENE

Utility Co: PG&E

|    |                  |     |                  |                |                     |                            |               |           |              |                     |           |                | kW          |              | Annual Savings (\$) | Existing Watts | New Watts |
|----|------------------|-----|------------------|----------------|---------------------|----------------------------|---------------|-----------|--------------|---------------------|-----------|----------------|-------------|--------------|---------------------|----------------|-----------|
| #  | Area Description | Qty | Existing Fixture | Existing Watts | N=New<br>R=Retrofit | Proposed Fixture           | Proposed Qty. | New Watts | Annual Hours | Existing Annual kWh | kWh Saved | (demand) Saved |             |              |                     |                |           |
| 1A | Alta Sierra      | 6   | 1000W HID        | 1080           | N                   | WS-GT4-470-57-HV-5W-LG-SF  | 6             | 470       | 2184         | 14,152              | 7,993     | 3.66           | \$3,037.51  | 6,480        | 2,820               |                |           |
| 1B | Alta Sierra      | 12  | 2000W HID        | 2160           | N                   | WS-GT4-470-57-HV-4-LG-SF   | 12            | 470       | 2184         | 56,609              | 44,292    | 20.28          | \$16,830.78 | 25,920       | 5,640               |                |           |
| 1C | Alta Sierra      | 18  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-HV-4-LG-SF   | 24            | 470       | 2184         | 42,457              | 17,821    | 8.16           | \$6,772.15  | 19,440       | 11,280              |                |           |
| 2A | Buchanan         | 24  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-HV-5W-LG-SF  | 24            | 470       | 2184         | 56,609              | 31,974    | 14.64          | \$12,150.03 | 25,920       | 11,280              |                |           |
| 2B | Buchanan         | 12  | 2000W HID        | 2160           | N                   | WS-GT4-470-57-HV-5W-LG-SF  | 12            | 470       | 2184         | 56,609              | 44,292    | 20.28          | \$16,830.78 | 25,920       | 5,640               |                |           |
| 2C | Buchanan         | 36  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-HV-4-BK-10R  | 42            | 470       | 2184         | 84,914              | 41,802    | 19.14          | \$15,884.67 | 38,880       | 19,740              |                |           |
| 3A | Clovis High      | 40  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-HV-4-BK-10R  | 40            | 470       | 2184         | 94,349              | 53,290    | 24.4           | \$20,250.05 | 43,200       | 18,800              |                |           |
| 3B | Clovis High      | 42  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-HV-5W-BK-10R | 42            | 470       | 2184         | 99,066              | 55,954    | 25.62          | \$21,262.55 | 45,360       | 19,740              |                |           |
| 4A | Kastner          | 24  | 1000W HID        | 1080           | N                   | WS-GT2-250-57-HV-4-LG-SF   | 24            | 250       | 2184         | 56,609              | 43,505    | 19.92          | \$16,532.01 | 25,920       | 6,000               |                |           |
| 4B | Kastner          | 24  | 1000W HID        | 1080           | N                   | WS-GT2-250-57-HV-5W-LG-SF  | 24            | 250       | 2184         | 56,609              | 43,505    | 19.92          | \$16,532.01 | 25,920       | 6,000               |                |           |
| 5A | Clovis East      | 42  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-MV-4-LG-10R  | 42            | 470       | 2184         | 99,066              | 55,954    | 25.62          | \$21,262.55 | 45,360       | 19,740              |                |           |
| 5B | Clovis East      | 42  | 1000W HID        | 1080           | N                   | GT4-470-57-MV-5W-LG-10R    | 42            | 470       | 2184         | 99,066              | 55,954    | 25.62          | \$21,262.55 | 45,360       | 19,740              |                |           |
| 6A | Granite Ridge    | 36  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-MV-4-BK-10S  | 36            | 470       | 2184         | 84,914              | 47,961    | 21.96          | \$18,225.04 | 38,880       | 16,920              |                |           |
| 6B | Granite Ridge    | 12  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-MV-5W-BK-10S | 12            | 470       | 2184         | 28,305              | 15,987    | 7.32           | \$6,075.01  | 12,960       | 5,640               |                |           |
| 7A | Clovis North     | 42  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-MV-4-BK-SF   | 42            | 470       | 2184         | 99,066              | 55,954    | 25.62          | \$21,262.55 | 45,360       | 19,740              |                |           |
| 7B | Clovis North     | 42  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-MV-5W-BK-SF  | 42            | 470       | 2184         | 99,066              | 55,954    | 25.62          | \$21,262.55 | 45,360       | 19,740              |                |           |
| 8A | Reyburn          | 18  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-MV-4-LG-10S  | 18            | 470       | 2184         | 42,457              | 23,980    | 10.98          | \$9,112.52  | 19,440       | 8,460               |                |           |
| 8B | Reyburn          | 30  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-MV-5W-LG-10S | 30            | 470       | 2184         | 70,762              | 39,967    | 18.3           | \$15,187.54 | 32,400       | 14,100              |                |           |
| 9A | Clovis West      | 36  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-HV-4-LG-10S  | 36            | 470       | 2184         | 84,914              | 47,961    | 21.96          | \$18,225.04 | 38,880       | 16,920              |                |           |
| 9B | Clovis West      | 60  | 1000W HID        | 1080           | N                   | WS-GT4-470-57-HV-5W-LG-10S | 60            | 470       | 2184         | 141,523             | 79,934    | 36.6           | \$30,375.07 | 64,800       | 28,200              |                |           |
|    |                  | 598 |                  |                |                     |                            | Totals:       | 610       |              |                     | 1,467,124 | 864,034        | 395.62      | \$328,332.95 | 671,760             | 276,140        |           |
|    |                  |     |                  |                |                     |                            |               |           |              |                     |           | X.38           |             |              |                     |                |           |

Annual Operating costs for Existing Lighting System **\$557,507.06**

Annual Operating cost for New Lighting System **\$229,174.11**

Total load reduction is as follows:

|                           |      |
|---------------------------|------|
| System Voltage:           | 277  |
| Total existing amps draw: | 2425 |
| Total proposed amps draw: | 997  |
| Total amps saved:         | 1428 |

CUSD Board Agenda Item

Agenda Item: Q 5

Title: Award of Bid - Services

CONTACT: Michael Johnston

FOR INFORMATION: October 8, 2025

FOR ACTION: October 22, 2025

RECOMMENDATION:

Recommendations for Bid No. 3044 - Charter Bus Services and Bid No. 3046 - Engineering Services for HVAC Replacement Projects will be brought to the Governing Board for action at a future date.

DISCUSSION:

| Bid Number | Description                                        | First Bid Advertisement Date | Bid Due Date and Time  | Funding Source        |
|------------|----------------------------------------------------|------------------------------|------------------------|-----------------------|
| 3044       | Charter Bus Services                               | 09/26/2025                   | 10/15/2025<br>11:00 AM | Varies by Usage       |
| 3046       | Engineering Services for HVAC Replacement Projects | 09/25/2025                   | 10/16/2025<br>2:00 PM  | Campus Catering Funds |

FISCAL IMPACT:

As noted above.

REVISIONS:

ATTACHMENTS:

Description

Upload Date